A MIDSUMMER NIGHT'S DREAM

WILLIAM SHAKESPEARE
PERFORMED IN THE ORIGINAL PRONUNCIATION
UNIVERSITY OF KANSAS
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DIRECTOR: PAUL MEIER

INTRODUCTION

I first encountered the idea of Original Pronunciation in 2005 when I read David Crystal's *Pronouncing Shakespeare*. This is his account of the OP experiment at Shakespeare's Globe's in 2004 in which just one weekend out of the entire run of *Romeo and Juliet* was devoted to performances in the dialect. David was retained by the company to guide them in this bold project, and again the following year when the company produced *Troilus and Cressida*, this time more boldly devoting the entire run to OP.

When I read about this very rare, but highly successful experiment (prior to his production Crystal knew only of John Barton's *Julius Caesar* at Cambridge in the 1950s as a precedent in living memory) I was very keen to engage in this research myself. I invited David to give an OP workshop to the group of American acting students I took to Stratford-upon-Avon in June, 2007. His workshop was a huge hit, and only confirmed my enthusiasm to direct an OP production. I proposed a production of *A Midsummer Night's Dream* to the University Theatre at the University of Kansas, where I am the voice, speech, dialect and heightened text specialist on the faculty. My proposal included a two week residency by David to coach the cast. Thanks to funding by KU's upper administration, he was engaged for this purpose, and to deliver a range of talks university-wide on the many linguistic topics for which he is famous.

Prior to his visit we decided to transcribe the play using phonetic symbols to show the differences in pronunciation between Early Modern and Modern English, and to produce recordings to guide the cast. The document you are reading now is what the cast used. We used both the ordinary and the phonetic alphabets, thus avoiding redundant detail, and making it easier for actors not familiar with the International Phonetic Alphabet (about half the company). IPA phonetic symbols are colored in red to distinguish them from ordinary Roman letters.

Since the actors in this production were all Americans, and mid-Westerners to boot, and already used post-vocalic r-coloration in their own speech, indications of that feature were omitted (for example, *burn* was transcribed as 'bern' rather than 'ben'). Other features (e.g. the [a] pronunciation of the THOUGHT and LOT lexical sets) that today's mid-Western American English shares with the Early Modern English of Shakespeare's day, were also largely omitted. David's uncut version will vary somewhat from this transcription convention.

You will see some differences in transcription style for high and low characters, and for formal versus informal speech. For example, h-dropping was variable in Shakespeare's time, as was the reduction of unstressed –ing endings. So *rehearsing* might be spoken by one character in one context as *rehersing* and *re'ersin'* in another. In *Pyramus and Thisbe*, the mechanicals' speech reflects their attempt to adopt a high style of diction.

I produced and listed several other aids for the company and for others who are tempted to try an OP production:

- My online interactive IPA charts, at http://www.paulmeier.com/ipa/charts.html.
- An OP dialect tutorial in eBook form, based on David's analysis, and with his oversight, with both text and embedded sound files, online at http://paulmeier.com/OP.pdf.
- David may be heard speaking in the dialect at his Website, http://www.pronouncingshakespeare.com/.
- My eBook, Voicing Shakespeare; I gave the cast subscriptions to this. It's available at http://paulmeier.com/shakespeare.html
- I extracted my *Top Ten Tips* from *Voicing Shakespeare* and embedded a sound file in that document. It's freely available at http://paulmeier.com/DREAM/Top_Ten_Tips.pdf
- Two actors from David's *Troilus and Cressida* cast can be heard in OP on this Signum Records 2-CD set: http://www.signumrecords.com/catalogue/early-music/this-world~s-globe/sigcd077.html.

Two students who came with me to Stratford in 2007, Amy Virginia Buchanan and Chris McGillivray, shared the transcription task with me; David Crystal guided and corrected our work. Click the links to hear him speak the text. Since this was meant to guide only the actors' *pronunciation* rather than their *performance*, his reading is deliberately flat and without interpretation. However, since he is skilled in Shakespeare's verse, his transcription and reading are metrically observant and are excellent guides to the speaking in that regard. Notice, for instance, the difference between strong and weak forms; for example, *I* appears as [a], [əi], or [ə] depending on its metrical context.

I produced this edition after careful comparison of several others; my performance cuts are indicated by the use of strike-through. David is planning a full version, with all cuts restored, and following his established transcription convention without color-coding. It will be available at his Website: http://www.pronouncingshakespeare.com/.

The stage production was recorded in high-definition video and a DVD is available. I further cut the text and adapted it for radio, and the original cast recorded this radio drama version immediately following the close of the stage production; it is available as an mp3 download. For details of these, see http://paulmeier.com/shakespeare.html.

Finally I must pay tribute to my wonderful company. It was a truly joyous collaboration, one that I shall never forget.

The company was as follows:

DIRECTOR

MUSICAL DIRECTOR/COMPOSER

CHOREOGRAPHER

SCENIC AND LIGHTING DESIGNER

COSTUME DESIGNER

SOUND DESIGNER

Paul Meier

Ryan McCall

Leslie Bennett

Delbert Unruh

Dennis Christilles

Erin Tomkins

DIALECT COACHES David Crystal, Paul Meier
MAKEUP DESIGNERS Phillip Schroder, Tammy Keiser

THESEUS Matt Gieschen Claire Vowels HIPPOLYTA LYSANDER Austin Robinson **DEMETRIUS** Ben Sullivan Hannah Roark **HERMIA HELENA** Lynsey Becher **EGEUS** Festus Shaughnessy **Troy Clifford Dargin PHILOSTRATE** John Staniunas * **OBERON** Leslie Bennett * TITANIA

DRAGONSNAP - A FAIRY
PEASEBLOSSOM
COBWEB
Hailey Lapin
MOTH
Sara Kennedy
MUSTARDSEED
Margaret Hanzlick

PUCK J.T. Nagle PETER QUINCE Garrett Lawson Scott Cox NICK BOTTOM FRANCIS FLUTE Ryan Lueders TOM SNOUT Charlie Stock **SNUG** James Teller **ROBIN STARVELING** Sam Voelker UNDERSTUDY TO TITANIA Mary McNulty

*GUEST FACULTY ARTISTS

Paul Meier University of Kansas December, 2010 David Crystal speaks this scene at: http://paulmeier.com/DREAM/dream1_1.mp3

ACT I

SCENE I. Athens. The palace of THESEUS.

Enter THESEUS, HIPPOLYTA, PHILOSTRATE, and Attendants **THESEUS**

Now, fair Hippolyta, our nuptial hour Draws on apace; four happy days bring in Another moon: but, O, methinks, how slow This old moon wanes! she lingers my desires, Like to a step-dame or a dowager Long with ring out a young man's revenue.

HIPPOLYTA

Four days will quickly steep themselves in night; Four nights will quickly dream away the time; And then the moon, like to a silver bow New-bent in heaven, shall behold the night Of our solemnities.

THESEUS

Go, Philostrate, Stir up th'Athenian youth to merriments; Awake the pert and nimble spirit of mirth; Turn melancholy forth to funerals; The pale companion is not for our pomp.

Exit PHILOSTRATE

David Crystal speaks this scene at: http://paulmeier.com/DREAM/dream1_1.mp3

ACT I

SCENE I. Athens. The palace of THESEUS.

Enter THESEUS, HIPPOLYTA, PHILOSTRATE, and Attendants THESEUS

Nou, feir Hippolyta, or nypsial oir
Draws on apeice; foir happol delys bring in
Another moon: byt, ol, mithinks, 'ou slow
This oild moon weines! shi lingers moi desoires,
Loike to a step-delme or a douager
Long with rin' out a yyng man's revenue.

HIPPOLYTA

Foir derys will quickləi sterp themselves in nəight; Foir nəights will quickləi dreim awery the təime; And then the moon, ləike to a silver borw New-bent in heaven, sholl br'orld the nəight Of oir solemnitais.

THESEUS

Go: Philostre:te,

Ster yp th' Ate:nian youth to merriments; Awe:ke the pert and nimble sproit or merth;

Tern melancholoi forth to funerals;

The perle companion is not for or pomp.

Exit PHILOSTRATE

Hippolyta, I woo'd thee with my sword, And won thy love, doing thee injuries; But I will wed thee in another kev. With pomp, with triumph and with revelling.

Enter EGEUS, HERMIA, LYSANDER, and DEMETRIUS

EGEUS

Happy be Theseus, our renownèd duke!

THESEUS

Thanks, good Egeus: what's the news with thee?

EGEUS

Full of vexation come I, with complaint Against my child, my daughter Hermia. Stand forth, Demetrius. My noble lord, This man hath my consent to marry her. Stand forth, Lysander: and my gracious duke, This man hath bewitch'd the bosom of my child; Thou, thou, Lysander, thou hast giv'n her rhymes, And interchang'd love-tokens with my child: Thou hast by moonlight at her window sung, With feigning voice, verses of feigning love, And stol'n the impression of her fantasy With bracelets of thy hair, rings, gawds, conceits, Knacks, trifles, nosegays, sweetmeats, messengers Of strong prevailment in unharden'd youth: With cunning hast thou filch'd my daughter's heart, Turn'd her obedience, which is due to me, To stubborn harshness: and, my gracious duke, Be it so she will not here before your grace Consent to marry with Demetrius,

Hippolyta, a woo'd thi with mi swoird, And wyn thi lyve, doin' thi injurais; But vill wed the in another kery, With pomp, with trainmph and with revellin'.

Enter EGEUS, HERMIA, LYSANDER, and DEMETRIUS

EGEUS

Happəi bi Thelseus, olr renauwnid duke!

THESEUS

Thanks, good Egerus: hwat's the news wi' ther?

EGEUS

Full **ə** vex**ɛ:**sjən c**y**me **əi**, with compl**ɛ:**nt Agenst mr chəild, mr darghter Hermia. Stand forth, Demetrius. Mr noible lord, This man 'ath mai consent to marroi her. Stand foirth, Lizander: and mi greisjəs duke, This man 'ath b' witch'd the bosom of mr chaild; Thou, thou, Lizander, thou 'ost giv'n 'er rhoimes, and intercheing'd lyve-to:kens with mr chaild: Thou hast by moonloight at 'er windo syng, Wi' feignin' voice, verses o feignin' lyve, ən' sto:l'n th' impresjən of 'er fantasəi Wi' bre:celets of thi heir, rings, gawds, conceits, Knacks, traifles, nosegerys, swertmerts, messengers Of strong preve: Iment in \(\gamma\) nharden'd youth: With crnnin' hast thou filch'd mi daighter's hart, Tern'd her obeidience, hwich is due to mei. Tə stybborn harshniss: and, mi gressious duke, Be:'t so: shi will not hi:re befo:re yər gre:ce Consent to marroi with Demetrius,

I beg the ancient privilege of Athens,

As she is mine, I may dispose of her:

Which shall be either to this gentleman

Or to her death, according to our law

Immediately provided in that case.

THESEUS

What say you, Hermia? be advised fair maid:

To you your father should be as a god;

One that composed your beauties, yea, and one

To whom you are but as a form in wax

By him imprinted and within his power

To leave the figure or disfigure it.

Demetrius is a worthy gentleman.

HERMIA

So is Lysander.

THESEUS

In himself he is;

But in this kind, wanting your father's voice,

The other must be held the worthier.

HERMIA

I would my father look'd but with my eyes.

THESEUS

Rather your eyes must with his judgment look.

HERMIA

I do entreat your grace to pardon me.

I know not by what power I am made bold,

Nor how it may concern my modesty,

In such a presence here to plead my thoughts;

But I beseech your grace that I may know

The worst that may befall me in this case,

If I refuse to wed Demetrius.

ə beg the **ensjent** privilege of atens,

As she: is maine, a me:y dispose of her:

hwich sholl be ether to this gentleman

or to 'er death, accordin' to or law

Imme:diateləi provəided in that ce:se.

THESEUS

hwat sery yə, Hermia? ber advəised ferr merd:

Tə you yər father should be as a god;

o:ne that compo!sed yər beautəis, yɛː, ənd o:ne

To whom you are but as a form in wax

BI him imprinted and within his po:r

To leeve the figjure or disfigjure it.

Demetrius is a werthoi gentleman.

HERMIA

So: is Lizander.

THESEUS

In 'imself 'I is:

Brt in this kaind, wantin' yar father's vaice,

The other mys' be held the werthier.

HERMIA

ə would mɪ father look'd but with məi əis.

THESEUS

Rather your vis mus' with 'is jrdgment look.

HERMIA

a do Intreit yar greice ta pardon me:.

ə kno:w not bəi hwat po:r əi am me:de bo:ld,

Nər həu it mery concern mı modestəi,

In sych a presence hi:re tə pleid mī thoughts;

But əi bese:ch yər gre:ce thət əi me:y kno:w

The werst that mery befall mi in this cerse,

If əi refuse tə wed Demetrius.

THESEUS

Either to die the death or to abjure

For ever the society of men.

Therefore, fair Hermia, question your desires;

Know of your youth, examine well your blood,

Whether, if you yield not to your father's choice,

You can endure the liv'ry of a nun,

For aye to be in shady cloister mew'd,

To live a barren sister all your life,

Chanting faint hymns to the cold fruitless moon.

Thrice bless'd be they that master so their blood,

To undergo such maiden pilgrimage;

But earthlier happy is the rose distill'd,

Than that which with'ring on the virgin thorn

Grows, lives and dies in single blessedness.

HERMIA

So will I grow, so live, so die, my lord,

Ere I will yield my virgin patent up

Unto his lordship, whose unwished yoke

My soul consents not to give sovereignty.

THESEUS

Take time to pause; and, by the next new moon--

The sealing-day betwixt my love and me,

For everlasting bond of fellowship--

Upon that day either prepare to die

For disobedience to your father's will,

Or else to wed Demetrius, as he would;

Or on Diana's altar to protest

For aye austerity and single life.

THESEUS

Ether tə dəi the death or to abjure

For ever the socaietai a men.

Therefore, fer Hermia, question yur despires;

Know of yor youth, examine well yor blad,

hwe:r if yo ye!ld not to yor father's choice,

Yə can endju:re the liv'rəi of a n**y**n,

For oi to be: in she:doi cloister mew'd,

Tə live a barren sister all yər ləife,

Chantin' feint hymns to the coild fruitliss moon.

Thraice bless'd by the; that master so; their blyd.

To Yndergo! such melden pilgrima:ge;

But verthlier happoi is the rose distill'd,

Than that hwich with'rin' on the vergin tho:rn

Gross, lives an' dois in single blessidniss.

HERMIA

Sə will ə grow, sə live, sə dəi, mı lord,

Ere əi will ye:ld mı vergin pe:tent rp

Unto 'is lo:rdship, whose rowishId yo:ke

MI so:l consents not to give sovereigntai.

THESEUS

Te:ke təime tə pause; an', bəi the nex' new moon--

The selling-dery betwix' mr lyve an' me:,

Fər everlastin' bond ə felləship--

Upon that dery ether preperre to doi

Fər disobe: dience to yər father's will,

or else tə wed Demetrius, as 'I would;

or on Dəiana's altar to protest

For əi austeritəi ən' single ləife.

DEMETRIUS

Relent, sweet Hermia: and, Lysander, yield Thy crazèd title to my certain right.

LYSANDER

You have her father's love, Demetrius; Let me have Hermia's: do you marry him.

EGEUS

Scornful Lysander! true, he hath my love, And what is mine my love shall render him. And she is mine, and all my right of her I do estate unto Demetrius.

LYSANDER

I am, my lord, as well derived as he, As well possess'd; my love is more than his; My fortunes every way as fairly rank'd, If not with vantage, as Demetrius'; And, which is more than all these boasts can be, I am beloy'd of beauteous Hermia: Why should not I then prosecute my right? Demetrius, I'll avouch it to his head, Made love to Nedar's daughter, Helena, And won her soul; and she, sweet lady, dotes, Devoutly dotes, dotes in idolatry, Upon this spotted and inconstant man. **THESEUS**

I must confess that I have heard so much. And with Demetrius thought to have spoke thereof; But, being over-full of self-affairs, My mind did lose it. But, Demetrius, come; And come, Egeus; you shall go with me, I have some private schooling for you both.

DEMETRIUS

Relent, swe:t Hermia: and, Lizander, ye:ld Thi cre:zid to mi certain roight.

LYSANDER

You have 'or father's lyve, Demetrius; Let me: 'ave Hermia's: do you marrəi him.

EGEUS

Sco:rnful Lizander! true, 'I hath mi lyve, And hwat is maine mi lave shall render him. An' she: is maine, and all mi raight of her and do esterte unto Demertrius.

LYSANDER

I am, mi lord, as well deraived as her. As well possess'd; may lave is morre than his; MI foirtənes everəi weiy as feirləi rank'd, If not wi' vanta: ge, as Demetrius'; And, hwich is morre than all there borsts can be: ai am bilxyed of beauteous Hermia: hwəi should not əi then prosecute mɪ rəight? Demetrius, əi'll avəuch it to 'is head, Med lyve to Nedar's daighter, Helena, ən' wrn 'er soil; ən' shei, sweit leidəi, doites, Devautlai dortes, dortes in aidolatrai. Upon this spotted and inconstant man.

THESEUS

ə mys' confess that əi əve herd sə mych. ən' with Demetrius thought t'ave spotke thereof; But, bein' over-full of self-affeirs. MI məind did lose it. But. Demetrius, crme: An' crme, Egeius; you shall go! with me!, a have some praivate schoolin' for ya borth.

For you, fair Hermia, look you arm yourself

To fit your fancies to your father's will;

Or else the law of Athens yields you up--

Which by no means we may extenuate--

To death, or to a vow of single life.

Come, my Hippolyta: what cheer, my love?

Demetrius and Egeus, go along:

I must employ you in some business

Against our nuptial and confer with you

Of something nearly that concerns yourselves.

EGEUS

With duty and desire we follow you.

LYSANDER

How now, my love! why is your cheek so pale?

How chance the roses there do fade so fast?

HERMIA

Belike for want of rain, which I could well

Beteem them from the tempest of my eyes.

LYSANDER

Ay me! for aught that I could ever read,

Could ever hear by tale or history,

The course of true love never did run smooth;

But, either it was different in blood,--

HERMIA

O cross! too high to be enthrall'd to low.

LYSANDER

Or else misgraffèd in respect of years,-

HERMIA

O spite! too old to be engaged to young.

LYSANDER

Or else it stood upon the choice of friends,

Fər you, feir Hermia, look you arm yərself

Tə fit yər fancəis to yər father's will;

Or else the law of atens ye'lds you rp--

hwich bai no meins wi meiy extenueite--

Tə death, or to a vəu of single ləife.

Crme, məi Hippolyta: hwat chi:r, mı lrve?

Demetrius and Egetus, got along:

ə m**y**st empləi you in s**y**me business

Agenst or nyptial an' confer with you

Of symething ni:rləi that concerns yərselves.

EGEUS

Wi' dutəi an' desəire wɪ follə you.

LYSANDER

Həυ nəυ, mɪ lγve! hwəi is yər che:k sə pε:le?

Hou chance the roises there do feide so fast?

HERMIA

Biləike fər want ə re:n, hwich əi could well

Bite:m them from the tempest of mi əis.

LYSANDER

əi me!! for aught that əi could ever reid,

Could ever hir br tele or historai,

The course of true lyve never did ryn smooth;

But, either it was different in blood,

HERMIA

O cross! too high to be enthrall'd to low.

LYSANDER

Or else misgraffèd in respect of years,

HERMIA

O spite! too old to be engaged to young.

LYSANDER

Or else it stood upon the choice of friends,-

HERMIA

O hell! to choose love by another's eyes.

LYSANDER

Or, if there were a sympathy in choice,

War, death, or sickness did lay siege to it,

Making it momentany as a sound,

Swift as a shadow, short as any dream;

Brief as the lightning in the collied night,

That, in a spleen, unfolds both heav'n and earth,

And ere a man hath power to say 'Behold!'

The jaws of darkness do devour it up:

So quick bright things come to confusion.

HERMIA

If then true lovers have been ever cross'd,

It stands as an edict in destiny:

Then let us teach our trial patience,

Because it is a customary cross,

As due to love as thoughts and dreams and sighs,

Wishes and tears, poor fancy's followers.

LYSANDER

A good persuasion: therefore, hear me, Hermia.

I have a widow aunt, a dowager

Of great revenue, and she hath no child:

From Athens is her house remote seven leagues;

And she respects me as her only son.

There, gentle Hermia, may I marry thee;

And to that place the sharp Athenian law

Cannot pursue us. If thou lov'st me then,

Steal forth thy father's house to-morrow night;

And in the wood, a league without the town,

Where I did meet thee once with Helena,

HERMIA

O hell! to choose love by another's eyes.

LYSANDER

Or, if there were a sympathy in choice,

War, death, or sickness did lay siege to it,

Making it momentany as a sound,

Swift as a shadow, short as any dream;

Brief as the lightning in the collied night,

That, in a spleen, unfolds both heav'n and earth,

And ere a man hath power to say 'Behold!'

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LYSANDER

A good persuasion: therefore, hir me, Hermia.

ə have a widəw ant, a dəuwager

Of great revenue, an' sha hath no chaild:

From atens is 'er house remorte se'n lergues;

An' sher respects mr as 'er ornlai syn.

There, gentle Hermia, mery a marrai ther;

And to that pleice the sharp Ateinian law

Cannot pursue us. If thou lyv's' mi then,

Stell forth the father's house to-morro noight;

And in the wood, a leigue without the toun,

hwere əi did met the pnce with Helena,

To do observance to a morn of May,

There will I stay for thee.

HERMIA

My good Lysander!

I swear to thee, by Cupid's strongest bow,

By his best arrow with the golden head,

By the simplicity of Venus' doves,

By that which knitteth souls and prospers loves,

And by that fire which burn'd the Carthage queen,

When the false Troyan under sail was seen,

By all the vows that ever men have broke,

In number more than ever women spoke,

In that same place thou hast appointed me,

To-morrow truly will I meet with thee.

LYSANDER

Keep promise, love. Look, here comes Helena.

Enter HELENA

HERMIA

God speed fair Helena! whither away?

HELENA

Call you me fair? that fair again unsay.

Demetrius loves your fair: O happy fair!

Your eyes are lode stars; and your tongue's sweet air

More tuneable than lark to shepherd's ear,

When wheat is green, when hawthorn buds appear.

Sickness is catching: O, were favour so,

Yours would I catch, fair Hermia, ere I go;

My ear should catch your voice, my eye your eye,

My tongue should catch your tongue's sweet melody.

To do observance to a morn av Mery,

There will a stery for ther.

HERMIA

MI good Lizander!

ə swe:r to the:, bi Cjəpid's strongist bo:w,

BI his best arra wi' the go'lden head,

By the simplicity of Venus' doves.

By that which knitteth souls and prospers loves,

And by that fire which burn'd the Carthage queen, When the false Troyan under sail was seen,

Bi all the vous that ever men ove broke,

In nymber mo:re than ever women sporke,

In that seeme pleice thou hast appointed mei,

Tə-morrə truləi will ə mext wi' thex.

LYSANDER

Ke:p promise, lyve. Look, hire cymes Helena.

Enter HELENA

HERMIA

God speid fer Helena! hwither awery?

HELENA

Call you mi fer? that fer agen rnsery.

Demetrius lyves yor fer: O: happoi fer!

Your eyes are lode stars; and your tongue's sweet air More tuneable than lark to shepherd's ear,

When wheat is green, when hawthorn buds appear. Sickness is catching: O, were favour so,

Yours would I catch, fair Hermia, ere I go;

My ear should catch your voice, my eye your eye,

My tongue should catch your tongue's sweet melody.

Were the world mine, Demetrius being bated,

The rest I'd give to be to you translated.

O, teach me how you look, and with what art You sway the motion of Demetrius' heart.

HERMIA

I frown upon him, yet he loves me still.

HELENA

O that your frowns would teach my smiles such skill!

HERMIA

I give him curses, yet he gives me love.

HELENA

O that my prayers could such affection move!

HERMIA

The more I hate, the more he follows me.

HELENA

The more I love, the more he hateth me.

HERMIA

His folly, Helena, is no fault of mine.

HELENA

None, but your beauty: would that fault were mine!

HERMIA

Take comfort: he no more shall see my face;

Lysander and myself will fly this place.

Before the time I did Lysander see,

Seem'd Athens as a paradise to me:

O, then, what graces in my love do dwell,

That he hath turn'd a heav'n unto a hell!

LYSANDER

Helen, to you our minds we will unfold:

To-morrow night, when Phoebe doth behold

Her silver visage in the wat'ry glass,

Were the world mine, Demetrius being bated, The rest I'd give to be to you translated.

O:, te:ch mɪ həu yə look, an' with hwat art

Yə swe:y the mo:sjon of Deme:trius' hart.

HERMIA

ə frəun upon 'im, yıt 'I lγves mı still.

HELENA

O: that yu:r frauns would terch mai smailes sych skill!

HERMIA

∂ give 'im cerses, yit I gives mI lyve.

HELENA

of that ma preers could such affecsjon muve!

HERMIA

The morre of herte, the morre 'I follos mer.

HELENA

The morre oi lyve, the morre 'I herteth mer.

HERMIA

'is folləi, Helena 's no faut ə məine.

HELENA

No:ne bət yər beautəi: would that faut were məine!

HERMIA

Teke cymfort: he! no mo:re sholl se! mI fe!ce;

Lizander and miself will floi this pleice.

Beforre the təime ə did Lızander ser,

Se:m'd atens as a paradəise tə me::

O, then, hwat greeces in malve do dwell,

That he: oth tern'd a heav'n unto a hell!

LYSANDER

Helen, tə you or məinds wi will rnforld:

Tə-morrə nəight, hwen Phe:be dxth beho:ld

'ər silver visa:ge in the wat'rəi glass,

Decking with liquid pearl the bladed grass, A time that lovers' flights doth still conceal, Through Athens' gates have we devised to steal.

HERMIA

And in the wood, where often you and I
Upon faint primrose-beds were wont to lie,
Emptying our bosoms of their counsel sweet,
There my Lysander and myself shall meet;
And thence from Athens turn away our eyes,
To seek new friends and stranger companies.
Farewell, sweet playfellow: pray thou for us;
And good luck grant thee thy Demetrius!
Keep word, Lysander: we must starve our sight
From lovers' food till morrow deep midnight.

LYSANDER

I will, my Hermia.

Exit HERMIA

Helena, adieu:

As you on him, Demetrius dote on you!

Exit

HELENA

How happy some o'er other some can be! Through Athens I am thought as fair as she. But what of that? Demetrius thinks not so; He will not know what all but he do know: And as he errs, doting on Hermia's eyes, Deckin' wi' liquid perl the ble:ded grass, A toime that lyvers' floights doth still conceil, Through atens' gettes 'ove we' devoised to steil.

HERMIA

and in the wood, hwere often you and ai Upon feint primrose-beds were woint to lai, Emptyin' or bosoms of ther counsel sweit, Theire mai Lizander an' miself shall meit; an thence from atens tern awely or ais, To seik njew frien's on streinger companais. Ferewell, sweit pleifella: prely thou for os; an good lock grant thi thai Demeitrius! Keip werd, Lizander: wei mus' starve or saight From lovers' fud till morro deip midnaight.

LYSANDER

ə will, mr Hermia.

Exit HERMIA

Helena, adiu::

As you on him, Demetrius dotte on you!

Exit

HELENA

Həu happəi syme o:'er o:ther syme cən be:! Through atens əi əm thought as fɛ:r as she:. But hwat of that? Deme:trius thinks not so:; 'I will not kno:w hwat all but he! do kno:w: And as he errs, doting on Hermia's eyes,

So I, admiring of his qualities:

Things base and vile, folding no quantity,
Love can transpose to form and dignity:
Love looks not with the eyes, but with the mind;
And therefore is wing'd Cupid painted blind:
Nor hath Love's mind of any judgement taste;
Wings and no eyes figure unheedy haste:
And therefore is Love said to be a child,

Because in choice he is so oft beguiled.
As waggish boys in game themselves forswear,

So the boy Love is perjured every where:

For ere Demetrius look'd on Hermia's eyne,

He hail'd down oaths that he was only mine; And when this hail some heat from Hermia felt,

So he dissolved, and showers of oaths did melt.

I will go tell him of fair Hermia's flight:

Then to the wood will he to-morrow night

Pursue her; and for this intelligence

If I have thanks, it is a dear expense:

But herein mean I to enrich my pain,

To have his sight thither and back again.

Exit

So I, admiring of his qualities:

Things base and vile, folding no quantity,
Love can transpose to form and dignity:
Love looks not with the eyes, but with the mind;
And therefore is wing'd Cupid painted blind:
Nor hath Love's mind of any judgement taste;
Wings and no eyes figure unheedy haste:
And therefore is Love said to be a child,
Because in choice he is so oft beguiled.
As waggish boys in game themselves forswear,
So the boy Love is perjured every where:

Fər erre Demetrius look'd on Hermia's əine,

'I heil'd doun oits that hei was oinlai maine; an' hwen this heil same heit fram Hermia felt.

So he dissolved, an' shorrs of orts did melt.

will go tell 'im of fer Hermia's flaight:

Then to the wood will he: tə-morrə nəight

Pursue ər; and fər this intelligence

If əi əve thanks, it is a de:r ixpense:

But herein mein di to enrich mi pein,

Tə have 'is səight thither ən back age:n.

Exit

David Crystal speaks this scene at: http://paulmeier.com/DREAM/dream1_2.mp3

SCENE II. Athens. QUINCE'S house.

Enter QUINCE, SNUG, BOTTOM, FLUTE, SNOUT, and STARVELING

QUINCE

Is all our company here?

BOTTOM

You were best to call them generally, man by man, according to the scrip.

QUINCE

Here is the scroll of every man's name, which is thought fit, through all Athens, to play in our interlude before the duke and the duchess, on his wedding-day at night.

BOTTOM

First, good Peter Quince, say what the play treats on, then read the names of the actors, and so grow to a point.

OUINCE

Marry, our play is, The most lamentable comedy, and most cruel death of Pyramus and Thisby.

BOTTOM

A very good piece of work, I assure you, and a merry. Now, good Peter Quince, call forth your actors by the scroll. Masters, spread yourselves.

QUINCE

Answer as I call you. Nick Bottom, the weaver.

BOTTOM

Ready. Name what part I am for, and proceed.

David Crystal speaks this scene at: http://paulmeier.com/DREAM/dream1_2.mp3

SCENE II. Athens. QUINCE'S house.

Enter QUINCE, SNUG, BOTTOM, FLUTE, SNOUT, and STARVELING

QUINCE

Is all ər cymp'nəi 'i:re?

BOTTOM

You were bes' to call 'em gen'ralləi, man bī man, accordin' to the scrip.

QUINCE

'ire is the scro'll of ev'roi man's neime, hwich is thought fit, through all at'ens, to plery in our interliude before the djuke on' the dychess, on 'is weddin'-dery at noight.

BOTTOM

Ferst, good Petter Quince, sery hwat the plery treats on, then read the neames o' the actors, and sor grow to a point.

OUINCE

Marrəi, ər plety is, The mots' <u>lam</u>entable comedəi, ən' mots' cruel death ə' Pyraməs ən' Thisbəi.

BOTTOM

A verəi good peːce ə' werk, əi aʃjuːre yə, and a merrəi. Nəu, good Peːter Quince, call foːrth yər actors bɪ the scroːll. Masters, spread yərselves.

QUINCE

answer as a call ya. Nick Bottom, the weiver.

BOTTOM

Readəi. Ne:me hwat part əi əm fo:r, ən' proce:d.

You, Nick Bottom, are set down for Pyramus.

BOTTOM

What is Pyramus? a lover, or a tyrant?

QUINCE

A lover, that kills himself most gallant for love.

BOTTOM

That will ask some tears in the true performing of it: if I do it, let the audience look to their eyes; I will move storms, I will condole in some measure. To the rest: yet my chief humour is for a tyrant: I could play Ercles rarely, or a part to tear a cat in, to make all split.

The raging rocks

And shivering shocks

Shall break the locks

Of prison gates;

And Phibbus' car

Shall shine from far

And make and mar

The foolish Fates.

This was lofty! Now name the rest of the players. This is Ercles' vein, a tyrant's vein; a lover is more condoling.

OUINCE

Francis Flute, the bellows-mender.

FLUTE

Here, Peter Quince.

QUINCE

Flute, you must take Thisby on you.

FLUTE

What is Thisby? a wandering knight?

QUINCE

You, Nick Bottom, are set down for Pyramos.

BOTTOM

hwat is Pyraməs? a lyver, ər a təirant?

OUINCE

A lyver, that kills 'imself moss' gallant far lyve.

BOTTOM

That'll ask syme ters in the true performin' of it: if əi do it, let the audience look to thər əis; əi will myve storms, əi will condorle in some mezəre. Tə the rest: yıt mı cheif 'umour is fər a təirant: ə could plery erclers rereləi, ər a part tə ter a cat in, tə merke all split.

The regin' rocks

and shivering shocks

Sholl brek the locks

Of prison gettes;

And Phibbus' car

Sholl shoine from far

And meke and mar

The fylish Fertes.

This was loftai! Nau neme the rest a' the pleiyers. This is ercleis' vein, a tairant's vein; a laver is moire condoilin'.

QUINCE

Francis Flute, the belləs-mender.

FLUTE

'ire, Perter Quince.

QUINCE

Flute, you mus' tæke Thisbəi on yə.

FLUTE

hwat is Thisbəi? a wand'rin' knəight?

It is the lady that Pyramus must love.

FLUTE

Nay, faith, let me not play a woman; I have a beard coming.

QUINCE

That's all one: you shall play it in a mask, and you may speak as small as you will.

BOTTOM

An I may hide my face, let me play Thisby too, I'll speak in a monstrous little voice. 'Thisne, Thisne;' 'Ah, Pyramus, lover dear! thy Thisby dear, and lady dear!'

QUINCE

No, no; you must play Pyramus: and, Flute, you Thisby.

BOTTOM

Well, proceed.

QUINCE

Robin Starveling, the tailor.

STARVELING

Here, Peter Quince.

QUINCE

Robin Starveling, you must play Thisby's mother. Tom Snout, the tinker.

SNOUT

Here, Peter Quince.

QUINCE

You, Pyramus' father: myself, Thisby's father: Snug, the joiner; you, the lion's part: and, I hope, here is a play fitted.

SNUG

Have you the lion's part written? pray you, if it be, give it me, for I am slow of study.

QUINCE

It is the leidəi that Pyramas mas' lave.

FLUTE

Nery, feith, let mi not plery a woman; əi 'əve a berd crmin'.

OUINCE

That's all one: yə shəll plery it in a mask, and yə mery sperk as small as yə will.

BOTTOM

an ə mɛːy 'əide mɪ fɛːce, let meː plɛːy Thisbəi too, ə'll speːk in a monstrous little vəice. 'Thisnəi, Thisnəi;' 'Ah, Pyraməs, lɣver dɛːr! thɪ Thisbəi dɛːr, ən' lɛːdəi dɛːr!'

QUINCE

No:, no:; you mus' ple:y Pyraməs: ən' Flute, you Thisbəi.

BOTTOM

Well, proceid.

QUINCE

Robin Starvelin', the telor.

STARVELING

'ire, Perter Quince.

QUINCE

Robin Starvelin', you mus' plery Thisbəi's myther. Tom Snəut, the tinker.

SNOUT

'ire, Perter Quince.

QUINCE

You, Pyraməs' father: mɪself, Thisbəi's father: Snɣg, the jəiner; you, the ləion's part: and, əi 'oːpe, 'iːre is a plɛːy fitted.

SNUG

'ave you the laion's part written? prezy ya, if it bez, give it mi, far am slow a strdai.

You may do it extempore, for it is nothing but roaring.

BOTTOM

Let me play the lion too: I will roar, that I will do any man's heart good to hear me; I will roar, that I will make the duke say 'Let him roar again, let him roar again.'

OUINCE

An you should do it too terribly, you would fright the duchess and the ladies, that they would shriek; and that were enough to hang us all.

ALL

That would hang us, every mother's son.

BOTTOM

I grant you, friends, if that you should fright the ladies out of their wits, they would have no more discretion but to hang us: but I will aggravate my voice so that I will roar you as gently as any sucking dove; I will roar you an 'twere any nightingale.

QUINCE

You can play no part but Pyramus; for Pyramus is a sweet-faced man; a proper man, as one shall see in a summer's day; a most lovely gentleman-like man: therefore you must needs play Pyramus.

BOTTOM

Well, I will undertake it. What beard were I best to play it in?

QUINCE

Why, what you will.

BOTTOM

I will discharge it in either your straw-colour beard, your orange-tawny beard, your purple in grain beard, or your French crown-colour beard, your perfect yellow.

QUINCE

You mery do it extempori, for it is no:tin' but ro:rin'.

BOTTOM

Let mi ple:y the laion too: a will ro:r, that a will do any man's 'art good to 'er mi; ai will ro:r, that a will me:ke the djuke se:y 'Let 'im ro:r agen, let 'im ro:r agen.'

OUINCE

an yə should do it too terribləi, yə would frəight the drchess ən' the lɛːdəis, thət thɛy would shreːk; ən that wəre enrgh t' 'ang rs all.

ALL

That would 'ang vs, ev'rəi myther's svn.

BOTTOM

ə grant yə, frien's, if thət yə should frəight the lædis əut ə' thær wits, thæy would 'ave nor morre discresson by tt' 'ang ys: by tə will aggravæte mī vəice sə thət ə will ror yə əs gentləi əs anəi syckin' dyve; ə will ror yə an 'twære anəi nəightin'gætle.

QUINCE

Yə cən pleiy noi part bət Pyraməs; for Pyraməs is a sweit-feiced man; a proper man, as oine shəll sei in a symmer's deiy; a mois' lyveləi gentlemən-ləike man: therefoire you məs' neids pleiy Pyraməs.

BOTTOM

Well, a wall rnderte:ke it. What beard were I best to play it in?

QUINCE

Why, what you will.

BOTTOM

I will discharge it in either your straw-colour beard, your orange-tawny beard, your purple-in-grain beard, or your French-crown-colour beard, your perfect yellow.

Some of your French crowns have no hair at all, and then you will play bare-faced. But, masters, here are your parts: and I am to entreat you, request you and desire you, to con them by tomorrow night; and meet me in the palace wood, a mile without the town, by moonlight; there will we rehearse, for if we meet in the city, we shall be dogged with company, and our devices known. In the meantime I will draw a bill of properties, such as our play wants. I pray you, fail me not.

BOTTOM

We will meet; and there we may rehearse most obscenely and courageously. Take pains; be perfect: adieu.

QUINCE

At the duke's oak we meet.

BOTTOM

Enough; hold or cut bow-strings.

Exeunt

QUINCE

Some of your French crowns have no hair at all, and then you will play bare faced. But, masters, 'i.re are yar parts: and I am to entreat you, request you and desire you, to con am bi ta-morra naight; an' me:t mi in the palace wood, a maile withaut the taun, bi moonlaight; there wall wi re'erse, for if wi me:t in the citai, wi shall bi dogged wi cymp'nai, and ar devaices knoin. In the me:ntaime a wall draw a bill a propertais, sych as ar ple:y wants. a pre:y ya, fe:l mi not.

BOTTOM

Wə wəll meit; ən' theire wi meiy re'erse moist obsceineləi ən' coureigeousləi. Teike peins; bi perfi't: adiui.

QUINCE

At the duke's oak we meet.

BOTTOM

Enough; hold or cut bow-strings.

Exeunt

David Crystal speaks this scene at: http://paulmeier.com/DREAM/dream2 1.mp3

ACT II

SCENE I. A wood near Athens.

Enter, from opposite sides, a Fairy, and PUCK

PUCK

How now, spirit! whither wander you?

Fairy

Over hill, over dale,

Thorough bush, thorough brier,

Over park, over pale,

Thorough flood, thorough fire,

I do wander everywhere,

Swifter than the moon's sphere;

And I serve the fairy queen,

To dew her orbs upon the green.

The cowslips tall her pensioners be:

In their gold coats spots you see;

Those be rubies, fairy favours,

In those freckles live their savours:

I must go seek some dewdrops here

And hang a pearl in every cowslip's ear.

Farewell, thou lob of spirits; I'll be gone:

Our queen and all our elves come here anon.

PUCK

The king doth keep his revels here to-night:

Take heed the queen come not within his sight;

David Crystal speaks this scene at: http://paulmeier.com/DREAM/dream2_1.mp3

ACT II

SCENE I. A wood near Athens.

Enter, from opposite sides, a Fairy, and PUCK

PUCK

'au nau, spirit! hwither wander you?

Fairy

o:ver 'ill, o:ver de:le,

Three bush, three brair,

o:ver park, o:ver pe:le,

Thyra flyd, thyra fair.

əi do wander ev'rəihweir,

Swifter than the moon's sphere

And as serve the ferral quein,

Tə djew 'ər o:rbs upon the gre:n.

The cowslips tall her pensioners be:

In their gold coats spots you see;

Those be rubies, fairy favours,

In those freckles live their savours:

I must go seek some dewdrops here

And hang a pearl in every cowslip's ear.

Ferrewell, thou lob a spirits; all bi gone:

or quen and all ar elves came tree anon.

PUCK

The king doth ke:p 'Is revels 'I:r to-noIt:

Te:ke 'e:d the que:n cyme not within 'is sait;

For Oberon is passing fell and wrath, Because that she as her attendant hath A lovely boy, stol'n from an Indian king; She never had so sweet a changeling; And jealous Oberon would have the child Knight of his train, to trace the forests wild; But she perforce withholds the lovèd boy, Crowns him with flowers and makes him all her joy: And now they never meet in grove or green, By fountain clear, or spangled starlight sheen, But they do square, that all their elves for fear Creep into acorn-cups and hide them there.

FAIRY

Either I mistake your shape and making quite, Or else you are that shrewd and knavish sprite Call'd Robin Goodfellow: are not you he That frights the maidens of the villagery; Skim milk, and sometimes labour in the guern And bootless make the breathless housewife churn: And sometime make the drink to bear no barm: Mislead night-wanderers, laughing at their harm? Those that Hobgoblin call you and sweet Puck, You do their work, and they shall have good luck: Are not you he?

PUCK

Thou speak'st aright; I am that merry wanderer of the night. I jest to Oberon and make him smile When I a fat and bean-fed horse beguile, Neighing in likeness of a filly foal: And sometime lurk I in a gossip's bowl,

For oberon is passin' fell on' wrath, Because that she: as 'er attendant 'ath A lyvelar bar, sto: I'n from an Indian king: Shr never 'ad sə swe:t a che:ngəling; en' jealous oberon would 'ave the charld Knart of is trein, to treice the forests world: But she: perfo:rce wit'o:lds the lavid bai, Crowns 'Im with floors on' meakes Im all or joi: ən' nəʊ thɛːy never meːt in groːve ər greːn, Bi fountain clirr or spangled starloit shein, But they do skwer, that all ther elves for ferr Cre:p into e:co:rn-cxps an' 'aide am the:r.

FAIRY

ε'er əɪ mistε:ke yər shε:pe ən' mε:kin' quərte, else you are that shro:wd en' kne:vish spreit Call'd Robin Goodfella: are not you 'e: That fraits the me:dens of the villag'rai; Skim milk, and sometimes labour in the quern And bootless make the breathless housewife churn: And sometime make the drink to bear no barm: Mislead night wanderers, laughing at their harm? Tho:se that 'obgoblin call yo on' sweit Prck, Yo do ther werk, on' there shall 'ave good lack: are not you 'e:?

PUCK

thou spe:k'st aroit; am that merral wand'rer of the nat. əi jest to o:beron ən' mɛ:ke 'ım sməile hwen at a fat an bein-fed 'oirse begatle, Ne:in' in larkeniss of a fillar fo:l: 's a sign of the s

In very likeness of a roasted crab,

And when she drinks, against her lips I bob

And on her wither'd dewlap pour the ale.

The wisest aunt, telling the saddest tale,

Sometime for three-foot stool mistaketh me;

Then slip I from her bum, down topples she,

And 'tailor' cries, and falls into a cough;

And then the whole quire hold their hips and laugh,

And waxen in their mirth and neeze and swear

A merrier hour was never wasted there.

But, room, fairy! here comes Oberon.

Fairy

And here my mistress. Would that he were gone!

Enter, from one side, OBERON, with his train; from the other, TITANIA, with hers

OBERON

Ill met by moonlight, proud Titania.

TITANIA

What, jealous Oberon! Fairies, skip hence:

I have forsworn his bed and company.

OBERON

Tarry, rash wanton: am not I thy lord?

TITANIA

Then I must be thy lady: but I know

When thou hast stolen away from fairy land,

And in the shape of Corin sat all day,

Playing on pipes of corn and versing love

To amorous Phillida. Why art thou here,

Come from the farthest Steppe of India?

In veral larkeniss of a ro:sted crab,

ən' hwen shi drinks, agenst 'ər lips ə bab ənd on 'ər wither'd djewlap por the e:le.

The waisest ant, tellin' the saddest telle,

symetaime for thre:-foot stool mista:keth me::

Then slip or from 'or bym, down topples she:,

ən' 'tɛːlor' crəɪs, ən' falls into a caf;

on' then the 'o:le qoire 'o:ld thor 'ips on' laf,

n' waxen in ther murth en' ne ze en' swe r

A merrier or was never wested there.

But, ro:m, fe:ro!! 'I:re cymes o:beron.

Fairy

and 'I're mi mistriss. Would that 'e' ware gone!

Enter, from one side, OBERON, with his train; from the other, TITANIA, with hers

OBERON

Ill met bi moonlait, praud Titania.

TITANIA

hwat, jealous oberon! Ferrais, skip 'ence: ar 'ave forrsworm is bed an' cympanai.

OBERON

Tarrai, rash wanton: am not ai thi lo:rd?

TITANIA

Then at mas' be: thi le:dai: bat a kno:w

hwen thou 'ast sto:l'n awe:y from fe:roi land,

and in the she:pe a Corin sat all de:y,

Ple:yin' on paipes a co:rn an' versin' lave

To am'rous Phillida. hwai art thau 'ire,

Cyme from the farthist Steppe of India?

But that, forsooth, the bouncing Amazon, Your buskin'd mistress and your warrior love, To Theseus must be wedded, and you come To give their bed joy and prosperity.

OBERON

How canst thou thus for shame. Titania. Glance at my credit with Hippolyta, Knowing I know thy love to Theseus? Didst thou not lead him through the glimmering night From Perigenia, whom he ravishèd? And make him with fair Aegle break his faith, With Ariadne and Antiopa?

TITANIA

These are the forgeries of jealousy: And never, since the middle summer's spring, Met we on hill, in dale, forest or mead, By pavèd fountain or by rushy brook, Or in the beached margent of the sea, To dance our ringlets to the whistling wind, But with thy brawls thou hast disturb'd our sport. Therefore the winds, piping to us in vain, As in revenge, have suck'd up from the sea Contagious fogs; which falling in the land Have every pelting river made so proud That they have overborne their continents: The ox hath therefore stretch'd his yoke in vain, The ploughman lost his sweat, and the green corn Hath rotted ere his youth attain'd a beard; The fold stands empty in the drowned field, And crows are fatted with the murrion flock; The nine men's morris is fill'd up with mud,

But that, fersooth, the beuncin' amazon, Yər byskin'd mistriss an' yər warrior lyve, To The:seus mys' bi wedded, an' yo cyme To give the bed joi on prosperitor.

OBERON

'ou cans' thou thrs for sheme. Titania. Glance at mr credit with 'ippolyta, Kno:win' a kno:w thi lave to The:seus? Dids' thou not le:d 'Im through the glimm'rin' not From Perige:nia, 'om I ravishId? on' me:ke 'Im with feir i:gle: breik 'is feith, With ariadni and anterepa?

TITANIA

The:se are the fo:rgerais a jealousai on' never, since the middle symmer's spring, Met we: on 'ill, in de:le, forest or me:d, Bi pe:vid fountain o:r bi ryshoi brook, or in the be:chid margent of the se:, To dance or ringlets to the hwistlin' wound, But with the brawls theo 'ast disterb'd or sport. The:refore the wainds, paipin' to vs in vein, es in revenge, 'eye syck'd yp from the se: Conte:grous fogs; hwich fallin' in the land 'ave ev'rai peltin' river me:de sa praud The ox hath therefore stretch'd his yoke in vain, The ploughman lost his sweat, and the green corn Hath rotted ere his youth attain'd a beard; The foild stan's em'tor in the dround feild. on' cro:ws or fatted with the marrion flock; The name men's morris is fill'd rp wi' mrd,

And the quaint mazes in the wanton green For lack of tread are undistinguishable: The human mortals want their winter here: No night is now with hymn or carol blest: Therefore the moon, the governess of floods, Pale in her anger, washes all the air, That rheumatic diseases do abound: And thorough this distemperature we see The seasons alter: hoary-headed frosts Fall in the fresh lap of the crimson rose, And on old Hiems' thin and icy crown An odorous chaplet of sweet summer buds Is, as in mock'ry, set: the spring, the summer, The childing autumn, angry winter, change Their wonted liveries, and the mazèd world, By their increase, now knows not which is which: And this same progeny of evils comes From our debate, from our dissension: We are their parents and original.

OBERON

Do you amend it then; it lies in you: Why should Titania cross her Oberon? I do but beg a little changeling boy, To be my henchman.

TITANIA

Set your heart at rest: The fairy land buys not the child of me. His mother was a vot'ress of my order: And, in the spicèd Indian air, by night, Full often hath she gossip'd by my side, And sat with me on Neptune's yellow sands,

And the quaint mazes in the wanton green For lack of tread are undistinguishable: The 'uman morrtals want ther winter 'Irr: No: not is now with 'ymn or carol blest: The:refore the moon, the grverniss of flyds, Pe:le in 'or anger, washes all the err, That rheumatic dise:ses do abaund: ən' thyrə this distemp'ratəre wı se: The secsons alter: 'orrar-eaded frosts Fall in the fresh lap at the crimson ro:se, and on o:ld 'ameic' thin and acai craun en o'd'rous chaplet e' sweit symmer byds Is, as in mock'rai, set: the spring, the symmer, The charldin' autumn, angrai winter, chainge Ther wo:nted liv'rais, an' the me:zid werld, BI their increise, nou knows not hwich is hwich: an' this seeme progenal of exvils comes From or debete, from or dissension; WI are ther perrents and original.

OBERON

Do you amend it then; it loss in you: hwar should Titania cross 'ar oberon? o do but beg a little cheingelin' boi, To be: mi 'enchman.

TITANIA

Set yar 'art at rest: The ferral land bars not the chaild a' me... 'is mather was a voit'riss of mi oirder: and, in the sparcid Indian Err, bi nait, Full often 'ath shi gossip'd bəi mi səide, ən' sat wit' me: on Neptjəne's yellə sands, Marking the embarked traders on the flood,

When we have laugh'd to see the sails conceive

And grow big-bellied with the wanton wind;

Which she, with pretty and with swimming gait

Following,-- her womb then rich with my young squire,--

Would imitate, and sail upon the land,

To fetch me trifles, and return again,

As from a voyage, rich with merchandise.

But she, being mortal, of that boy did die;

And for her sake do I rear up her boy,

And for her sake I will not part with him.

OBERON

How long within this wood intend you stay?

TITANIA

Perchance till after Theseus' wedding-day.

If you will patiently dance in our round

And see our moonlight revels, go with us;

If not, shun me, and I will spare your haunts.

OBERON

Give me that boy, and I will go with thee.

TITANIA

Not for thy fairy kingdom. Fairies, away!

We shall chide downright, if I longer stay.

Exit TITANIA with her train

OBERON

Well, go thy way: thou shalt not from this grove

Till I torment thee for this injury.

My gentle Puck, come hither. Thou rememberest

Since once I sat upon a promont'ry,

Markin' th'embarkid tre:ders on the flyd,

hwen we: 'ave lagh'd to se: the se: ls conce: ve

on' gro:w big-bellid with the wanton wind;

hwich she:, with prettar an' with swimmin' get

Foll'win',-- or womb then rich with mor yrng square,--

Would imite:te, ən' se:l upon the land,

To fetch mi troifles, an' return agen,

As from a varage, rich with merchandarse.

But she:, be:in' mo:rtal, of that bar did dar;

ən' fo:r 'ər sɛ:ke do əɪ rɪ:r xp ər bəɪ,

ən' foir 'ər seike ə will not part with 'im.

OBERON

'au long within this wood intend ya ste:y?

TITANIA

Perchance till a'ter The:seus' weddin'-de:y.

If you will pessientlar dance in or raund

on' se: or moonlot revels, go: with vs;

If not, shin me:, on' or will sperre yurr 'aunts.

OBERON

Give me: that box, on' or will go: with the:.

TITANIA

Not for thou feirou kingdom. Feirous, aweiy!

WI shall chaide daunrait, if a longer stery.

Exit TITANIA with her train

OBERON

Well, go: thi we:y: thou sholt not from this grave

Till at to:rment the for this injurar.

MI gentle Prck, crme 'ither. Thou rememb'rist

Since pince a sat upon a promont'rai,

And heard a mermaid on a dolphin's back Uttering such dulcet and harmonious breath That the rude sea grew civil at her song And certain stars shot madly from their spheres, To hear the sea-maid's music.

PUCK

I remember.

OBERON

That very time I saw, but thou couldst not, Flying between the cold moon and the earth, Cupid all arm'd: a certain aim he took At a fair vestal thronèd by the west, And loosed his love-shaft smartly from his bow, As it should pierce a hundred thousand hearts; But I might see young Cupid's fiery shaft Quench'd in the chaste beams of the watery moon, And the imperial vot'ress passed on, In maiden meditation, fancy-free. Yet mark'd I where the bolt of Cupid fell: It fell upon a little western flower, Before milk-white, now purple with love's wound, And maidens call it love-in-idleness. Fetch me that flower: the herb I shew'd thee once: The juice of it on sleeping eye-lids laid Will make or man or woman madly dote Upon the next live creature that it sees. Fetch me this herb; and be thou here again Ere the leviathan can swim a league.

PUCK

I'll put a girdle round about the earth In forty minutes.

and 'grd a mgrmg:d on a dolphin's back xtt'rin' səch dxlcet and 'armo:n'jəs breath That the rude se: grew civil at 'ar song en' certain stars shot madler from ther spheres, To 'I:r the se:-me:d's music.

PUCK

ar remember.

OBERON

That veral talme a saw, but that coulds' not. Florin' between the coeld moon an' the erth, Cjapid all arm'd: a certain E:m I took At a fer vestal thround bar the west, en loosed 'is lyve-shaft smartler from 'is bo:w, As it should prince a 'rndred thousand 'arts; But a mait se: yrng Cjapid's farra shaft Quench'd in the chast be:ms a the wat'ra moon, on the impririal voit riss passed on, In me:den medite:sion, fancor-fre:. Yet mark'd at hwe:re the bo:lt a Cjapid fell: It fell upon a little western florr, Before milk-hwaite, nau perple with lave's waund, an me:dens call it lyve-in-aidleniss. Fetch mi that florr; the 'grb a shor'd thi pince: The jarce of it on sle:pin' ar-lids le:d Will me:ke o:r man o:r woman madlai do:te Upon the nex' larve cre:tare that it se:s. Fetch mi this 'erb; on be: thou 'i:re agen Ere the levarathan can swim a lergue. PUCK

htry and tueda bnuer albryg a tuq ll'e In fortal minutes.

Exit

OBERON

Having once this juice,
I'll watch Titania when she is asleep,
And drop the liquor of it in her eyes.
The next thing then she waking looks upon,
Be it on lion, bear, or wolf, or bull,
On meddling monkey, or on busy ape,
She shall pursue it with the soul of love:
And ere I take this charm from off her sight,
As I can take it with another herb,
I'll make her render up her page to me.
But who comes here? I am invisible;
And I will overhear their conference.

Enter DEMETRIUS, HELENA, following him

DEMETRIUS

I love thee not, therefore pursue me not.
Where is Lysander and fair Hermia?
The one I'll slay, the other slayeth me.
Thou told'st me they were stolen unto this wood;
And here am I, and wode within this wood,
Because I cannot meet my Hermia.
Hence, get thee gone, and follow me no more.

HELENA

You draw me, you hard-hearted adamant; But yet you draw not iron, for my heart

Exit

OBERON

'avin' pnce this jaice,

a'll watch Titania hwen shi is asle:p,

an' drop the liquor of it in ar ais.

The nex' thing then shi we:kin' looks upon,

Be: it on laion, be:r, ar wolf, ar bull,

On meddlin' mynkai, ar on busai e:pe,

Shi shall pursjue it with the so:l a lyve:

an' e:re a te:ke this charm from off 'ar sait,

As ai can te:ke it with anyther 'erb,

a'll me:ke ar render yp ar pe:ge ta me:.

But 'o cymes 'i:re? ai am invisible;

an' ai will o:ver'i:r ther conference.

Enter DEMETRIUS, HELENA, following him

DEMETRIUS

a lave the not, the reforce pursjue me not.

hwe're is Lizander an' feir Hermia?

The orne a'll slery, the orther sleryeth me..

That to:l'st me there were storl'n unto this wood;
an' hire am ar, an' wode within this wood,
Because a cannot me't me Hermia.

Hence, get the gone, an' folla me: na morre.

HELENA

Ya draw mi, you hard-harted adamant; But yit ya draw not airon, for mi hart Is true as steel: leave you your power to draw, And I shall have no power to follow you.

DEMETRIUS

Do I entice you? do I speak you fair? Or, rather, do I not in plainest truth Tell you, I do not, nor I cannot love you?

HELENA

And e'en for that do I love you the more. I am your spaniel; and, Demetrius, The more you beat me, I will fawn on you: Use me but as your spaniel, spurn me, strike me, Neglect me, lose me; only give me leave, Unworthy as I am, to follow you. What worser place can I beg in your love,—And yet a place of high respect with me,—Than to be usèd as you use your dog?

DEMETRIUS

Tempt not too much the hatred of my spirit; For I am sick when I do look on thee.

HELENA

And I am sick when I look not on you.

DEMETRIUS

You do impeach your modesty too much, To leave the city and commit yourself Into the hands of one that loves you not; To trust the opportunity of night And the ill counsel of a desert place With the rich worth of your virginity.

HELENA

Your virtue is my privilege: for that It is not night when I do see your face,

Is true əz ste:l: le:ve you yər po:r tə draw, ən' əɪ shəll 'ave no: po:r tə follə you.

DEMETRIUS

Do əi entaice yə? do ə speik yə feir?
oir, rather, do ə not in pleinist truth
Tell you, ə do not, noir ə cannot lave yə?

HELENA

and ein far that do at lave you the moire.

at am yar spaniel; and, Demeitrius,
The moire ya beit mi, at will fawn on you:
Use me: but as yar spaniel, spern mi, straike mi,
Neglect mi, lose mi; oinlai give mi leive,
where that as at am, to follo you.
hwat werser pleice can at beg in yar lave,-an' yit a pleice a' hat respect wit' mei,-Than to bi usid as ya use yar dog?

DEMETRIUS

Tem't not too mych the hetred of my spir't; For at am sick hwen at do look on the:.

HELENA

ən' əɪ əm sick hwen əɪ look not on you.

DEMETRIUS

Ya do impe:ch yar modestal too mych,
Ta le:ve the cital an' commit yarself
Into the hands af oine that laves ya not;
Ta tryst the opportjunital af nalt
an' the ill caunsel of a desert place
With the rich worth of yuir virginital.

HELENA

Yər vertjə is mı <u>privilege</u>: fər that It is not nəɪt hwen əɪ do se: yər fɛ:ce,

Therefore I think I am not in the night;

Nor doth this wood lack worlds of company,

For you in my respect are all the world:

Then how can it be said I am alone,

When all the world is here to look on me?

DEMETRIUS

I'll run from thee and hide me in the brakes, And leave thee to the mercy of wild beasts.

HELENA

The wildest hath not such a heart as you. Run when you will, the story shall be changed: Apollo flies, and Daphne holds the chase; The dove pursues the griffin; the mild hind Makes speed to catch the tiger; bootless speed, When cowardice pursues and valour flies.

DEMETRIUS

I will not stay thy questions; let me go: Or, if thou follow me, do not believe But I shall do thee mischief in the wood.

HELENA

Ay, in the temple, in the town, the field, You do me mischief. Fie, Demetrius! Your wrongs do set a scandal on my sex: We cannot fight for love, as men may do; We should be wood and were not made to woo.

Exit DEMETRIUS

I'll follow thee and make a heaven of hell, To die upon the hand I love so well. theirefoire a think at am not in the nait:

No:r dyth this wood lack werlds a cympanal,

For you in mor respect are all the world:

Then how can it be said of am alorne,

hwen all the werld is hire to look on me:?

DEMETRIUS

ə'll ryn from the: ən' həide mi in the brækes, ən' le:ve thi to the mercəi of waild be:sts.

HELENA

The worldist 'ath not such a hart oz you.
Run when you will, the story shall be changed:
Apollo flies, and Daphne holds the chase;
The dove pursues the griffin; the mild hind
Makes speed to catch the tiger; bootless speed,
When cowardice pursues and valour flies.

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Exit DEMETRIUS

o'll follo the: on' me:ke a he'en of hell, To do upon the hand o lave so well.

Exit

OBERON

Fare thee well, nymph: ere he do leave this grove, Thou shalt fly him and he shall seek thy love.

Re-enter PUCK

Hast thou the flower there? Welcome, wanderer.

PUCK

Ay, there it is.

OBERON

I pray thee, give it me.

I know a bank where the wild thyme blows,

Where oxlips and the nodding violet grows,

Quite over-canopied with luscious woodbine,

With sweet musk-roses and with eglantine:

There sleeps Titania sometime of the night,

Lull'd in these flowers with dances and delight;

And there the snake throws her enamell'd skin,

Weed wide enough to wrap a fairy in:

And with the juice of this I'll streak her eyes,

And make her full of hateful fantasies.

Take thou some of it, and seek through this grove:

A sweet Athenian lady is in love

With a disdainful youth: anoint his eyes;

But do it when the next thing he espies

May be the lady: thou shalt know the man

By the Athenian garments he hath on.

Effect it with some care, that he may prove

Exit

OBERON

feir thi well, nymph: eir 'ei do leive this grave, Thau shult flai 'im an' 'ei shall seik thi lave.

Re-enter PUCK

'ast thou the flor there? Welcome, wand'rer.

PUCK

a, there it is.

OBERON

ə pre:y thi, give it me:.

ər kno:w a bank hwe:r the world tharme blo:ws,

hwe:r oxlips on' the noddin' vorlet gro:ws,

Quarte o:ver-canopard wi' lx frous woodbarne,

Wi' swe:t myskro:ses ən' with eglantaine.

Their sleips Titania symetaime a the naight,

Lylled in the se floors wi' dances on' deloight.

en' their the sneike throiws or enamell'd skin,

We:d warde ength to wrap a ferral in.

ən' wi' the juice a this a'll stre:k ar ais

ən' mɛːke ər full of 'ɛːteful fantasəɪs.

Te:ke thou same of it, on' se:k through this grave.

A swe:t Ate:nian le:dəɪ is in lyve

With a disde:nful youth – anaint 'is ais;

But do it hwen the nex' thing 'e: espais

 M_{ϵ} :y bi the l_{ϵ} :dəi: thə σ shəlt kno:w the man

Bar the Ate:nian garments 'e: ath on.

Effect it wi' same care, that 'e: mary prave

More fond on her than she upon her love:	Mo:re fond on 'er than she: upon ar lyve.
And look thou meet me ere the first cock crow.	ən' look thau me:t mi e:re the furst cock cro:w.
PUCK	PUCK
Fear not, my lord, your servant shall do so.	Fir not, mi lord, yer servant shall do so:.
Exeunt	Exeunt

David Crystal speaks this scene at: http://paulmeier.com/DREAM/dream2 2.mp3

SCENE II. Another part of the wood.

Enter TITANIA, with her train

TITANIA

Come, now a roundel and a fairy song;
Then, for the third part of a minute, hence;
Some to kill cankers in the musk-rose buds,
Some war with rere-mice for their leathern wings,
To make my small elves coats, and some keep back
The clam'rous owl that nightly hoots and wonders
At our quaint spirits. Sing me now asleep;
Then to your offices and let me rest.

The Fairies sing

You spotted snakes with double tongue, Thorny hedgehogs, be not seen; Newts and blind-worms, do no wrong, Come not near our fairy queen. Philomel, with melody Sing in our sweet lullaby; Lulla, lulla, lullaby, lulla, lulla, lullaby: Never harm, Nor spell nor charm, Come our lovely lady nigh; So, good night, with lullaby. Weaving spiders, come not here;

David Crystal speaks this scene at: http://paulmeier.com/DREAM/dream2 2.mp3

SCENE II. Another part of the wood.

Enter TITANIA, with her train

TITANIA

Cyme, noo a roundel an' a ferror song;
Then, for the therd part of a minute, 'ence;
Syme to kill cankers in the mysk-rorse byds,
Syme war with rire-more for their leathern wings,
To merke mi small elves corts, on' syme kerp back
The clam'rous ool that nortlor 'oots on' wynders
At or quernt spirits. Sing mi noo aslerp;
Then to yor offices on' let mi rest.

The Fairies sing

You spotted sne:kes with dyble tongue,
Tho:rnəɪ 'edge'ogs, be: not se:n;
Njewts ən' bləɪnd-werms, do no: wrong,
Cyme not nı:r o:r fe:rəɪ que:n.
Philomel, with melodəɪ
Sing in o:r swe:t lyllabəɪ;
Lylla, lylla, lyllabəɪ, lylla, lylla, lyllabəɪ:
Never harm,
No:r spell no:r charm,
Cyme o:r lyveləɪ le:dəɪ nəɪ;
So:, good nəɪt, with lyllabəɪ.

We:vin' spaiders, come not 'e:re;

Hence, you long-legg'd spinners, hence!

Beetles black, approach not near;

Worm nor snail, do no offence.

Philomel, with melody, & c.

Fairy

Hence, away! now all is well:

One aloof stand sentinel.

Exeunt Fairies. TITANIA sleeps

Enter OBERON and squeezes the flower on TITANIA's eyelids

OBERON

What thou seest when thou dost wake,

Do it for thy true-love take,

Love and languish for his sake:

Be it ounce, or cat, or bear,

Pard, or boar with bristled hair,

In thy eye that shall appear

When thou wakest, it is thy dear:

Wake when some vile thing is near.

Exit

Enter LYSANDER and HERMIA

LYSANDER

Fair love, you faint with wandering in the wood;

And to speak troth, I have forgot our way: We'll rest us, Hermia, if you think it good,

we'll lest us, Hellina, if you tillik it good

And tarry for the comfort of the day.

'ence, yo long-legg'd spinners, 'ence!

Be:tles black, approach not near;

Werm ner sne:1, do no: offence.

Philomel, with melodar, & c.

Fairy

'ence, awe:y! noo all is well: one aloof stand sentinel.

Exeunt Fairies. TITANIA sleeps

Enter OBERON and squeezes the flower on TITANIA's eyelids

OBERON

hwat theo se:st hwen theo drs' we:ke,

Do it for the true-lave terke,

Lxve ən' languish for 'is seke:

Be: it ounce, or cat, or beir,

Pard, or boir with bristled 'Eir,

In that shall appe:r

hwen thou we:k'st, it is thou de:r:

We:ke hwen same voile thing is neir.

Exit

Enter LYSANDER and HERMIA

LYSANDER

 F_{ϵ} :r lyve, yo feint with wand'rin' in the wood;

ən' tə spe:k tro:th, ə have forgot o:r wɛ:y:

Wi'll rest vs, Hermia, if yo think it good,

ən' tarrəi for the comfort of the dery.

HERMIA

Be it so, Lysander: find you out a bed; For I upon this bank will rest my head.

LYSANDER

One turf shall serve as pillow for us both; One heart, one bed, two bosoms and one troth.

HERMIA

Nay, good Lysander; for my sake, my dear, Lie further off yet, do not lie so near.

LYSANDER

O, take the sense, sweet, of my innocence! Love takes the meaning in love's conference. I mean, that my heart unto yours is knit So that but one heart we can make of it:

Two bosoms interchained with an oath;

So then two bosoms and a single troth.

Then by your side no bed-room me deny;

For lying so, Hermia, I do not lie.

HERMIA

Lysander riddles very prettily:

Now much beshrew my manners and my pride,

If Hermia meant to say Lysander lied.

But, gentle friend, for love and courtesy

Lie further off; in human modesty,

Such separation as may well be said

Becomes a virtuous bachelor and a maid,

So far be distant; and, good night, sweet friend:

Thy love ne'er alter till thy sweet life end!

LYSANDER

Amen, amen, to that fair prayer, say I; And then end life when I end loyalty!

HERMIA

Be:'t so:, Lizander: foind you out a bed; For oi upon this bank will rest mi head.

LYSANDER

o:ne terf shall serve as pilla fo:r as bo:th; o:ne hart, o:ne bed, two bosoms and o:ne tro:th.

HERMIA

Nery, good Lizander; for mi serke, mi derr, Lai ferther off yit, do not lai sa ner.

LYSANDER

o:, tæ:ke the sense, swe:t, of mər innocence!

Lyve tæ:kes the me:nin' in lyve's conference.

• me:n, thet mər hart unto yu:rs is knit

Sə that byt o:ne hart we: cən mæ:ke of it;

Two bosoms interchæ:nid with ən o:th;

Sə then two bosoms and a single tro:th.

Then bər yər sərde no: bed-room me: denər;

Fər lərin' so:, Hærmia, ə do not lər.

HERMIA

Lizander riddles verəi prettiləi:

Nou mych beshro:w mi manners an' mi proide,

If Hermia meant to sery Lizander laid.

Brt, gentle friend, for lave on' co:rtesol

Lar further off; in human modestar,

Sych separe:sion as me:y well by se:d

Becrmes a vert'es bach'lor and a me:d,

So: far bi distant; and, good noit, swe:t friend:

Thi lave ner alter till thi swert laife end!

LYSANDER

Amen, amen, to that feir preir, seiy əi; ən' then end laife hwen ai end laialtai!

Here is my bed: sleep give thee all his rest!

HERMIA

With half that wish the wisher's eyes be press'd!

They sleep

Enter PUCK

PUCK

Through the forest have I gone. But Athenian found I none. On whose eyes I might approve This flower's force in stirring love. Night and silence.--Who is here? Weeds of Athens he doth wear: This is he, my master said, Despised the Athenian maid; And here the maiden, sleeping sound, On the dank and dirty ground. Pretty soul! she durst not lie Near this lack-love, this kill-courtesy. Churl, upon thy eyes I throw All the power this charm doth owe. When thou wakest, let love forbid Sleep his seat on thy eyelid: So awake when I am gone;

For I must now to Oberon.

Exit

HI:re is mI bed: sle:p give thI all 'Is rest!

HERMIA

With half that wish the wisher's əis bi press'd!

They sleep

Enter PUCK

PUCK

Through the forest 'ave a goine. But Ate:nian found or no:ne, On 'ose are apprave This florr's force in sterrin' lave. Natt an' sailence.—'o is 'gre? We:ds of atens 'e: dath we:r: This is 'e:, mr master seid. Despoisid the Ate:nian me:d; ən' 'Ere the me:den, sle:pin' səund, On the dank on' dertal ground. Prettal so:1! shi derst not lai Nir this lack-lave, this kill-co:rtsəi. Cherl, upon the sic othro:w all the poir this charm deth oi. hwen thou we:k'st, let lyve forbid Sle:p 'Is se:t on that allid: So: awe:ke hwen at am gone; Far at mxs' nau to otheron.

Exit

Enter DEMETRIUS and HELENA, running

HELENA

Stay, though thou kill me, sweet Demetrius.

DEMETRIUS

I charge thee, hence, and do not haunt me thus.

HELENA

O, wilt thou darkling leave me? do not so.

DEMETRIUS

Stay, on thy peril: I alone will go.

Exit

HELENA

O, I am out of breath in this fond chase!

The more my prayer, the lesser is my grace.

Happy is Hermia, wheresoe'er she lies;

For she hath blessed and attractive eyes.

How came her eyes so bright? Not with salt tears:

If so, my eyes are oftener wash'd than hers.

No, no, I am as ugly as a bear;

For beasts that meet me run away for fear:

Therefore no marvel though Demetrius

Do, as a monster fly my presence thus.

What wicked and dissembling glass of mine

Made me compare with Hermia's sphery eyne?

But who is here? Lysander! on the ground!

Dead? or asleep? I see no blood, no wound.

Lysander if you live, good sir, awake.

Enter DEMETRIUS and HELENA, running

HELENA

Ste:y, tho: the kill mi, swe:t Deme:trius.

DEMETRIUS

e charge thi, hence, en' do not haunt mi thys.

HELENA

o:, wilt thou darklin' le:ve mr? do not so:.

DEMETRIUS

Stery, on the peril: at alorne will gor.

Exit

HELENA

o:, at am aut a' breath in this fond che:se!

The morre mi prer, the lesser is mi grerce.

Happər is Hermia, hwe:reso:e:r shr lərs;

For she: 'oth blessid and attractive ois.

How came 'or or so brout? Not with salt tairs:

If so:, mai ais are oft'ner wash'd than heirs.

No:, no:, oi am os rgloi as a beir;

For beists that meit mi ryn aweiy for feir:

The:refo:re no: marvel tho: Deme:trius

Do, as a monster flor mr presence thas.

What wicked and dissembling glass of mine

Made me compare with Hermia's sphery eyne?

But who is hr:re? Lizander! on the ground!

Dead? or asle:p? a se: no: blvd, no: wound.

Lizander if yo live, good ser, awe:ke.

LYSANDER

[Awaking] And run through fire I will for thy sweet sake.

Transparent Helena! Nature shows art,

That through thy bosom makes me see thy heart.

Where is Demetrius? O, how fit a word

Is that vile name to perish on my sword!

HELENA

Do not say so, Lysander; say not so

What though he love your Hermia? Lord, what though?

Yet Hermia still loves you: then be content.

LYSANDER

Content with Hermia! No; I do repent

The tedious minutes I with her have spent.

Not Hermia but Helena I love:

Who will not change a raven for a dove?

The will of man is by his reason sway'd;

And reason says you are the worthier maid.

Things growing are not ripe until their season

So I, being young, till now ripe not to reason;

And touching now the point of human skill,

Reason becomes the marshal to my will

And leads me to your eyes, where I o'erlook

Love's stories written in love's richest book.

HELENA

Wherefore was I to this keen mockery born?

When at your hands did I deserve this scorn?

Is't not enough, is't not enough, young man,

That I did never, no, nor never can,

Deserve a sweet look from Demetrius' eye,

But you must flout my insufficiency?

Good troth, you do me wrong, good sooth, you do,

LYSANDER

[Awaking] an' ryn through faire a will far thai sweit seike.

Transparent Helena! Ne:tore sho:ws art,

That through the bosom me:kes me se: the hart.

hwe:re is Deme:tr'us? o., hou fit a word

Is that vaile neme to perish on mi swoord!

HELENA

Do not se:y so:, Lizander; se:y not so:

hwat tho: 'I lyve yor Hermia? Lo:rd, hwat tho:?

Yit Hermia still laves you: then be: content.

LYSANDER

Content with Hermia! No:; a do repent

The tidious minutes or with her ove spent.

Not Hermia byt Helena o lyve:

Who will not cheinge a reiven foir a drve?

The will of man is by his reason sway'd;

And reason says you are the worthier maid.

Things growing are not ripe until their season

So I, being young, till now ripe not to reason;

And touching now the point of human skill,

Reason becomes the marshal to my will

And leads me to your eyes, where I o'erlook

Love's stories written in love's richest book.

HELENA

hwe:reforre was at to this kern mock'rat borrn?

hwen at yer hands did or deserve this scorn?

Is't not engh, is't not engh, yng man,

That at did never, not never can,

Deserve a swe:t look from Deme:tr'us' a,

Bət you məs' fləut mɪ insuffisiencəɪ?

Good troth, you do me wrong, good sooth, you do,

In such disdainful manner me to woo.
But fare you well: perforce I must confess
I thought you lord of more true gentleness.
O, that a lady, of one man refused.
Should of another therefore be abused!

Exit

LYSANDER

She sees not Hermia. Hermia, sleep thou there:
And never mayst thou come Lysander near!
For as a surfeit of the sweetest things
The deepest loathing to the stomach brings,
Or as the heresies that men do leave
Are hated most of those they did deceive,
So thou, my surfeit and my heresy,
Of all be hated, but the most of me!
And, all my powers, address your love and might
To honour Helen and to be her knight!

Exit

HERMIA

[Awaking] Help me, Lysander, help me! do thy best To pluck this crawling serpent from my breast! Ay me, for pity! what a dream was here! Lysander, look how I do quake with fear: Methought a serpent eat my heart away, And you sat smiling at his cruel pray. Lysander! what, removed? Lysander! lord! What, out of hearing? gone? no sound, no word?

In such disdainful manner me to woo.
But fare you well: perforce I must confess
I thought you lord of more true gentleness.
O, that a lady, of one man refused.
Should of another therefore be abused!

Exit

LYSANDER

Shi se:s not Hermia. Hermia, sle:p theo the:re: en' never me:s' theo came Lizander ne:r!

For as a serfeit of the swe:tist things

The de:pist lo:thin' to the stamach brings,
o:r as the he:resois that men do le:ve
ere he:ted mo:st a thoise the:y did deceive,
So theo, mi serfeit an mi he:resoi,
Of all bi he:ted, but the mo:st a me:!
end, all mi po:rs, address yer lave an moit

To honour Helen an table: or knoit!

Exit

HERMIA

[Awaking] Help mi, Lizander, help mi! do thi best Tə plack this crawlin' surpent from mi breast! oi me:, fər pitəi! hwat a dre:m wəs he:re! Lizander, look 'əu əi do que:ke wi' fe:r: Mithought a surpent et mi hart awe:y, on' you sat sməilin' at 'is cruel pre:y. Lizander! hwat, remayed? Lizander! lo:rd! hwat, əut ə' hi:rin'? gone? no: səund, no: wo:rd?

Alack, where are you? speak, an if you hear;	Alack, hwe:re are yə? spe:k, ən' if yə he:r;
Speak, of all loves! I swoon almost with fear.	Spe:k, of all lyves! a swoon almo:st wi' fe:r.
No? then I well perceive you all not nigh	No:? then a well perce: ve you are not nat
Either death or you I'll find immediately.	ε'er death ər you ə'll fəɪnd imme:diateləɪ.
Exit	Exit

David Crystal speaks this scene at: http://paulmeier.com/DREAM/dream3 1.mp3

ACT III

SCENE I. The wood. TITANIA lying asleep.

Enter QUINCE, SNUG, BOTTOM, FLUTE, SNOUT, and STARVELING

BOTTOM

Are we all met?

QUINCE

Pat, pat; and here's a marvellous convenient place for our rehearsal. This green plot shall be our stage, this hawthorn-brake our tiring-house; and we will do it in action as we will do it before the duke.

BOTTOM

Peter Quince,--

QUINCE

What sayest thou, bully Bottom?

BOTTOM

There are things in this comedy of Pyramus and Thisby that will never please. First, Pyramus must draw a sword to kill himself; which the ladies cannot abide. How answer you that?

SNOUT

By'r lakin, a parlous fear.

STARVELING

I believe we must leave the killing out, when all is done.

David Crystal speaks this scene at: http://paulmeier.com/DREAM/dream3_1.mp3

ACT III

SCENE I. The wood. TITANIA lying asleep.

Enter QUINCE, SNUG, BOTTOM, FLUTE, SNOUT, and STARVELING

BOTTOM

are wi all met?

QUINCE

Pat, pat; and 'I:re's a mary'llous convenient place for our re'ersal. This green plot shall be: or stage, this 'awthourn-bracke or tourin'-ouse; on we: will do it in acsion os we: will do it befoure the djuke.

BOTTOM

Pe:ter Quince,--

OUINCE

hwat sery's' thao, bullar Bottom?

BOTTOM

There are things in this comedal a Pyramas an' Thisbal that will never pleise. Ferst, Pyramas mys' draw a swoord to kill 'imself; hwich the leidals cannot abaide. 'ao answer ya that?

SNOUT

Bər'r lækin, a parlous fær.

STARVELING

ə bele:ve wī məs' le:ve the killin' əut, hwen all is dxne.

BOTTOM

Not a whit: I have a device to make all well. Write me a prologue; and let the prologue seem to say, we will do no harm with our swords, and that Pyramus is not killed indeed; and, for the more better assurance, tell them that I, Pyramus, am not Pyramus, but Bottom the weaver: this will put them out of fear.

QUINCE

Well, we will have such a prologue; and it shall be written in eight and six.

BOTTOM

No, make it two more; let it be written in eight and eight.

SNOUT

Will not the ladies be afeard of the lion?

STARVELING

I fear it, I promise you.

BOTTOM

Masters, you ought to consider with yourselves: to bring in--God shield us!--a lion among ladies, is a most dreadful thing; for there is not a more fearful wild-fowl than your lion living; and we ought to look to 't.

SNOUT

Therefore another prologue must tell he is not a lion.

BOTTOM

Nay, you must name his name, and half his face must be seen through the lion's neck: and he himself must speak through, saying thus, or to the same defect,--'Ladies,'--or 'Fair-ladies--I would wish You,'--or 'I would request you,'--or 'I would

BOTTOM

Not a hwit: əɪ 'ave a devəice tə mɛːke all well. Wraite mi a proːlogue; ən' let the proːlogue seːm to sɛːy, wi will do no: 'arm with ər swoːrds, ən' thət Pyraməs is not killed indeːd; and, fər the moːre better assurance, tell əm thət əi, Pyraməs, əm not Pyraməs, bət Bottom the weːver: this will put əm əʊt ə fɛːr.

OUINCE

Well, wi will 'ave sych a pro:logue; and it shall be written in eight and six.

BOTTOM

No, make it two more; let it be written in eight and eight.

SNOUT

Will not the le:dais bi afe:rd a the laion?

STARVELING

əı feir it, ə promise yə.

BOTTOM

Masters, you ought to consider wi' yourselves: to bring in--God she:ld os!--a loron among le:dors, is a moss' dreadful thing; for there is not a mosre ferful worl'-fool than yor loron livin'; on' wrought to look to 't.

SNOUT

The:refo:re ano:ther pro:logue mys' tell 'I is not a laion.

BOTTOM

Nery, yo mas nerme is nerme, on' 'arf is ferce mos' bi sern through the loron's neck: on' 'er 'imself mas' sperk through, seryin' thas, or to the serme defect,-- lerdois,'--or 'Ferr-lerdois-- or would wish Yo,'--or 'or would regest yo,'--or 'or would

entreat you,--not to fear, not to tremble: my life for yours. If you think I come hither as a lion, it were pity of my life: no I am no such thing; I am a man as other men are;' and there indeed let him name his name, and tell them plainly he is Snug the joiner.

QUINCE

Well it shall be so. But there is two hard things; that is, to bring the moonlight into a chamber; for, you know, Pyramus and Thisby meet by moonlight.

SNOUT

Doth the moon shine that night we play our play?

BOTTOM

A calendar, a calendar! look in the almanac; find out moonshine, find out moonshine.

QUINCE

Yes, it doth shine that night.

BOTTOM

Why, then may you leave a casement of the great chamber window, where we play, open, and the moon may shine in at the casement.

QUINCE

Ay; or else one must come in with a bush of thorns and a lanthorn, and say he comes to disfigure, or to present, the person of Moonshine. Then, there is another thing: we must have a wall in the great chamber; for Pyramus and Thisby says the story, did talk through the chink of a wall.

SNOUT

You can never bring in a wall. What say you, Bottom?

BOTTOM

Some man or other must present Wall: and let him

entre:t yə,--not tə fɛ:r, not tə tremble: mɪ ləɪfe fər yu:rs. If yə think ə cxme 'ither əs a ləɪon, it wəre pitəɪ ə' mɪ ləɪfe: no: əɪ əm no: sxch thing; əɪ əm a man əs o:ther men are;' ən thɛ:re inde:d let 'im nɛ:me ɪs nɛ:me, ən' tell əm plɛ:nləɪ 'e: is Snxg the jəɪner.

QUINCE

Well it sholl be so:. But there is two 'ard things; that is, to bring the moonlot into a chember; for, yo know, Pyrames on' Thisbot met be moonlot.

SNOUT

Deth the moon shaine that not wi ple:y o:r ple:y?

BOTTOM

A calendar, a calendar! look in the almanac; found out moonshorne, found out moonshorne.

QUINCE

Yes, it dyth sharne that nat.

BOTTOM

hwai, then mæiy ya leive a cæisement a' the græit chæimber winda, hwæire wi plæiy, oipen, an' the moon mæiy shaine in at the cæisement.

QUINCE

ər; ər else one mys' cyme in with a bush a thorns an' a lant'orn, an' sery 'r cymes to disfigjure, or to present, the person a Moonshame. Then, there is another thing: wr myst 'ave a wall in the great chember; for Pyramas an' Thisbar sez the storar, did talk through the chink of a wall.

SNOUT

Yo con never bring in a wall. hwat sery yo, Bottom?

BOTTOM

Some man or o:ther mys' present Wall: on' let Im

have some plaster, or some loam, or some rough-cast about him, to signify wall; and let him hold his fingers thus, and through that cranny shall Pyramus and Thisby whisper.

QUINCE

If that may be, then all is well. Come, sit down, every mother's son, and rehearse your parts. Pyramus, you begin: when you have spoken your speech, enter into that brake: and so every one according to his cue.

Enter PUCK behind

PUCK

What hempen home-spuns have we swaggering here, So near the cradle of the fairy queen? What, a play toward! I'll be an auditor; An actor too, perhaps, if I see cause.

QUINCE

Speak, Pyramus. Thisby, stand forth.

BOTTOM

Thisby, the flowers of odious savours sweet,--

QUINCE

Odours, odours.

BOTTOM

--odours savours sweet:

So hath thy breath, my dearest Thisby dear. But hark, a voice! stay thou but here awhile, And by and by I will to thee appear. 'ave some plaster, or some lorm, or some rygh-cast about im, to signifor wall; on' let im 'orld is fingers thys, on' through that crannor sholl Pyramos on' Thisbot hwisper.

QUINCE

If that mey be:, then all is well. Come, sit doon, ev'rot mother's son, on' re'erse yor parts.

Pyramos, you begin: hwen you 'ove spocken yor spech, enter into that brecke: on soc evrot oche accordin' to is cue.

Enter PUCK behind

PUCK

hwat 'empen 'o:me-spyns 'ave wi swagg'rin' 'r:re, So ni:r the cre:dle of the fe:roi que:n? hwat, a ple:y to:rd! or'll be: an auditor; An actor too, poraps, if or se: cause.

QUINCE

Spe:k, Pyramas. Thisbar, stand forrth.

BOTTOM

Thisbar, the floors of ordious servours sweet,--

QUINCE

o:dours, o:dours.

BOTTOM

--o:dours se:vours swe:t:

So: 'ath that breath, mat direct Thisbat dir. But 'ark, a vaice! stary that bat 'irre ahwatle, and bat and bat at will to the appir.

Exit

PUCK

A stranger Pyramus than e'er played here.

Exit

FLUTE

Must I speak now?

QUINCE

Ay, marry, must you; for you must understand he goes but to see a noise that he heard, and is to come again.

FLUTE

Most radiant Pyramus, most lily-white of hue, Of colour like the red rose on triumphant brier, Most brisky juvenal and eke most lovely Jew, As true as truest horse that yet would never tire, I'll meet thee, Pyramus, at Ninny's tomb.

QUINCE

'Ninus' tomb,' man: why, you must not speak that yet; that you answer to Pyramus: you speak all your part at once, cues and all Pyramus enter: your cue is past; it is, 'never tire.'

FLUTE

O,--As true as truest horse, that yet would never tire.

Re-enter PUCK, and BOTTOM with an ass's head

Exit

PUCK

A stræinger Pyrames then æi'er plæiyed 'I:re.

Exit

FLUTE

Məst ər spe:k nəu?

OUINCE

oi, marroi, myst yo; for yo myst ynderstand 'i go:s bot to se: a noise that 'i 'erd, on' is to cyme agen.

FLUTE

Mo:st rɛ:djant Pyraməs, mo:st liləɪ-hwəite of 'ue, ə colour ləike the red ro:se on trəixmphant brəir, Mo:st briskəi juvenal and e:ke mo:st lxveləi Jew, As true as truist 'o:rse that yit would never təire, əi'll me:t the:, Pyraməs, at Ninnəi's tumb.

QUINCE

'Namus' tomb,' man: hwai, ya mxs' not spe:k that yit; that you answer to Pyramas: ya spe:k all yar part at pnce, cues an' all. Pyramas enter: yar cue is past; it is, 'never taire.'

FLUTE

o:,--As true az truist 'o:rse, that yit would never taire.

Re-enter PUCK, and BOTTOM with an ass's head

BOTTOM

If I were fair, Thisby, I were only thine.

QUINCE

O monstrous! O strange! we are haunted. Pray, masters! fly, masters! Help!

Exeunt QUINCE, SNUG, FLUTE, SNOUT, and STARVELING

PUCK

I'll follow you, I'll lead you about a round,
Through bog, through bush, through brake, through brier:
Sometime a horse I'll be, sometime a hound,
A hog, a headless bear, sometime a fire;
And neigh, and bark, and grunt, and roar, and burn,
Like horse, hound, hog, bear, fire, at every turn.

Exit

BOTTOM

Why do they run away? this is a knavery of them to make me afeard.

Re-enter SNOUT

SNOUT

O Bottom, thou art changed! what do I see on thee?

BOTTOM

What do you see? you see an asshead of your own, do you?

BOTTOM

If a ware feir, Thisbar, a ware oinlar thane.

OUINCE

o: monstrous! o: stre:nge! wi are 'aunted. Pre:y, masters! flai, masters! 'elp!

Exeunt QUINCE, SNUG, FLUTE, SNOUT, and STARVELING

PUCK

ə'll follə yə, ə'll le:d yə 'bəut a rəund,
Through bog, through bush, through brɛ:ke, through brəir:
Symetəime a 'o:rse ə'll be:, symetəime a 'əund,
A 'og, a 'eadliss bɛ:r, symetəime a fəire;
ən' nɛ:, ən' bark, ən' grynt, ən' ro:r, ən' bern,
Ləike 'o:rse, 'əund, 'og, bɛ:r, fəire, at ev'rəi tern.

Exit

BOTTOM

hwar da they ryn awe:y? this is a kne:vrar af am ta me:ke mr afe:rd.

Re-enter SNOUT

SNOUT

o: Bottom, thou ort cheinged! hwat do o sei on thei?

BOTTOM

hwat də yə se:? yə se: an ass'ead of yər o:n, do yə?

Exit SNOUT

Re-enter QUINCE

QUINCE

Bless thee, Bottom! bless thee! thou art translated.

Exit

BOTTOM

I see their knavery: this is to make an ass of me; to fright me, if they could. But I will not stir from this place, do what they can: I will walk up and down here, and I will sing, that they shall hear I am not afraid.

Sings

The ousel cock so black of hue, With orange-tawny bill,

The throstle with his note so true, The wren with little quill,--

TITANIA

[Awaking] What angel wakes me from my flowery bed?

BOTTOM

[Sings]

The finch, the sparrow and the lark,

The plain-song cuckoo gray,

Whose note full many a man doth mark,

Exit SNOUT

Re-enter QUINCE

QUINCE

Bless thi, Bottom! bless thi! thou art transle:ted.

Exit

BOTTOM

ə se: ther kne:vrəi: this is tə me:ke an ass ə mi; tə frəit mi, if the:y could. But əi will not ster frəm this ple:ce, do hwat the:y can: ə will walk xp ən' dəun 'i:re, ən' ə will sing, thət the:y shəll 'i:r əi am not afreid.

Sings

The ousel cock so: black of 'ue,

With orange-tawn or bill,

The throstle with 'Is no:te so: true,

The wren with little quill,--

TITANIA

[Awaking] hwat ɛ:ngel wɛ:kes mɪ from mɪ flo:rəi bed?

BOTTOM

[Sings]

The finch, the sparre and the lark,

The ple:n-song cuckoo gre:y,

'ose no:te full manər a man dəth mark,

And dares not answer nay;--

for, indeed, who would set his wit to so foolish a bird? who would give a bird the lie, though he cry 'cuckoo' never so?

TITANIA

I pray thee, gentle mortal, sing again:

Mine ear is much enamour'd of thy note;

So is mine eye enthralled to thy shape;

And thy fair virtue's force perforce doth move me On the first view to say, to swear, I love thee.

BOTTOM

Methinks, mistress, you should have little reason for that: and yet, to say the truth, reason and love keep little company together now-a-days; the more the pity that some honest neighbours will not make them friends. Nay, I can gleek upon occasion.

TITANIA

Thou art as wise as thou art beautiful.

BOTTOM

Not so, neither: but if I had wit enough to get out of this wood, I have enough to serve mine own turn.

TITANIA

Out of this wood do not desire to go:

Thou shalt remain here, whether thou wilt or no.

I am a spirit of no common rate;

The summer still doth tend upon my state;

And I do love thee: therefore, go with me;

I'll give thee fairies to attend on thee,

And they shall fetch thee jewels from the deep,

And sing while thou on pressed flowers dost sleep;

And I will purge thy mortal grossness so

ən' de:res not answer ne:y;--

fər, inde:d, 'o would set is wit tə sə folish ə bṛrd? 'o would give a bṛrd the ləi, tho: 'i crəi 'cuckoo' never so:?

TITANIA

ə pre:y thi, gentle mo:rtal, sing agen:

Min ir is mych enamour'd of thi no:te;

So: is min or enthrallid to the she:pe;

ən' thəi feir vertjə's foirce perfoirce dəth mave mi On the ferst view tə seiy, tə sweir, əi lave thi.

BOTTOM

Mithinks, mistriss, ye should 'eve little re:son for that: en' yit, to se:y the truth, re:son en' live ke:p little camp'ner tege'er neo-a-de:ys; the motre the piter that some honest ne:bours will not metke em friends. Ne:y, et can gletk upon occetzion.

TITANIA

Thou art oz woise oz thou art beautiful.

BOTTOM

Not so:, nether: bet if ea 'ad wit ength to get out et is wood, ea 'ave ength to serve min on tern.

TITANIA

out of this wood do not desorre to go::

The shalt remein 'ree, hwe'er the wilt or not.

oi am a spirit of no: common re:te;

The symmer still doth tend upon mi sterte;

ən' əɪ do lyve the:: the:refo:re, go: with me:;

o'll give thi ferrois to attend on the:,

ən' the: y shall fetch thi jewels from the de:p,

ən' sing hwəile thəu on pressid flo:rs dəs' sle:p;

on' or will purge thi mo:rtal gro:ssniss so:

That thou shalt like an airy spirit go.

Peaseblossom! Cobweb! Moth! and Mustardseed!

Enter PEASEBLOSSOM, COBWEB, MOTH, and MUSTARDSEED

PEASEBLOSSOM

Ready.

COBWEB

And I.

MOTH

And I.

MUSTARDSEED

And I.

ALL

Where shall we go?

TITANIA

Be kind and courteous to this gentleman;

Hop in his walks and gambol in his eyes;

Feed him with apricocks and dewberries,

With purple grapes, green figs, and mulberries;

The honey-bags steal from the humble-bees,

And for night-tapers crop their waxen thighs

And light them at the fiery glow-worm's eyes,

To have my love to bed and to arise;

And pluck the wings from painted butterflies

To fan the moonbeams from his sleeping eyes:

Nod to him, elves, and do him courtesies.

PEASEBLOSSOM

Hail, mortal!

That that shalt larke an Errai spirit go..

Pe:seblossom! Cobweb! Mo:t! an' Mystardse:d!

Enter PEASEBLOSSOM, COBWEB, MOTH, and MUSTARDSEED

PEASEBLOSSOM

Readar.

COBWEB

and ar.

MOTH

and ar.

MUSTARDSEED

and ar.

ALL

hwe:re shall wi go:?

TITANIA

B_I kəınd ən' co:rtəs to this gentleman;

'op in Is walks ən' gambol in Is əIs;

Feid im with Eipricocks an' diewberrais,

Wi' perple gre:pes, gre:n figs, ən' mylberrəis;

The 'xnoi-bags ste:l from the 'xmble-bois,

on' foir noit-te:pers crop thor waxen thois

on' loit om at the forroi glo:-werm's ois,

Tə 'ave mı lyve tə bed ən to arəıse;

ən' plack the wings from peinted batterflas

To fan the moonbe:ms from Is sle:pin' ois:

Nod to Im, elves, on' do 'im co:rtesors.

PEASEBLOSSOM

He:1, mo:rtal!

COBWEB

Hail!

MOTH

Hail!

MUSTARDSEED

Hail!

BOTTOM

I cry your worship's mercy, heartily: I beseech your worship's name.

COBWEB

Cobweb.

BOTTOM

I shall desire you of more acquaintance, good Master Cobweb: if I cut my finger, I shall make bold with you. Your name, honest gentleman?

PEASEBLOSSOM

Peaseblossom.

BOTTOM

I pray you, commend me to Mistress Squash, your mother, and to Master Peascod, your father. Good Master Peaseblossom, I shall desire you of more acquaintance too. Your name, I beseech you, sir?

MUSTARDSEED

Mustardseed.

BOTTOM

Good Master Mustardseed, I know your patience well: that same cowardly, giant-like ox-beef hath devoured many a gentleman of your house: I promise you your kindred had made my eyes water ere now. I desire your more acquaintance, good Master Mustardseed.

COBWEB

H::3H

MOTH

He:1!

MUSTARDSEED

He:1!

BOTTOM

ə crəi yər wership's mercəi, 'art'ləi: ə bese:ch yər wership's ne:me.

COBWEB

Cobweb.

BOTTOM

ə shəll desərre you of morre acquintance, good Master Cobweb: if a cvt mi finger, a shall marke borld with you. Yur name, honest gentleman?

PEASEBLOSSOM

Pe:seblossom.

BOTTOM

ə prety yə, commend mi tə Mistriss Squash, yər myther, ən' tə Master Petscod, yər father. Good Master Petseblossom, ə shall desərre you of motre acqeintance too. Yutr netme, ə besetch yə, sur?

MUSTARDSEED

Mxstardseid.

BOTTOM

Good Master Mystardse:d, a kno:w yar pe:sience well: that se:me co:rdlai, gaiant-laike ox-be:f ath devaured manai a gentleman a your 'ause: a promise ya yar kindred 'ad me:de mi ais water e:re nau. a desaire yar mo:re acqe:ntance, good Master Mystardse:d.

TITANIA

Come, wait upon him; lead him to my bower. The moon methinks looks with a watery eye; And when she weeps, weeps every little flower, Lamenting some enforced chastity. Tie up my love's tongue, bring him silently.

Exeunt

TITANIA

Cyme, we:t upon im; le:d im to mi bo:r.
The moon mithinks looks with a wat'rei ei; en' hwen shi we:ps, we:ps ev'rei little flo:r,
Lamentin' syme enforcid chastitei.
Tei yp mi lyve's tongue, bring im seilentlei.

Exeunt

David Crystal speaks this scene at: http://paulmeier.com/DREAM/dream3 2.mp3

SCENE II. Another part of the wood.

Enter OBERON

OBERON

I wonder if Titania be awaked; Then, what it was that next came in her eye, Which she must dote on in extremity.

Enter PUCK

Here comes my messenger. How now, mad spirit! What night-rule now about this haunted grove?

PUCK

My mistress with a monster is in love.

Near to her close and consecrated bower,
While she was in her dull and sleeping hour,
A crew of patches, rude mechanicals,
That work for bread upon Athenian stalls,
Were met together to rehearse a play
Intended for great Theseus' nuptial-day.
The shall'west thick-skin of that barren sort,
Who Pyramus presented, in their sport
Forsook his scene and enter'd in a brake
When I did him at this advantage take,
An ass's nole I fixèd on his head:

David Crystal speaks this scene at: http://paulmeier.com/DREAM/dream3_2.mp3

SCENE II. Another part of the wood.

Enter OBERON

OBERON

ə wynder if Titania be: awɛ:ked; Then, hwat it was that nex' cɛ:me in 'ər əɪ, hwich she: mys' do:te on in extremitar.

Enter PUCK

'I:re cymes mi messenger.
'au nau, mad spir't!
hwat nait-rule nau abaut this 'aunted gryve?

PUCK

MI mistriss with a monster is in lave.

Nitr to 'er clotse en' consecretted botr,
hwelle shet was in er dall en sletpin' 'otr,
A crew e patches, rude mechanicals,
That work for bread upon Aternian stalls,
Were met tegether to re'orse a plety
Intended four grett Thetseus' napstal-dety.
The shall'west thick-skin of that barren sourt,
'o Pyrames presented, in ther spourt
Fersook is sceine end enter'd in a bretke
hwen ei did 'im et this edvantage tetke,
en' ass's notle e fixed on is 'ead:

Anon his Thisbe must be answered.

And forth my mimic comes. When they him spy,

As wild geese that the creeping fowler eye,

Or russet-pated choughs, many in sort,

Rising and cawing at the gun's report,

Sever themselves and madly sweep the sky,

So, at his sight, away his fellows fly;

And, at our stamp, here o'er and o'er one falls;

He murder cries and help from Athens calls.

Their sense thus weak, lost with their fears thus strong,

Made senseless things begin to do them wrong;

For briers and thorns at their apparel snatch;

Some sleeves, some hats, from yielders all things catch.

I led them on in this distracted fear,

And left sweet Pyramus translated there:

When in that moment, so it came to pass,

Titania waked and straightway loved an ass.

OBERON

This falls out better than I could devise.

But hast thou yet latch'd the Athenian's eyes

With the love-juice, as I did bid thee do?

PUCK

I took him sleeping,--that is finish'd too,--

And the Athenian woman by his side:

That, when he waked, of force she must be eyed.

Enter HERMIA and DEMETRIUS

OBERON

Stand close: this is the same Athenian.

Anon as Thisbar mys branswered.

ən' forth mi mimic cymes. hwen thery 'im spəi,

əs wəild ge:se that the cre:pin' fəuler əi,

ər rysset-pe:ted chyghs, manəi in so:rt,

Raisin' an' cawin' at the gan's repoirt,

Sever themselves an' madlar swe:p the skar,

So:, at 'IZ sait, awe:y 'Is fellas flai;

en', at our stamp, 'ure our end our oune falls;

'I merder crais an' 'elp from atens calls.

Ther sense thes weik, lost wi' ther feirs thes strong,

Me:de senseliss things begin to do om wrong;

For browns on' thourns of their apparel snatch;

Some sle:ves, some 'ats, from ye:lders all things catch.

e led em on in this distracted ferr,

ən' lef' swe:t Pyramys transle:ted the:re:

hwen in that moment, so it ceme to pass,

Titania we:ked ən stre:twe:y lyved an ass.

OBERON

This falls put better than a could devarse.

Bet 'ast the yit latch'd the Ate:nian's eis

Wi' the lyve-joice, as oi did bid thi do?

PUCK

o took Im sle:pin',--that is finish'd too,--

ən' the Ate:nian woman bəi iz səide:

That, hwen I we:ked, of fo:rce shi mas' bi aid.

Enter HERMIA and DEMETRIUS

OBERON

Stand clo:se: this is the se:me Ate:nian.

PUCK

This is the woman, but not this the man.

DEMETRIUS

O, why rebuke you him that loves you so? Lay breath so bitter on your bitter foe.

HERMIA

Now I but chide; but I should use thee worse, For thou, I fear, hast given me cause to curse, If thou hast slain Lysander in his sleep, Being o'er shoes in blood, plunge in the deep, And kill me too.

The sun was not so true unto the day
As he to me: would he have stol'n away
From sleeping Hermia? I'll believe as soon
This whole earth may be bor'd and that the moon
May through the centre creep and so displease
Her brother's noontide with th'Antipodes.
It cannot be but thou hast murder'd him;
So should a murd'rer look, so dead, so grim.

DEMETRIUS

So should the murder'd look, and so should I, Pierced through the heart with your stern cruelty: Yet you, the murderer, look as bright, as clear, As yonder Venus in her glimmering sphere.

HERMIA

What's this to my Lysander? where is he? Ah, good Demetrius, wilt thou give him me?

DEMETRIUS

I had rather give his carcass to my hounds.

HERMIA

Out, dog! out, cur! thou driv'st me past the bounds

PUCK

This is the woman, byt not this the man.

DEMETRIUS

o:, hwar rebuke ya him that laves ya so:? Le:y breath sa bitter on yar bitter fo:.

HERMIA

Now of but choide; but of should use the werse, For thou, of ferr, os't gi'en me cause to cerse, If thou os't sleen Lizander in 'is sleep, Bein' orrshoes in blyd, plynge in the deep, on' kill me too.

The syn was not so true unto the de:y as he: to me:: would he: 'ove sto:l'n awe:y From sle:pin' Hermia? or'll bele:ve os syn This who:le with me: bi bo:r'd on' that the myn Me: through the centre cre:p on' so disple:se or bryther's nytoide with th'Antipode:s. It cannot be: but thou ost merder'd him; So: should a merd'rer look, so dead, so grim.

DEMETRIUS

So: should the merder'd look, ən' so: should əi, Pirced through the hart with yur stern crueltər: Yit you, the merd'rer, look əs brəit, əs cleir, əs yonder Veinus in 'ər glimm'rin' spheire.

HERMIA

hwat's this to mot Lizander? hwetre is he:?
Ah, good Demetr'us, wilt the give im me:?

DEMETRIUS

ə'd rather give 'is carcass to mī həunds.

HERMIA

out, dog! out, cer! thou droiv'st mi past the bounds

Of maiden's patience. Hast thou slain him, then?

Henceforth be never number'd among men!

O, once tell true, tell true, ev'n for my sake!

Durst thou have look'd upon him being awake,

And hast thou kill'd him sleeping? O brave touch!

Could not a worm, an adder, do so much?

An adder did it; for with doubler tongue

Than thine, thou serpent, never adder stung.

DEMETRIUS

You spend your passion on a misprised mood:

I am not guilty of Lysander's blood;

Nor is he dead, for aught that I can tell.

HERMIA

I pray thee, tell me then that he is well.

DEMETRIUS

An if I could, what should I get therefore?

HERMIA

A privilege never to see me more.

And from thy hated presence part I so:

See me no more, whether he be dead or no.

Exit

DEMETRIUS

There is no foll'wing her in this fierce vein:

Here therefore for a while I will remain.

So sorrow's heaviness doth heavier grow

For debt that bankrupt sleep doth sorrow owe:

Which now in some slight measure it will pay,

If for his tender here I make some stay.

Of me:den's pe:sience. Has' thou sle:n Im, then?

Henceforth by never number'd amung men!

o:, pnce tell true, tell true, e:'n fo:r mI sɛ:ke!

Dərst thəu 'əve look'd upon Im be:in' awɛ:ke, ən' hast thəu kill'd Im sle:pin'? o: brɛ:ve tych!

Could not a werm, an adder, do so mych?

An adder did it; for with doubler tongue

Than thine, thou serpent, never adder stung.

DEMETRIUS

Ya spend yar passion on a mispraised mrd.

am not guiltar of Lizander's blad;

No:r is 'I dead, for aught that or can tell.

HERMIA

ə pre:y thi, tell mi then that he: is well.

DEMETRIUS

on if o could, hwat should o get the:reforce?

HERMIA

A privilege never to se: mɪ moːre.

ən' from thi he: ted presence part a so:

Se: me: no mo:re, hwe'er he: bi dead or no:.

Exit

DEMETRIUS

There is not foll'win' her in this fetree year:

Here the reforce for a hworle of will remein.

So: sorrə's heaviniss dəth heavjer gro:w

For debt that bankrout sle:p doth sorro o:.

Which now in some slight measure it will pay,

If for his tender here I make some stay.

Lies down and sleeps

OBERON

What hast thou done? thou hast mistaken quite And laid the love-juice on some true-love's sight: Of thy misprision must perforce ensue Some true love turn'd and not a false turn'd true.

PUCK

Then fate o'er-rules, that, one man holding troth, A million fail, confounding oath on oath.

OBERON

About the wood go swifter than the wind, And Helena of Athens look thou find: All fancy-sick she is and pale of cheer, With sighs of love, that costs the fresh blood dear: By some illusion see thou bring her here: I'll charm his eyes against she do appear.

PUCK

I go, I go; look how I go, Swifter than arrow from the Tartar's bow.

Exit

OBERON

Flower of this purple dye, Hit with Cupid's archery, Sink in apple of his eye. When his love he doth espy, Lies down and sleeps

OBERON

hwat hast the drne? theo 'ast miste:ken querte en' leid the lrve-jeice on same true-lrve's seit: Of thei misprizjen mrs' perfoirce ensjue Seme true lrve tern'd en' not a false tern'd true.

PUCK

Then fe:te o:r-rules, that o:ne man 'o:ldin' tro:th, A million fe:l, confaundin' o:th on o:th.

OBERON

About the wood go: swifter than the woind, and 'elena af at'ens look the foind: all fancer-sick shi is an' pelle af cher, With sais a lave, that costs the fresh blad der: Bi same illuzion set the bring 'er 'ere: a'll charm is ais agens' shi do apper.

PUCK

ə go:, ə go:; look 'əʊ ə go:, Swifter thən arrə from the Tartar's bo:w.

Exit

OBERON

Floor of this perple day, 'it with Cjapid's archerar, Sink in apple of 'IZ at. hwen 'Is lave 'I dayth espar,

Let her shine as gloriously As the Venus of the sky. When thou wak'st, if she be by, Beg of her for remedy.

Re-enter PUCK

PUCK

Captain of our fairy band, Helena is here at hand; And the youth, mistook by me, Pleading for a lover's fee. Shall we their fond pageant see? Lord, what fools these mortals be!

OBERON

Stand aside: the noise they make Will cause Demetrius to awake.

PUCK

Then will two at once woo one; That must needs be sport alone; And those things do best please me That befall prepost'rously.

Enter LYSANDER and HELENA

LYSANDER

Why should you think that I should woo in scorn? Scorn and derision never come in tears: Look, when I vow, I weep; and vows so born, In their nativity all truth appears. How can these things in me seem scorn to you,

Let 'ar shaine as glo:riouslar as the Ve:nus of the skar. hwen that we:ks', if she: bi bar, Beg of 'ar far remedar.

Re-enter PUCK

PUCK

Captain of er fe:rei band, 'elena is 'ere at 'and; an' the youth, mistook bi me:, Ple:din' fo:r a laver's fe:.

Sholl wi the:r fond pageant se:?

Lo:rd, hwat fols the:se mo:rtals be:!

OBERON

Stand asərde: the norse the:y me:ke Will cause Deme:tr'us to awe:ke.

PUCK

Then will two at <u>p</u>nce woo one— That mys' neids by sport alone; An' thorse things do best pleise me: That befall prepost'rouslar.

Enter LYSANDER and HELENA

LYSANDER

hwar should ya think that ar should woo in scorn? Scorn an' derizion never came in terrs:
Look, hwen a vau, a werp; an vaus sa born,
In their nativitar all truth appeirs.
Hau can theise things in mei seim scorn ta you,

Bearing the badge of faith, to prove them true?

HELENA

You do advance your cunning more and more.

When truth kills truth, O devilish-holy fray!

These vows are Hermia's: will you give her o'er?

Weigh oath with oath, and you will nothing weigh:

Your vows to her and me, put in two scales,

Will even weigh, and both as light as tales.

LYSANDER

I had no judgment when to her I swore.

HELENA

Nor none, in my mind, now you give her o'er.

LYSANDER

Demetrius loves her, and he loves not you.

DEMETRIUS

[Awaking] O Helena, goddess, nymph, perfect, divine!

To what, my love, shall I compare thine eyne?

Crystal is muddy. O, how ripe in show

Thy lips, those kissing cherries, tempting grow!

That pure congealed white, high Taurus snow,

Fann'd with the eastern wind, turns to a crow

When thou hold'st up thy hand: O, let me kiss

This princess of pure white, this seal of bliss!

HELENA

O spite! O hell! I see you all are bent

To set against me for your merriment:

If you were civil and knew courtesy,

You would not do me thus much injury.

Can you not hate me, as I know you do,

But you must join in souls to mock me too?

If you were men, as men you are in show,

Be:rin' the badge a feith, to prove am true?

HELENA

Ya do advance yar cynnin' mo:re an' mo:re.

hwen truth kills truth, or dev'lish-horly frery! There vous ore Hermia's: will yo give 'or or?

We: o:th with o:th, on' you will natin' we:.

Yar vaus to her an' me:, put in two sce:les,

Will eiven wei, ən' boith əs ləit əs teiles.

LYSANDER

a had no: jydgment hwen to her a swo:re.

HELENA

Nar no:ne, in mai maind, nau ya give ar o:r.

LYSANDER

Deme:tr'us lyves 'ər, ən' 'I lyves not you.

DEMETRIUS

[Awaking] o: Helena, goddess, nymph, perfect, divarne!

To hwat, mi lyve, sholl or compare thin orne?

Crystal is myddər. o:, həu rərpe in sho:w

The lips, tho:se kissin' cherrais, temptin' gro:w!

That purre congerlid hwaite, har Taurus snorw,

Fann'd with the e:stern wind, terns to a cro:w

hwen theo ho: l'st p thi hand: o:, let mi kiss

This princess of purre hwaite, this serl a' bliss!

HELENA

o: sparte! o: hell! a se: you all are bent

To set agenst mi for yor merriment:

If you were civil an' knjew co:rtesel,

Yo would not do my that mych injurol.

Cən you not he:te mɪ, as ə kno:w yə do,

But you mys' jain in so:ls to mock mi too?

If you ware men, as men you are in show,

You would not use a gentle lady so;

To vow, and swear, and superpraise my parts,

When I am sure you hate me with your hearts.

You both are rivals, and love Hermia;

And now both rivals, to mock Helena:

A trim exploit, a manly enterprise,

To conjure tears up in a poor maid's eyes

With your derision! none of noble sort

Would so offend a virgin, and extort

A poor soul's patience, all to make you sport.

LYSANDER

You are unkind, Demetrius; be not so; For you love Hermia; this you know I know:

And here, with all good will, with all my heart,

In Hermia's love I yield you up my part;

And yours of Helena to me bequeath,

Whom I do love and will do till my death.

HELENA

Never did mockers waste more idle breath.

DEMETRIUS

Lysander, keep thy Hermia; I will none:

If e'er I loved her, all that love is gone.

My heart to her but as guest-wise sojourn'd,

And now to Helen is it home return'd,

There to remain.

LYSANDER

Helen, it is not so.

DEMETRIUS

Disparage not the faith thou dost not know, Lest, to thy peril, thou aby it dear. Yo would not use a gentle le:doi so:;

To vou, on sweir, on' superpreise mi parts,

hwen at am surre ya hete mi with yar harts.

Yo bo:th ore rowals, on' lave Hermia;

ən' nəʊ boːth rəɪvals, tə mock Helena:

A trim exploit, a manloi enterproise,

To conjure tries up in a poir meid's ors

With yu:r derizion! no:ne of no:ble so:rt

Would so: offend a vergin, and exto:rt

A por soil's passience, all to make yo sport.

LYSANDER

You are rnkaind, Demetr'us; be: not so:;

Fər you lave Hermia; this yo kno:w:

en' heire, with all good will, with all mi hart,

In Hermia's lave a ye:ld ya rp mi part;

ən yu:rs əf Helena tə me: bequeth,

Whom or do lave on will do till mr death.

HELENA

Never did mockers wast morre aidle breath.

DEMETRIUS

Lizander, ke:p that Hermia; at will no:ne:

If E:r a lyved or, all that lyve is goine.

Mi hart to her but as guest-woise sojern'd, on' nou to Helen is it home retern'd.

Theire to remein.

LYSANDER

Helen, it is not so:.

DEMETRIUS

Disparage not the feith the drst not know,

Look, where thy love comes; yonder is thy dear.

Re-enter HERMIA

HERMIA

Dark night, that from the eye his function takes, The ear more quick of apprehension makes; Wherein it doth impair the seeing sense, It pays the hearing double recompense.

Thou art not by mine eye, Lysander, found;

Mine ear, I thank it, brought me to thy sound

But why unkindly didst thou leave me so?

LYSANDER

Why should he stay, whom love doth press to go?

HERMIA

What love could press Lysander from my side?

LYSANDER

Lysander's love, that would not let him bide, Fair Helena, who more engilds the night Than all you fiery oes and eyes of light. Why seek'st thou me? could not this make thee know, The hate I bear thee made me leave thee so?

HERMIA

You speak not as you think: it cannot be.

HELENA

Lo, she is one of this confederacy! Now I perceive they have conjoin'd all three

To fashion this false sport, in spite of me. Injurious Hermia! most ungrateful maid! Have you conspired, have you with these contrived Lest, to the peril, thou about it deer.

Look, hwe:re thi lave cames; yonder is thi de:r.

Re-enter HERMIA

HERMIA

Dark nort, that from the or his fancsion te:kes, The r:r mo:re quick of apprehension me:kes; hwe:rein it doth impe:r the se:in' sense, It pe:s the hr:rin' dable recompense.

Thou art not bor min or, Lizander, found; Min r:r, o thank it, brought mi to thi sound But hwer ankerndler dids' the le:ve mi so:?

LYSANDER

hwar should a stery, whom lave doth press to go:?

HERMIA

hwat lave could press Lizander from mi soide?

LYSANDER

Lizander's lave, that would not let 'im baide, Feir Helena, who moire engilds the nait Than all you fairai ois and ais a lait. hwai seik'st that meide mileive thi soi?

HERMIA

Yo spe:k not as yo think: it cannot be:.

HELENA

Lo:, she: is oine a this confed'racai!

Not at perceive they 'ave conjoin'd all thre:

To fashion this false spoint, in spoite a' me:.

Injuirious Hermia! moist ingreiteful meid!

'ave you conspoired, 'ave you with the se contraived

To bait me with this foul derision? Is all the counsel that we two have shared, The sisters' vows, the hours that we have spent, When we have chid the hasty-footed time For parting us,--O, is it all forgot? All school-days' friendship, childhood innocence? We, Hermia, like two artificial gods, Have with our needles created both one flower. Both on one sampler, sitting on one cushion, Both warbling of one song, both in one key, As if our hands, our sides, voices and minds, Had been incorporate. So we grow together, Like to a double cherry, seeming parted, But yet an union in partition; Two lovely berries moulded on one stem; So, with two seeming bodies, but one heart; Two of the first, like coats in heraldry, Due but to one and crowned with one crest. And will you rent our ancient love asunder, To join with men in scorning your poor friend? It is not friendly, 'tis not maidenly: Our sex, as well as I, may chide you for it, Though I alone do feel the injury. **HERMIA**

I am amazèd at your passionate words. I scorn you not: it seems that you scorn me.

HELENA

Have you not set Lysander, as in scorn, To follow me and praise my eyes and face? And made your other love, Demetrius, Who e'en but now did spurn me with his foot, To be:t mi with this fool derizion? Is all the counsel that wi two 'ove sheired, The sisters' vous, the orrs that we: ave spent, hwen we: 'ave chid the hastar-footed tarme For partin' vs,--o:, is it all forgot? all school-derys' frien'ship, challdhood innocence? We:, Hermia, larke two art'fisial gods, 'eve with our needles created booth one floor. Both on one sampler, sittin' on one cushion, Both warblin' of othe song, both in othe kety, es if er hands, er seides, veices en' meinds, 'ad be:n incorp'rate. So: wi gro:w toge'er, Larke to a dyble cherrar, se:min' parted, But ytt an union in partision; Two lovely berries moulded on one stem; So, with two seeming bodies, but one heart; Two of the first, like coats in heraldry, Due but to one and crowned with one crest. ən' will yə rent ər E:nsient lyve asynder, To join with men in scornin' yurr poir friend? It is not friendlar, 'tis not me:denlar: or sex, as well as ar, mary charde va for't, Tho: a alo:ne do fe:l the injura. **HERMIA**

əi am amɛːzɪd at yər passionate wo:rds. e scorn ye not: it seems that you scorn me..

HELENA

'eve you not set Lizander, as in scorn, Tə follə me: ən' pre:se mı əis ən' fe:ce? ən' me:de yər o:ther lyve, Deme:trius, Who ein bot nou did spern mi with 'is foot, To call me goddess, nymph, divine and rare, Precious, celestial? Wherefore speaks he this To her he hates? and wherefore doth Lysander Deny your love, so rich within his soul, And tender me, forsooth, affection, But by your setting on, by your consent? What though I be not so in grace as you, So hung upon with love, so fortunate, But miserable most, to love unloved? This you should pity rather than despise.

HERMIA

I understand not what you mean by this.

HELENA

Ay, do, persever, counterfeit sad looks, Make mouths upon me when I turn my back; Wink each at other; hold the sweet jest up: This sport, well carried, shall be chronicl'd. If you have any pity, grace, or manners, You would not make me such an argument. But fare ye well: 'tis partly my own fault; Which death or absence soon shall remedy.

LYSANDER

Stay, gentle Helena; hear my excuse: My love, my life my soul, fair Helena!

HELENA

O excellent!

HERMIA

Sweet, do not scorn her so.

DEMETRIUS

If she cannot entreat, I can compel.

To call mi goddess, nymph, divoine on' retre, Presious, celestial? hwetrefotre specks 'I this To her 'I hettes? on' hwetrefotre dath Lizander Denoi yor lave, so rich within is soil, on' tender met, forsooth, affecsion, But boi yutr settin' on, bi yutr consent? hwat thoto bet not so in gretce of you, So hang upon wi' lave, so fortonete, But miserable motst, to lave anlaved? This you should pitoi rather than despoise.

HERMIA

arrand not hwat yo me:n bi this.

HELENA

əi, do, persever, cəunterfit sad looks,
Mɛːke məuths upon mi hwen ə tern mi back;
Wink eːch ət oːther; hoːld the sweːt jest xp:
This spoːrt, well carrəid, sholl bi chronicl'd.
If you 'əve anəi pitəi, grɛːce, ər manners,
Yə would not mɛːke mi sxch an argəment.
But fɛːre yə well: 'tis partləi məi oːn faut;
hwich death ər absence soon shəll remedəi.

LYSANDER

Stery, gentle Helena; hrr mor excuse: Mr lyve, mr lorfe, mr sorl, ferr Helena!

HELENA

o: excellent!

HERMIA

Sweit, do not scoirn 'ar soi.

DEMETRIUS

If she: connot entre:t, o can compel.

LYSANDER

Thou canst compel no more than she entreat:

Thy threats have no more strength than her weak prayers.

Helen, I love thee; by my life, I do:

I swear by that which I will lose for thee,

To prove him false that says I love thee not.

DEMETRIUS

I say I love thee more than he can do.

LYSANDER

If thou say so, withdraw, and prove it too.

DEMETRIUS

Quick, come!

HERMIA

Lysander, whereto tends all this?

LYSANDER

Away, you Ethiope!

DEMETRIUS

No, no; he'll []

Seem to break loose; take on as you would follow,

But yet come not: you are a tame man, go!

LYSANDER

Hang off, thou cat, thou burr! vile thing, let loose,

Or I will shake thee from me like a serpent!

HERMIA

Why are you grown so rude? what change is this?

Sweet love,--

LYSANDER

Thy love! out, tawny Tartar, out!

Out, loathed medicine! hated potion, hence!

HERMIA

Do you not jest?

LYSANDER

The cans' compel no morre than sherentre:t:

Thi threats 'eve no: morre strength then her werk preirs.

Helen, a lave the:; bar mr larfe, a do:

o sweir by that hwich or will lose for their,

To prave 'Im false that sez a lave thi not.

DEMETRIUS

ə se:y ə lave thi mo:re than he: can do.

LYSANDER

If theo sery sor, withdraw, en' prave it too.

DEMETRIUS

Quick, crme!

HERMIA

Lizander, hwe:reto tends all this?

LYSANDER

Awe:y, you Ethiope!

DEMETRIUS

No:, no:; he'll []

Seem to break loose; take on as you would follow,

But yet come not: you are a tame man, go!

LYSANDER

Hang off, thou cat, thou berr! voile thing, let loose,

Or I will shake thee from me like a serpent!

HERMIA

hwat are ya groin sa rude? hwat cheinge is this?

Swe:t lyve,--

LYSANDER

Thy love! out, tawny Tartar, out!

out, lo:thid med'cine! he:ted po:sjon, hence!

HERMIA

Da you not jest?

HELENA

Yes, sooth; and so do you.

LYSANDER

Demetrius, I will keep my word with thee.

DEMETRIUS

I would I had your bond, for I perceive

A weak bond holds you: I'll not trust your word.

LYSANDER

What, should I hurt her, strike her, kill her dead?

Although I hate her, I'll not harm her so.

HERMIA

What, can you do me greater harm than hate?

Hate me! wherefore? O me! what news, my love!

Am not I Hermia? are not you Lysander?

I am as fair now as I was erewhile.

Since night you loved me; yet since night you left me:

Why, then you left me--O, the gods forbid!--

In earnest, shall I say?

LYSANDER

Ay, by my life;

And never did desire to see thee more.

Therefore be out of hope, of question, of doubt;

Be certain, nothing truer; 'tis no jest

That I do hate thee and love Helena.

HERMIA

O me! you juggler! you canker-blossom!

You thief of love! what, have you come by night

And stolen my love's heart from him?

HELENA

Fine, i'faith!

HELENA

Yes, soth; on' so: do you.

LYSANDER

Deme:tr'us, əı will ke:p mı wo:rd wi' the:.

DEMETRIUS

e would e had yer bond, fer et perce:ve

A we:k bond ho:lds ya: ar'll not tryst yar wo:rd.

LYSANDER

hwat, should a hrt 'ar, straike 'ar, kill 'ar dead?

altho: a he:te 'ar, ar'll not harm 'ar so:.

HERMIA

hwat, can yo do mi gre:ter harm thon he:te?

Hete me:! hwetreforre? or me:! hwat njews, mr lyve!

mot on more are not you Lizander?

əι am əs fε:r nəυ as ə was ε:rehwəile.

Since nort yo laved mi; yit since nort yo left

mI:

hwər, then yə left mr--o:, the gods forbid!--

In ernist, shall a se:y?

LYSANDER

əı, bəı mı ləıfe;

ən' never did desərre tə se: thr mo:re.

The:refo:re bi out o' ho:pe, of question, of dout;

Bi certain, nytin' truer; 'tis no: jest

That are do hete the and lave Helena.

HERMIA

o: me:! you jxggler! you canker-blossom!

You the:f ə' lyve! hwat, have yə cyme bi nəit

ən' sto:len məi lyve's hart from him?

HELENA

Fame, i'fe:th!

Have you no modesty, no maiden shame, No touch of bashfulness? What, will you tear Impatient answers from my gentle tongue? Fie, fie! you counterfeit, you puppet, you!

HERMIA

Puppet? why so? ay, that way goes the game.

Now I perceive that she hath made compare

Between our statures; she hath urged her height;

And with her personage, her tall personage,

Her height, forsooth, she hath prevail'd with him.

And are you grown so high in his esteem;

Because I am so dwarfish and so low?

How low am I, thou painted maypole? speak;

How low am I? I am not yet so low

But that my nails can reach unto thine eyes.

HELENA

I pray you, though you mock me, gentlemen, Let her not hurt me: I was never curst; I have no gift at all in shrewishness; I am a right maid for my cowardice: Let her not strike me. You perhaps may think, Because she is something lower than myself, That I can match her.

HERMIA

Lower! hark, again.

HELENA

Good Hermia, do not be so bitter with me.
I evermore did love you, Hermia,
Did ever keep your counsels, never wrong'd you;
Save that, in love unto Demetrius,
I told him of your stealth unto this wood.

'eve you no: modester, no: mæ:den shæ:me, No: tych e' bashfulniss? hwat, will ye tæ:r Impæ:sient answers from mr gentle tongue? Fer, fer! you ceonterfit, you pyppet, you!

HERMIA

Pyppet? hwai so:? ai, that weiy gois the geime. Nau ai perceive that she: 'ath meide compeire Betwein oir statjares; she: 'ath erged 'ar hait; an' with 'ar pers'nage, her tall personage, ar hait, forsoth, shi 'ath preveil'd with him. an' are ya groin sa hai in his esteim; Because ai am sa dwarfish an' sa loiw? Hau loiw am ai, thau peinted meipoile? speik; Hau loiw am ai? ai am not yit sa loiw. But that mi neils can reich unto thin ais.

HELENA

ə prɛːy yə, thoː yə mock mɪ, gentlemen, Let 'ɐr not hɐrt mɪ: əɪ wəs never cɐrst; ə have noː gift at all in shro:wishnɪss; I am a right maid for my cowardice: Let 'ɐr not strəɪke mɪ. You perhaps mɛy think, Because shɪ's symethin' loːwer than mɪself, That əɪ cən match 'ər.

HERMIA

Lo:wer! hark, agen.

HELENA

Good Hermia, do not be: so bitter with m...
oi evermo:re did lave yo, Hermia,
Did ever ke:p yor counsels, never wrong'd yo;
Se:ve that, in lave unto Deme:trius,
o to:ld 'Im of yor stealth unto this wood.

He follow'd you; for love I follow'd him;

But he hath chid me hence and threaten'd me

To strike me, spurn me, nay, to kill me too:

And now, so you will let me quiet go,

To Athens will I bear my folly back

And follow you no further: let me go:

You see how simple and how fond I am.

HERMIA

Why, get you gone: who is't that hinders you?

HELENA

A foolish heart, that I leave here behind.

HERMIA

What, with Lysander?

HELENA

With Demetrius.

LYSANDER

Be not afraid; she shall not harm thee, Helena.

DEMETRIUS

No, sir, she shall not, though you take her part.

HELENA

O, when she's angry, she is keen and shrewd!

She was a vixen when she went to school;

And though she be but little, she is fierce.

HERMIA

'Little' again! nothing but 'low' and 'little'!

Why will you suffer her to flout me thus?

Let me come to her.

LYSANDER

Get you gone, you dwarf;

You minimus, of hindering knot-grass made;

HI follo'd you; for lave a follo'd him;

But he: 'ath chid mi hence an' threaten'd me:

Tə strəike mi, spern mi, ne:y, tə kill mi too:

ən' nəu, sə you will let mı quəret go:,

To at'ens will a be:r mi follar back

ən' follə you no: ferther: let mɪ go:

Yə se: 'au simple and 'au fond ai am.

HERMIA

hwər, get yə gone: who is't that hinders you?

HELENA

A fulish hart, that at leeve here behand.

HERMIA

hwat, with Lizander?

HELENA

With Deme:trius.

LYSANDER

Bi not afre:d; shi sholl not harm thi, Helena.

DEMETRIUS

No:, ser, shi sholl not, tho: yo te:ke 'or part.

HELENA

o:, hwen shr's angrar, she: is ke:n an' shro:wd!

Shi was a vixen hwen shi went to school;

ən' tho: shi be: but little, she: is fe:rce.

HERMIA

'Little' agen! Nytin' but 'lo:w' ən' 'little'!

hwər will yə sxffer her tə fləut mr thxs?

Let me: cyme to 'ar.

LYSANDER

Get yo gone, yo dwarf;

Yo minimus, of hind'rin' knot-grass me:de;

You bead, you acorn.

DEMETRIUS

You are too officious

In her behalf that scorns your services.

Let her alone: speak not of Helena;

Take not her part; for, if thou dost intend

Never so little show of love to her,

Thou shalt aby it.

LYSANDER

Now she holds me not;

Now follow, if thou darest, to try whose right,

Of thine or mine, is most in Helena.

DEMETRIUS

Follow! nay, I'll go with thee, cheek by jowl.

Exeunt LYSANDER and DEMETRIUS

HERMIA

You, mistress, all this coil is 'long of you:

Nay, go not back.

HELENA

I will not trust you, I,

Nor longer stay in your curst company.

Your hands than mine are quicker for a fray,

My legs are longer though, to run away.

Exit

HERMIA

I am amazed, and know not what to say.

Yo beid, you eicoirn.

DEMETRIUS

You are too offisious

In her behalf that scorns yar services.

Let her alo:ne: spe:k not of Helena;

Te:ke not 'ar part; for if the dxst intend

Never so little show of lave to her,

Theo shalt aber it.

LYSANDER

Nou shi ho:lds mi not;

Nou follo, if thou de:r'st, to troi 'ose roit, of thome or mome, is most in Helena.

DEMETRIUS

Folla! ne:y, ar'll go: wi' thi, che:k bi jaul.

Exeunt LYSANDER and DEMETRIUS

HERMIA

You, mistriss, all this carl is 'long a you:

Ne:y, go: not back.

HELENA

ə will not tryst yə, əı,

No:r longer stery in yurr cerst cympanal.

Yu:r hands then merne ere quicker for a freey,

Mai legs are longer tho:, to ryn awe:y.

Exit

HERMIA

əi am amɛ:zed, ən' kno:w not hwat tə sɛ:y.

Exit

OBERON

This is thy negligence: still thou mistak'st, Or else committ'st thy knaveries wilfully.

PUCK

Believe me, king of shadows, I mistook. Did not you tell me I should know the man By the Athenian garment he had on? And so far blameless proves my enterprise, That I have 'nointed an Athenian's eyes; And so far am I glad it so did sort As this their jangling I esteem a sport.

OBERON

Thou see'st these lovers seek a place to fight: Hie therefore, Robin, overcast the night; The starry welkin cover thou anon With drooping fog as black as Acheron, And lead these testy rivals so astray As one come not within another's way. Like to Lysander sometime frame thy tongue, Then stir Demetrius up with bitter wrong; And sometime rail thou like Demetrius: And from each other look thou lead them thus, Till o'er their brows death-counterfeiting sleep With leaden legs and batty wings doth creep: Then crush this herb into Lysander's eye; Whose liquor hath this virtuous property, To take from thence all error with his might, And make his eyeballs roll with wonted sight.

Exit

OBERON

This is thei negligence: still theo miste:k'st, er else committ's' thi kne:v'reis wilfullei.

PUCK

Bele:ve mi, king a shadas, ai mistook. Did not ya tell mi ai should kno:w the man Bi the Ate:nian garment 'e: 'ad on? an' so: far ble:meless praves mi enterpraise, That ai 'ave 'nainted an Ate:nian's ais; an' so: far am a glad it so: did so:rt as this ther janglin' ai este:m a spo:rt.

OBERON

Thou se: 'st the: se lavers se: k a ple: ce to fort: Har theirefoire, Robin, oivercast the nait; The starral welkin caver that anon With droopin' fog as black as Acheron, ən' le:d the:se testəi rəivals so: astre:y es one came not within another's wery. Laike to Lizander symetaime freme thi tongue, Then ster Deme:tr'us vp with bitter wrong; ən' symetərme re: l thi lərke Deme: trius; en' from eich oither look theo leid em thys, Till or'r ther brows death-counterfitin' slerp Wi' leaden legs ən' battər wings dəth cre:p: Then crysh this 'erb into Lizander's or; 'ose liquor 'ath this verties properter, To take from thence all error with 'is mort, on' me:ke is old alls ro:ll with wo:nted soit.

When they next wake, all this derision
Shall seem a dream and fruitless vision,
And back to Athens shall the lovers wend,
With league whose date till death shall never end.
Whiles I in this affair do thee employ,
I'll to my queen and beg her Indian boy;
And then I will her charmèd eye release
From monster's view, and all things shall be peace.

PUCK

My fairy lord, this must be done with haste,
For night's swift dragons cut the clouds full fast,
And yonder shines Aurora's harbinger;
At whose approach, ghosts, wandering here and there,
Troop home to churchyards: damnèd spirits all,
That in crossways and floods have burial,
Already to their wormy beds are gone;
For fear lest day should look their shames upon,
They willfully themselves exile from light
And must for aye consort with black brow'd night.

OBERON

But we are spirits of another sort:
I with the morning's love have oft made sport,
And, like a forester, the groves may tread,
E'en till the eastern gate, all fiery red,
Op'ning on Neptune with fair blessèd beams,
Turns into yellow gold his salt green streams.
But, notwithstanding, haste; make no delay:
We may effect this business yet ere day.

Exit

hwen the y nex we ke, all this derizion
Shall seem a dreem an' fruitless vizion,
an' back to atens shall the lavers wend,
With leegue 'ose dete till death shall never end.
hwales at in this affeer do the emplat,
at'll to me queen an beg ar Indjan bat;
an' then a will ar charmed at releese
Fram monster's view, an' all things shall be peece.

PUCK

Mr fe:ror lo:rd, this mrst be done with haste,
For nort's swift dragons ext the clouds full fast,
on' yonder shores Auro:ra's 'arbinge:r;
ot whose appro:ch, gho:sts, wand'rin' hr:re on' the:re,
Troop 'o:me to churchyards: damnid spr:rits all,
That in crosswe:s on' flrds 'ave burial,
Alreador to the:r wurmor beds are gone;
For fr:r lest de: should look the:r she:mes upon,
The: willfullor themselves exorle frrm lort
on' mrst for or conso:rt with black brou'd nort.

OBERON

But we: are spr:rits of anyther so:rt:
a with the mo:rnin's lyve have oft me:de spo:rt,
on', larke a fo:rester, the gryves me: tread,
e:'en till the e:stern ge:te, all fairar red,
o:p'nin' on Neptjune with fe:r blessid be:ms,
Terns into yello: go:ld his salt gre:n stre:ms.
But, notwithstandin', he:ste; me:ke no: dele::
Wr me: effect this business yet e:re de:.

Exit

PUCK

Up and down, up and down,

I will lead them up and down:

I am fear'd in field and town:

Goblin, lead them up and down.

Here comes one.

Re-enter LYSANDER

LYSANDER

Where art thou, proud Demetrius? speak thou now.

PUCK

Here, villain; drawn and ready. Where art thou?

LYSANDER

I will be with thee straight.

PUCK

Follow me, then,

To plainer ground.

Exit LYSANDER, as following the voice

Re-enter DEMETRIUS

DEMETRIUS

Lysander! speak again:

Thou runaway, thou coward, art thou fled?

Speak! In some bush? Where dost thou hide thy head?

PUCK

Thou coward, art thou bragging to the stars, Telling the bushes that thou look'st for wars,

PUCK

yp ən' dəun, yp ən' dəun, əı will le:d əm yp ən' dəun: əı am fɛ:r'd in fe:ld ən' təun: Goblin, le:d əm yp ən' dəun.

'Tre cymes one.

Re-enter LYSANDER

LYSANDER

hwe:re art thou, proud Deme:tr'us? spe:k thou nou.

PUCK

hire, villain; drawn ən readəi, hweire art thau?

LYSANDER

ə will bi wi' thi stre:t.

PUCK

Follo mi, then,

Tə ple:ner graund.

Exit LYSANDER, as following the voice

Re-enter DEMETRIUS

DEMETRIUS

Lizander! spe:k agen:

Thou rynawe:y, thou co:ward, art thou fled?

Spe:k! In same bush? hwe:re das' thou horde the head?

PUCK

Theo co:ward, art theo braggin' to the stars, Tellin' the bushes that theo looks' for wars,

And wilt not come? Come, recreant; come, thou child;

I'll whip thee with a rod: he is defiled

That draws a sword on thee.

DEMETRIUS

Yea, art thou there?

PUCK

Follow my voice: we'll try no manhood here.

Exeunt

Re-enter LYSANDER

LYSANDER

He goes before me and still dares me on: When I come where he calls, then he is gone. The villain is much lighter-heel'd than I: I follow'd fast, but faster he did fly; That fallen am I in dark uneven way, And here will rest me.

Lies down

Come, thou gentle day! For if but once thou show me thy grey light, I'll find Demetrius and revenge this spite.

Sleeps

Re-enter PUCK and DEMETRIUS

ən' wilt not cyme? Cyme, recrient; cyme, theo chaild; əı'll hwip thi with a rod: hi is defeiled
Thet draws a swo;rd on the:.

DEMETRIUS

YE:, art thou there?

PUCK

Follo mi voice: we'll troi no: manhood hire.

Exeunt

Re-enter LYSANDER

LYSANDER

HI go:s befo:re mI an' still de:res mI on: hwen əI cyme hwe:re I calls, then he: is gone. The villain is mych ləIter-he:l'd thən əI: ə follə'd fast, but faster he: did fləI; Thət fall'n əm əI in dark une:ven we:y, ən' hI:re will rest mI.

Lies down

Crme, thou gentle dery! For if but once thou shorw mi that grery lait, a'll faind Demetr'us an' revenge this sparte.

Sleeps

Re-enter PUCK and DEMETRIUS

PUCK

Ho, ho, ho! Coward, why comest thou not?

DEMETRIUS

Abide me, if thou darest; for well I wot Thou runn'st before me, shifting every place, And dar'st not stand, nor look me in the face.

Where art thou now?

PUCK

Come hither: I am here.

DEMETRIUS

Nay, then, thou mock'st me. Thou shalt buy this dear, If ever I thy face by daylight see:

Now, go thy way. Faintness constraineth me

To measure out my length on this cold bed.

By day's approach look to be visited.

Lies down and sleeps

Re-enter HELENA

HELENA

O weary night, O long and tedious night, Abate thy hour! Shine comforts from the east, That I may back to Athens by daylight, From these that my poor company detest:

And sleep, that sometimes shuts up sorrow's eye, Steal me awhile from mine own company.

Lies down and sleeps

PUCK

Ho:, ho:, ho:! Co:ward, hwəi cxm's' thau not?

DEMETRIUS

Aborde mi, if thou deir'st; for well a wot Thou rynn's' before mi, shiftin' ev'roi pleice, on' deir'st not stand, nor look mi in the feice. hweire art thou nou?

PUCK

Crme hither: am here.

DEMETRIUS

Ne:y, then, theo mock's' mr. Theo shalt bar this de:r, If ever at the feice by de:last se:

Nou, go: thi we:y. Fe:ntniss constremeth me:
To measore out mi length on this co:ld bed.
Bi de:y's approach look to be visited.

Lies down and sleeps

Re-enter HELENA

HELENA

o: weirəl nəit, o: long ən tidious nəit,
Abe:te thi o:r! Shəine cymforts from the est,
Thət əl me:y back to atens bəl de:ləlt,
Frəm the:se thət məl po:r cympanəl detest:
ən' sle:p, thət symetəlmes shyts yp sorrə's əl,
Ste:l me: ahwəlle from məlne o:n cympanəl.

Lies down and sleeps

PUCK

Yet but three? Come one more;

Two of both kinds make up four.

Here she comes, curst and sad:

Cupid is a knavish lad,

Thus to make poor females mad.

Re-enter HERMIA

HERMIA

Never so weary, never so in woe, Bedabbl'd with the dew and torn with briers, I can no further crawl, no further go; My legs can keep no pace with my desires. Here will I rest me till the break of day. Heavens shield Lysander, if they mean a fray!

Lies down and sleeps

PUCK

On the ground

Sleep sound:

I'll apply

To your eye,

Gentle lover, remedy.

Squeezing the juice on LYSANDER's eyes

When thou wakest.

Thou takest

True delight

PUCK

YIt but thre:? Cyme one more;

Two of both kainds make up for.

'I're shi cymes, cerst ən' sad:

Cjopid is a kne:vish lad,

Thrs to me:ke poir feimeiles mad.

Re-enter HERMIA

HERMIA

Never so we:roi, never so: in wo:,

Bedabbl'd with the djew on to:rn with browns,

ean ne further crawl, ne further go:;

MI legs can ke:p na pe:ce with mai desaires.

He:re will a rest mi till the bre:k a de:y.

Hea'ns she:ld Lizander, if the:y me:n a fre:y!

Lies down and sleeps

PUCK

On the ground

Sle:p sound:

ıclqqa ll'ıc

To your a,

Gentle lyver, remeda.

Squeezing the juice on LYSANDER's eyes

hwen thou we:kst,

Thou te:kst

True delait

In the sight In the sait Of thy former lady's eye: Of the former le:de 's e :: And the country proverb known, An' the cyntral proverb knoin, That every man should take his own, That ev'rai man should te:ke 'is o:n, In your waking shall be shown: In yər we:kin' sholl be sho:n: Jack shall have Jill; Jack shall 'ave Jill; Nought shall go ill; Nought shall go: ill; The man shall have his mare again, and all shall be well. The man shall 'ave 'is me:re agen, an' all shall bi well Exit Exit

David Crystal speaks this scene at: http://paulmeier.com/DREAM/dream4_1.mp3

ACT IV

SCENE I. The same. LYSANDER, DEMETRIUS, HELENA, and HERMIA

lying asleep.

Enter TITANIA and BOTTOM; PEASEBLOSSOM, COBWEB, MOTH, MUSTARDSEED, and other Fairies attending; OBERON behind unseen

TITANIA

Come, sit thee down upon this flowery bed,

While I thy amiable cheeks do coy,

And stick musk-roses in thy sleek smooth head,

And kiss thy fair large ears, my gentle joy.

BOTTOM

Where's Peaseblossom?

PEASEBLOSSOM

Ready.

BOTTOM

Scratch my head Peaseblossom. Where's Mounsieur Cobweb?

COBWEB

Ready.

David Crystal speaks this scene at: http://paulmeier.com/DREAM/dream4_1.mp3

ACT IV

SCENE I. The same. LYSANDER, DEMETRIUS, HELENA, and HERMIA

lying asleep.

Enter TITANIA and BOTTOM; PEASEBLOSSOM, COBWEB, MOTH, MUSTARDSEED, and other Fairies attending; OBERON behind unseen

TITANIA

Cyme, sit thi down upon this floiroi bed, hwole of thi Eimiable cheiks do cory, on stick mysk-roises in thi sleik smooth 'ead, on kiss thi feir large iirs, mi gentle joi.

BOTTOM

hweirs Peiseblossom?

PEASEBLOSSOM

Readar.

BOTTOM

Scratch mɪ 'ead Peɪseblossom. hweɪr's Monsju:r Cobweb?

COBWEB

ReadaI.

BOTTOM

Mounsieur Cobweb, good mounsieur, get you your weapons in your hand, and kill me a red-hipped humble-bee on the top of a thistle; and, good mounsieur, bring me the honey-bag. Do not fret yourself too much in the action, mounsieur; and, good mounsieur, have a care the honey-bag break not; I would be loath to have you overflown with a honey-bag, signior. Where's Mounsieur Mustardseed?

MUSTARDSEED

Ready.

BOTTOM

Give me your neaf, Mounsieur Mustardseed. Pray you, leave your courtesy, good mounsieur.

MUSTARDSEED

What's your Will?

BOTTOM

Nothing, good mounsieur, but to help Cavalery Cobweb to scratch. I must to the barber's, monsieur; for methinks I am marvellous hairy about the face; and I am such a tender ass, if my hair do but tickle me, I must scratch.

TITANIA

What, wilt thou hear some music, my sweet love?

BOTTOM

I have a reasonable good ear in music. Let's have the tongs and the bones.

TITANIA

Or say, sweet love, what thou desirest to eat.

BOTTOM

Monsju:r Cobweb, good monsju:r, get you yər weapons in yər 'and, ən kill mı a red-'ipped 'ymble-be: on the top əf a thistle; ən, good monsju:r, bring mı the ynəı-bag. Do not fret yərself too mych in the acsion, monsju:r; and, good monsju:r, 'ave a ceire the 'ynəı-bag breik not; ə would be loith to 'ave yə olverfloiwn with a 'ynəı-bag, signior. hweir's Monsju:r Mystardseid?

MUSTARDSEED

Readai.

BOTTOM

Gi' mı yər ne:f, Monsju:r M\(\gamma\)stardse:d. Pre:y y\(\gamma\), le:ve y\(\gamma\)r co:rt's\(\gamma\)I, good monsju:r.

MUSTARDSEED

hwat's yər will?

BOTTOM

Nytin', good monsju:r, byt to 'elp Cavaljerəi Cobweb tə scratch. ə mys' tə the barber's, monsju:r; fər mithinks əi əm marv'llous 'ɛ:rəi abəut the fɛ:ce; and əi am sych a tender ass, if mi 'ɛ:r do byt tickle mi, ə mys' scratch.

TITANIA

hwat, wilt thou 'II'r syme music, mi sweit lyve?

BOTTOM

əɪ 'ave a re:s'nable good I:r in music. Let's 'ave the tongs ən the bo:nes.

TITANIA

or sery, swert lave, hwat thou desorrist to ert.

BOTTOM

Truly, a peck of provender: I could munch your good dry oats. Methinks I have a great desire to a bottle of hay: good hay, sweet hay, hath no fellow.

TITANIA

I have a venturous fairy that shall seek The squirrel's hoard, and fetch thee new nuts.

BOTTOM

I had rather have a handful or two of dried peas. But, I pray you, let none of your people stir me: I have an exposition of sleep come upon me.

TITANIA

Sleep thou, and I will wind thee in my arms. Fairies, begone, and be all ways away.

Exeunt fairies

So doth the woodbine the sweet honeysuckle Gently entwist; the female ivy so Enrings the barky fingers of the elm.

O. how I love thee! how I dote on thee!

They sleep

Enter PUCK

OBERON

[Advancing] Welcome, good Robin. See'st thou this sweet sight? Her dotage now I do begin to pity:

BOTTOM

Truləi, a peck of provender: a could mynch yar good drai oits. Mithinks ai 'ave a greit desaire to a bottle of 'eiy: good 'eiy, sweit 'eiy, 'ath noi fella.

TITANIA

əi 'ave a vent'rous fɛːrəi thət shəll seːk The squirrel's 'oːrd, ən fetch thi njew nyts.

BOTTOM

əi 'ad rather 'ave a 'andful ər two ə drəid peis.

Byt, ə preiy yə, let noine ə yər peiple ster mi : əi 'ave an exposisiən ə sleip cyme upon mi.

TITANIA

Sle:p thəu, ənd əɪ will wəɪnd thɪ in mɪ arms. Fɛːrəɪs, bɪgone, ən be: all wɛːys awɛːy.

Exeunt fairies

So: dyth the woodbaine the swe:t 'ynaisyckle Gentlai entwist; the fe:me:le aivai so: Enrings the barkai fingers of the elm.
o:, 'au a lyve the:! 'au a do:te on the:!

They sleep

Enter PUCK

OBERON

[Advancing] Welcyme, good Robin.

Ser'st thou this swert sort?

'ər do:tage nəu ə do bigin to pitəi:

For, meeting her of late behind the wood, Seeking sweet favours from this hateful fool, I did upbraid her and fall out with her; For she his hairy temples then had rounded With a coronet of fresh and fragrant flowers; And that same dew, which sometime on the buds Was wont to swell like round and orient pearls, Stood now within the pretty flowerets' eyes Like tears that did their own disgrace bewail. When I had at my pleasure taunted her And she in mild terms begg'd my patience, I then did ask of her her changeling child; Which straight she gave me, and her fairy sent To bear him to my bower in fairy land. And now I have the boy, I will undo This hateful imperfection of her eyes: And, gentle Puck, take this transformed scalp From off the head of this Athenian swain: That, he awaking when the other do, May all to Athens back again repair And think no more of this night's accidents But as the fierce vexation of a dream. But first I will release the fairy queen. [squeezes the flower juice on her eyes]

Be as thou wast wont to be;
See as thou wast wont to see:
Dian's bud o'er Cupid's flower
Hath such force and blessed power.
Now, my Titania; wake you, my sweet queen.

Foir, meitin' 'er of leite bi'aind the wood, Seikin' sweit feivors from this 'eiteful ful, ai did propreid 'ar an fall aut with 'ar; For she his hairy temples then had rounded With a coronet of fresh and fragrant flowers; And that same dew, which sometime on the buds Was wont to swell like round and orient pearls,

Stood now within the pretty flowerets' eyes Like tears that did their own disgrace bewail. hwen əi 'ad at mi pleazəre taunted 'er n she: in məild terms begg'd mi pesisiens, then did ask of 'er 'ər chengelin' chəɪld; hwich strent shi genve mi, and 'ar ferral sent To been 'im to my boen in ferral land. an nau at 'ave the bar, a will rndo This 'Eteful imperfecsion of 'or ois: ən, gentle Pyck, te:ke this transformid scalp From off the 'ead a this Ate:nian swe:n; That, 'e' awe:kin' hwen the o:ther do. Mery all to atens back agen riper ən think nə mo:re ə this nəɪght's accidents But as the firce vexeision of a dreim. But ferst a will releise the ferral quein. [squeezes the flower juice on her eyes]

[squeezes the flower juice on her eyes
Be: as thou wast wo:nt to be:;
Se: as thou wast wo:nt to se::
Doian's byd o:r Cjopid's florr
'ath sych force on blessid por.
Nou, moi Titania; we:ke yo, moi sweit quein.

TITANIA

My Oberon! what visions have I seen!

Methought I was enamour'd of an ass.

OBERON

There lies your love.

TITANIA

How came these things to pass?

O, how mine eyes do loathe his visage now!

OBERON

Silence awhile. Robin, take off this head.

Titania, music call; and strike more dead

Than common sleep of all these five the sense.

TITANIA

Music, ho! music, such as charmeth sleep!

Music, still

PUCK

Now, when thou wak'st, with thine own fool's eyes peep.

OBERON

Sound, music! Come, my queen, take hands with me,

And rock the ground whereon these sleepers be.

Now thou and I are new in amity,

And will to-morrow midnight solemnly

Dance in Duke Theseus' house triumphantly,

And bless it to all fair prosperity:

There shall the pairs of faithful lovers be

Wedded, with Theseus, all in jollity.

PUCK

Fairy king, attend, and mark:

I do hear the morning lark.

TITANIA

MI O:beron! hwat vizions 'ave o sein!

MI thought \ni was Inamoured of an ass.

OBERON

Ther lais yar lave.

TITANIA

'au ce:me the se things to pass?

o:, 'əu mɪn əɪs do lo:the 'is visa:ge nəu!

OBERON

Səllence ahwəile. Robin, teke off this 'ead.

Titania, music call; ən strərke mo:re dead

Than common sle:p of all the:se farve the sense.

TITANIA

Music, ho:! music, sych as charmeth sle:p!

Music, still

PUCK

Nəu, hwen thau weik'st, with thaine oin ful's ais peip.

OBERON

Sound, music! Crme, mr que:n, te:ke 'ands wi' me:,

ən rock the grəund hwe:reon the:se sle:pers be:.

Nou thou and or ore njew in amitor,

ən will tə-morrə midnəit solemnləi

Dance in Djuke The seus' 'ause trair mphantlai,

ən bless it to all fer prosperitar:

Their sholl the peirs of feithful lyvers be:

Wedded, wi' The:seus, all in jollitər.

PUCK

Ferrəi king, attend, ən mark:

əı do 'ır the mornin' lark.

OBERON

Then, my queen, in silence sad, Trip we after the night's shade: We the globe can compass soon, Swifter than the wandering moon.

TITANIA

Come, my lord, and in our flight Tell me how it came this night That I sleeping here was found With these mortals on the ground.

Exeunt

Horns winded within

Enter THESEUS, HIPPOLYTA, EGEUS, and train

THESEUS

Go, one of you, find out the forester; For now our observation is perform'd; And since we have the vaward of the day, My love shall hear the music of my hounds. Uncouple in the western valley; let them go: Dispatch, I say, and find the forester.

Exit an Attendant

We will, fair queen, up to the mountain's top, And mark the musical confusion

OBERON

Then, mr que:n, in sərlence sad, Trip wr a:ter the nərt's shad: We: the glo:be cən crmpass soon, Swifter than the wand'rin' moon.

TITANIA

Cyme, mi lord, and in our flatt Tell mi 'au it came this natt That ai sle:pin' in was faund Wi' the se mountals on the graund.

Exeunt

Horns winded within

Enter THESEUS, HIPPOLYTA, EGEUS, and train

THESEUS

Go:, o:ne ə you, fəind əut the forester; Fər nəu ər observe:siən is perfo:rm'd; ən since wi have the vaward of the de:y, Mi lyve shəll hi:r the music of mi həunds. yncyple in the western valləi; let 'em go:: Dispatch, ə se:y, ən fəind the forester.

Exit an Attendant

WI will, fer queen, rp to the mountain's top, on mark the musical confjuzion

Of hounds and echo in conjunction.

HIPPOLYTA

I was with Hercules and Cadmus once. When in a wood of Crete they bay'd the bear With hounds of Sparta: never did I hear Such gallant chiding: for, besides the groves, The skies, the fountains, every region near Seem'd all one mutual cry: I never heard So musical a discord, such sweet thunder.

THESEUS

My hounds are bred out of the Spartan kind, So flew'd, so sanded, and their heads are hung With ears that sweep away the morning dew; Crook-knee'd, and dew-lapp'd like Thessalian bulls; Slow in pursuit, but match'd in mouth like bells, Each under each. A cry more tuneable Was never holla'd to, nor cheer'd with horn, In Crete, in Sparta, nor in Thessaly: Judge when you hear. But, soft! what nymphs are these?

EGEUS

My lord, this is my daughter here asleep; And this, Lysander; this Demetrius is; This Helena, old Nedar's Helena: I wonder of their being here together.

THESEUS

No doubt they rose up early to observe The rite of May, and hearing our intent, Came here in grace of our solemnity. But speak, Egeus; is not this the day That Hermia should give answer of her choice? of hounds and echo: in conjunction.

HIPPOLYTA

əı was with 'ercjəle's ən Cadmy's pnce, hwen in a wood a Crete there being the being With 'aunds a Sparta: never did at 'II'r Sych gallant chaidin': fo:r, bisaides the gryves, The skars, the fauntains, ev'rar reigion nir Seim'd all oine mut'al crai: a never 'erd So: musical a disco:rd, sych sweit thynder.

THESEUS

MI haunds are bred aut of the Spartan kaind, Sə flew'd, sə sanded, an' thər heads əre hrng With Irs that sweip awery the mornin' diew; Crook-knet'd, ən djew-lapp'd ləike Thəssetlian bulls; Slow in pursuit, byt match'd in mouth lorke bells, e.ch rnder e.ch. A crəi mo:re tjuneable Was never holla'd to, nar chur'd with horn, In Crete, in Sparta, nor in Thessalat: Jydge hwen yə hir. Byt, soft! hwat nymphs əre these? **EGEUS**

MI lo:rd, this is mI da:ghter hI!r asle:p; an this, Lizander; this Demetrius is: This Helena, o:ld Ne.dar's Helena: ə wynder of thər bein' hir toge'er.

THESEUS

Na daubt thery rorse ar perlai to observe The raite a Mery, an hirrin' or intent, Ce:me hir in greice of our solemnitor. But speck, Egerus; is not this the dery That Hermia should give answer of 'er charce?

EGEUS

It is, my lord.

THESEUS

Go, bid the huntsmen wake them with their horns.

Horns and shout within. LYSANDER, DEMETRIUS, HELENA, and HERMIA wake and start up

Good morrow, friends. Saint Valentine is past: Begin these wood-birds but to couple now?

LYSANDER

Pardon, my lord.

THESEUS

I pray you all, stand up.

I know you two are rival enemies:

How comes this gentle concord in the world,

That hatred is so far from jealousy,

To sleep by hate, and fear no enmity?

LYSANDER

My lord, I shall reply amazedly,

Half sleep, half waking: but as yet, I swear,

I cannot truly say how I came here;

But, as I think,--for truly would I speak,

And now do I bethink me, so it is,--

I came with Hermia hither: our intent

Was to be gone from Athens, where we might,

Without the peril of the Athenian law--

EGEUS

Enough, enough, my lord; you have enough:

I beg the law, the law, upon his head.

They would have stol'n away; they would, Demetrius,

EGEUS

It is, mr lord.

THESEUS

Go:, bid the hrntsmen weike əm with ther hoirns.

Horns and shout within. LYSANDER, DEMETRIUS, HELENA, and HERMIA wake and start up

Good morra frien's. Seint Valentaine is past:

Bigin the se wood-bards bat to caple nou?

LYSANDER

Pardon, mr lo:rd.

THESEUS

- ə prɛːy you all, stand ʏp.
- ə kno:w you two are rəɪval eneməis:

Hou comes this gentle concord in the world,

That heitrid is sa far from jealousai,

Tə sle:p bi heite, ən feir noi enmitəi?

LYSANDER

MI lo:rd, ə shpll rıpləı ame:zıdləı,

'alf sle:p, 'alf we:kin': byt əs yıt, ə swe:r,

ə cannot truləi seiy 'əu əi ceime 'iir;

Byt, as a think,--for trular would a speck,

ən nəu do əi bithink mi, so: it is,--

ermia hither: or intent

Was to be goine from atens, hweire we mait,

Without the peril of th' Ate:nian law--

EGEUS

Engh, engh, mi lord; ya have engh:

→ beg the law, the law, upon 'is head.

They would 'ave storl'n awery; they would, Demertrius,

Thereby to have defeated you and me, You of your wife and me of my consent, Of my consent that she should be your wife.

DEMETRIUS

My lord, fair Helen told me of their stealth, Of this their purpose hither to this wood; And I in fury hither follow'd them, Fair Helena in fancy following me. But, my good lord, I wot not by what power,--But by some power it is,--my love to Hermia, Melted as the snow, seems to me now As the remembrance of an idle gaud Which in my childhood I did dote upon; And all the faith, the virtue of my heart, The object and the pleasure of mine eye, Is only Helena. To her, my lord, Was I betroth'd ere I saw Hermia: But, like in sickness, did I loathe this food: But, as in health, come to my natural taste, Now I do wish it, love it, long for it, And will for evermore be true to it.

THESEUS

Fair lovers, you are fortunately met:
Of this discourse we more will hear anon.
Egeus, I will overbear your will;
For in the temple by and by with us
These couples shall eternally be knit:
And, for the morning now is something worn,
Our purposed hunting shall be set aside.
Away with us to Athens; three and three,
We'll hold a feast in great solemnity.

The:rebəi to 'ave dife:ted you ən me:, You of yər wəife ən me: of məi consent, Of məi consent thət she: should be: yər wəife.

DEMETRIUS

MI lord, fer Helen toil mI of ther stealth. Of this there perpose hither to this wood; and a in fural ither folla'd them. Feir Helena in fancal foll'win' mei. But, məi good lord, əi wot not bəi hwat po:r,--But bar syme po:r it is,--mai love ta Hermia, Melted as the snow, seems to mi nou as the remembrance of an Jidle gaud hwich in m_I chəild'ood əi did do:te upon; and all the feth, the vertje of mi 'art, The object an' the pleazəre of min əi, Is o'nləi Helena. Tə her, mi lord. Was at bitroith'd ere at saw Hermia: But, larke in sickness, did a lorthe this food; But, as in 'ealth, come to mi nat'ral tast, Nau at do wish it, lave it, long far it, an will far evermore by true to it.

THESEUS

Feir lyvers, you are foirtaneitelai met:
af this discourse will moire will hir anon.
Egeius, ai will oiverbeir yar will;
Far in the temple bai an bai with ys
Theise cyples shall eternallai bi knit:
an, foir the moirnin' nau is symethin' woirn,
oir perpos'd hyntin' shall bi set asaide.
Aweiy with ys to atens; threi an' threi,
Wi'll hoild a fest in greit solemnitai.

Come, Hippolyta.

Exeunt THESEUS, HIPPOLYTA, EGEUS, and train

DEMETRIUS

These things seem small and undistinguishable,

HERMIA

Methinks I see these things with parted eye,

When every thing seems double.

HELENA

So methinks:

And I have found Demetrius like a jewel,

Mine own, and not mine own.

DEMETRIUS

Are you sure

That we are awake? It seems to me

That yet we sleep, we dream. Do not you think

The duke was here, and bid us follow him?

HERMIA

Yea; and my father.

HELENA

And Hippolyta.

LYSANDER

And he did bid us follow to the temple.

DEMETRIUS

Why, then, we are awake: let's follow him And by the way let us recount our dreams.

Exeunt

Crme, Hippolyta.

Exeunt THESEUS, HIPPOLYTA, EGEUS, and train

DEMETRIUS

The:se things se:m small and rndistinguishable,

HERMIA

Mithinks a se: the se things wi' parted ai,

hwen ev'rəɪ thing se:ms dyble.

HELENA

So: mIthinks:

ənd əi 'əve fəund Demeitr'us ləike a jewel,

Min oin, ən not min oin.

DEMETRIUS

are ya su:re

(beat) That we are awe:ke? It seems to me:

That yit wi sle:p, wi dre:m. Da not you think

The djuke was hire, an bid us folla him?

HERMIA

Ye:; and mI father.

HELENA

And Hippolyta.

LYSANDER

ən' he: did bid us follə tə the temple.

DEMETRIUS

hwəi, then, wi are aweike: let's folla him an bai the weiy let is recaunt ar dreims.

Exeunt

BOTTOM

[Awaking] When my cue comes, call me, and I will answer: my next is, 'Most fair Pyramus.' Heigh-ho! Peter Quince! Flute, the bellows-mender! Snout, the tinker! Starveling! God's my life, stolen hence, and left me asleep! I have had a most rare vision. I have had a dream, past the wit of man to say what dream it was: man is but an ass, if he go about to expound this dream. Methought I was--there is no man can tell what. Methought I was,--and methought I had,--but man is but a patched fool, if he will offer to say what methought I had. The eye of man hath not heard, the ear of man hath not seen, man's hand is not able to taste, his tongue to conceive, nor his heart to report, what my dream was. I will get Peter Quince to write a ballad of this dream: it shall be called Bottom's Dream, because it hath no bottom; and I will sing it in the latter end of a play, before the duke: peradventure, to make it the more gracious, I shall sing it at her death.

Exit

BOTTOM

[Awaking] When mI cue crmes, call mI, ən əI will answer: mi next is, 'Mois' feir Pyramas.' Hei-hoi! Peter Ouince! Flute, the bellos-mender! Snout, the tinker! Starv'lin'! God's mi laife, stoil'n 'ence, ən lef' mı asle:p! əı 'əve 'ad a mo:s' re:re vizion. oi 'ove 'ad a dreim, past the wit o man to sery hwat dreim it was: man is bot an ass, if 'I go: abəut t' expəund this dre:m. Mīthought ə was--thəre is no: man cən tell hwat. Mɪthought ə was,-- ən mithought a 'ad,--but man is but a patched ful, if 'I will offer to sery hwat mithought of 'ad. The or of man 'ath not 'erd, the I'r of man 'ath not sein, man's 'and is not sible to tast, 'is tong tə conceive, nər 'is 'art tə ripoirt, hwat mi dreim was. a will get Petter Quince to wrotte a ballad a this dre:m: it shall by called Bottom's Dre:m, brcause it 'ath no' bottom; an ar will sing it in the latter end of a plery, biforre the djuke: peradventare, ta merke it the morre gressias, a shall sing it at 'ər death.

Exit

David Crystal speaks this scene at:

http://paulmeier.com/DREAM/dream4_2.mp3

SCENE II. Athens. QUINCE'S house.

Enter QUINCE, FLUTE, SNOUT, and STARVELING

OUINCE

Have you sent to Bottom's house? is he come home yet?

STARVELING

He cannot be heard of. Out of doubt he is transported.

FLUTE

If he come not, then the play is marred: it goes not forward, doth it?

QUINCE

It is not possible: you have not a man in all Athens able to discharge Pyramus but he.

FLUTE

No, he hath simply the best wit of any handicraft man in Athens.

QUINCE

Yea and the best person too; and he is a very paramour for a sweet voice.

FLUTE

You must say 'paragon:' a paramour is, God bless us, a thing of naught.

David Crystal speaks this scene at: http://paulmeier.com/DREAM/dream4_2.mp3

SCENE II. Athens. QUINCE'S house.

Enter QUINCE, FLUTE, SNOUT, and STARVELING

QUINCE

'ave ya sent ta Bottom's 'ause? Is 'I came 'o'me yit?

STARVELING

'I cannot be 'erd of. aut a daubt 'I is transported.

FLUTE

If 'I cyme not, then the plery is marred: it gots not forward, dyth it?

QUINCE

It is not possible: you 'ave not a man in all atens E:ble tə discharge Pyraməs but 'e:.

FLUTE

No:, 'I 'ath simplət the best wit of anət 'andıcraft man in atens.

OUINCE

YE: ən the best person too; ən 'I is a verəI paramor fər a swert vərce.

FLUTE

Yə məs' sɛːy 'paragon': a paramo:r is, God bless əs, a thing ə nought.

Enter SNUG

SNUG

Masters, the duke is coming from the temple, and there is two or three lords and ladies more married: if our sport had gone forward, we had all been made men.

FLUTE

O sweet bully Bottom! Thus hath he lost sixpence a day during his life; he could not have 'scaped sixpence a day: an the duke had not given him sixpence a day for playing Pyramus, I'll be hanged; he would have deserved it: sixpence a day in Pyramus, or nothing.

Enter BOTTOM

BOTTOM

Where are these lads? where are these hearts?

QUINCE

Bottom! O most courageous day! O most happy hour! **BOTTOM**

Masters, I am to discourse wonders: but ask me not what; for if I tell you, I am no true Athenian. I will tell you every thing, right as it fell out.

QUINCE

Let us hear, sweet Bottom.

BOTTOM

Not a word of me. All that I will tell you is, that the duke hath dined. Get your apparel together, good strings to your beards, new ribbons to your

Enter SNUG

SNUG

Masters, the djuke is crmin' from the temple, ən there is two a thre: lo:rds an le:dais mo:re marraid: if o:r spo:rt 'ad go:ne fo:rward, wi 'ad all bin me:de men.

FLUTE

o: sweit byllai Bottom! Thys 'ath 'i lost sixpence a dery djurin' 'is laife; 'i could not 'ave 'scerped sixpence a dery: an the djuke 'ad not gi'en 'im sixpence a dery far pleryin' Pyramas, ar'll be 'anged; 'i would 'ave diserved it: sixpence a dery in Pyramas, ar no:tin'.

Enter BOTTOM

BOTTOM

hwe:re are the:se lads? hwe:re are the:se 'arts?

QUINCE

Bottom! o: mois' cour eigious deiy! o: moist 'appy 'o:r!

BOTTOM

Masters, əɪ am tə disco:rse wrnders: but ask mɪ not hwat; fər if ə tell yə, əɪ am no: true Ate:nian. ə will tell yə ev'rɪt'in', rəɪght as it fell əut.

QUINCE

Let us 'I.r, swe!t Bottom.

BOTTOM

Not a werd ə me. all that ə will tell yə is, that the djuke 'əth də ned. Get yər apparel toge'er, good strings to your beards, new ribbons to your

pumps; meet presently at the palace; every man look o'er his part; for the short and the long is, our play is preferred. In any case, let Thisby have clean linen; and let not him that plays the lion pair his nails, for they shall hang out for the lion's claws. And, most dear actors, eat no onions nor garlic, for we are to utter sweet breath; and I do not doubt but to hear them say, it is a sweet comedy. No more words: away! go, away!

Exeunt

pumps; me:t presentlər at the palace; ev'rr man look or 'is part; fər the short ən the long is, or ple:y is preferred. In anər ce:se, let Thisbəi 'ave cle:n linen; ən let not 'im thət ple:ys the ləron per 'is ne:ls, fər the:y shəll 'ang əut fər the ləron's claws. and, mo:s' dir actors, et no: YniYns nər garlic, fər we: əre to Ytter swe:t breath; ən ə do not dəubt bət to 'ir 'əm se:y, it is a swe:t comedər. No: mo:re werds: awe:y! go:, awe:y!

Exeunt

David Crystal speaks this scene at: http://paulmeier.com/DREAM/dream5_1.mp3

ACT V

SCENE I. Athens. The palace of THESEUS.

Enter THESEUS, HIPPOLYTA, PHILOSTRATE, Lords and Attendants

HIPPOLYTA

'Tis strange my Theseus, that these lovers speak of.

THESEUS

More strange than true: I never may believe These antique fables, nor these fairy toys. Lovers and madmen have such seething brains, Such shaping fantasies, that apprehend More than cool reason ever comprehends.

The lunatic, the lover and the poet

Are of imagination all compact:

One sees more devils than vast hell can hold,

That is, the madman: the lover, all as frantic,

Sees Helen's beauty in a brow of Egypt:

The poet's eye, in fine frenzy rolling,

Doth glance from heaven to earth, from earth to heaven;

And as imagination bodies forth

The forms of things unknown, the poet's pen

Turns them to shapes and gives to airy nothing

A local habitation and a name.

David Crystal speaks this scene at: http://paulmeier.com/DREAM/dream5_1.mp3

ACT V

SCENE I. Athens. The palace of THESEUS.

Enter THESEUS, HIPPOLYTA, PHILOSTRATE, Lords and Attendants

HIPPOLYTA

Tis streinge mi Theiseus, that theise lyvers speik of.

THESEUS

Moire streinge than true: a never mery bilerve There antik ferbles, noir there ferral tals.

Lyvers an madmen have such serthin' breins, Such sherpin' fantasais, that apprihend

Moire than cool reison ever comprihends.

The lunatic, the lyver an the poset are of imaginessian all compact:

o:ne se:s mo:re devils thən vast hell cən ho:ld,

That is, the madmən: the lyver, all əs frantic,

Ses Helen's beautar in a brau of esgypt:

The potet's əi, in fəine frenzəi rotllin',

Doth glance from hea'n to erth, from erth to hea'n;

as imagine:son bodais forth

The forms a things unknorn, the poret's pen

Terns them to she pes on gives to E:roi nytin'

A lo:cal habite:siən and a ne:me.

Such tricks hath strong imagination,

That if it would but apprehend some joy,

It comprehends some bringer of that joy;

Or in the night, imagining some fear,

How easy is a bush supposed a bear!

HIPPOLYTA

But all the story of the night told over,

And all their minds transfigured so together,

More witnesseth than fancy's images

And grows to something of great constancy;

But, howsoever, strange and admirable.

THESEUS

Here come the lovers, full of joy and mirth.

Enter LYSANDER, DEMETRIUS, HERMIA, and HELENA

Joy, gentle friends! joy and fresh days of love

Accompany your hearts!

LYSANDER

More than to us

Wait in your royal walks, your board, your bed!

THESEUS

Come now; what masques, what dances shall we have,

To wear away this long age of three hours

Between our after-supper and bed-time?

Where is our usual manager of mirth?

What revels are in hand? Is there no play,

To ease the anguish of a torturing hour?

Call Philostrate.

PHILOSTRATE

Here, mighty Theseus.

Such tricks 'ath strong imagine:sian,

That if it would but apprihend some jai,

It comprihends some bringer of that jəi;

or in the nort, imaginin' some fer,

Hau essai is a bush suppossed a ber!

HIPPOLYTA

But all the storral of the naight to:ld or'r,

ənd all thər məinds transfigəred so: təge'er,

Mo:re witnessIth than fancaI's images

on grows to symethin' of great constancoi;

But, 'ausolever, streinge and admirable.

THESEUS

Hire cyme the lyvers, full a jai an merth.

Enter LYSANDER, DEMETRIUS, HERMIA, and HELENA

Jəi, gentle frien's! jəi ən fresh deiys ə lyve

Accrmpənəi yər harts!

LYSANDER

Morre than to s

We:t in yər rəɪyal walks, yər bo:rd, yər bed!

THESEUS

Crme nou; hwat masques, hwat dances sholl we have,

To we!r awe!y this long e!ge of thre! 'o!rs

Bitwein oir a'ter-sypper ən bed-təime?

hwe:re is or usual manager a merth?

hwat revels are in hand? Is there not plery,

To esse the anguish of a torrt'rin' 'orr?

Call Philostre:te.

PHILOSTRATE

Hire, maitai Therseus.

THESEUS

Say, what abridgement have you for this evening? What masque? what music? How shall we beguile The lazy time, if not with some delight?

PHILOSTRATE

There is a brief how many sports are ripe: Make choice of which your highness will see first.

Giving a paper

THESEUS

[Reads] 'The battle with the Centaurs, to be sung By an Athenian eunuch to the harp.'
We'll none of that: that have I told my love,
In glory of my kinsman Hercules.

Reads

'The riot of the tipsy Bacchanals, Tearing the Thracian singer in their rage.' That is an old device; and it was play'd When I from Thebes came last a conqueror.

Reads

'The thrice three Muses mourning for the death Of Learning, late deceased in beggary.'
That is some satire, keen and critical,
Not sorting with a nuptial ceremony.

THESEUS

Sery, hwat abridgement have yo for this erv'nin'? hwat masque? hwat music? Hou sholl we: brootle The leroi tolme, if not with some drlorght?

PHILOSTRATE

There is a breaf hou manor spoints ore roupe:

Merke choice o hwich yor houses will see forst.

Giving a paper

THESEUS

[Reads] 'The battle with the Centars, to bi syng Bəi ən Ate:nian eunuch to the harp.'
Wi'll no:ne ə that: that have ə to:ld mi lyve,
In glo:rəi of mi kinsman Hercjəle:s.

Reads

'The rəiot of the tipsəi Bacchanals,
Teirin' the Threisian singer in the reige.'
That is an oild diverce; and it was plery'd
hwen at from Therbes cerme last a conqueror.

Reads

'The thrəice thre: Muses mo:rnin' foir the death a Lernin', lette diceised in beggarai.'

That is some sataire, kein an critical,

Not soirtin' with a nypsial ceremoinai.

Reads

'A tedious brief scene of young Pyramus
And his love Thisbe; very tragical mirth.'
Merry and tragical! tedious and brief!
That is, hot ice and wondrous strange snow.
How shall we find the concord of this discord?

PHILOSTRATE

A play there is, my lord, some ten words long, Which is as brief as I have known a play; But by ten words, my lord, it is too long, Which makes it tedious; for in all the play There is not one word apt, one player fitted: And tragical, my noble lord, it is; For Pyramus therein doth kill himself. Which, when I saw rehearsed, I must confess, Made mine eyes water; but more merry tears The passion of loud laughter never shed.

THESEUS

What are they that do play it?

PHILOSTRATE

Hard-handed men that work in Athens here, Which never labour'd in their minds till now, And now have toil'd their unbreathed memories With this same play, against your nuptial.

THESEUS

And we will hear it.

PHILOSTRATE

No, my noble lord;

It is not for you: I have heard it over,

Reads

'A bre:f sce:ne ə yrng Pyraməs ənd 'is lrve Thisbəi; verəi tragical merth.' Merrəi ən tragical! tidious ən bre:f! That is, hot əice ən wrndrous stre:nge sno:w. Həu shpll wi fəind the concord of this discord?

PHILOSTRATE

A plery there is, mr lord, some ten werds long, hwich is as breif as at 'eve known a plery;
But ber ten werds, mr lord, it is too long, hwich merkes it trdious; for in all the plery
There is not one werd apt, one pleryer fitted:
an tragical, mr norble lord, it is;
For Pyramys therein deth kill 'imself.
hwich, when a saw ribersed, a mys' confess,
Merde main are water; but more merral ters
The pasion of laud laughter never shed.

THESEUS

hwat are they that do plery it?

PHILOSTRATE

hard-handed men that werk in Atens hare, hwich never leabour'd in that mainds till nau, an nau 'ave tail'd that unbreathed memorals With this seame pleay, agenst yar nupsial.

THESEUS

ən we! will h!!r it.

PHILOSTRATE

No, mr no:ble lo:rd;

It is not for you: at 'ave herd it orver,

And it is nothing, nothing in the world; Unless you can find sport in their intents, Extremely stretch'd and conn'd with cruel pain, To do you service.

THESEUS

I will hear that play;

For never anything can be amiss,

When simpleness and duty tender it.

Go, bring them in: and take your places, ladies.

Exit PHILOSTRATE

HIPPOLYTA

I love not to see wretchedness o'er charged And duty in his service perishing.

THESEUS

Why, gentle sweet, you shall see no such thing.

HIPPOLYTA

He says they can do nothing in this kind.

THESEUS

The kinder we, to give them thanks for nothing. Our sport shall be to take what they mistake: And what poor duty cannot do, noble respect Takes it in might, not merit.

Where I have come, great clerks have purposed To greet me with premeditated welcomes; Where I have seen them shiver and look pale, Make periods in the midst of sentences, Throttle their practised accent in their fears And in conclusion dumbly have broke off, Not paying me a welcome. Trust me, sweet,

and it is nytin', nytin' in the werld; Unless you can faind spoint in their intents, Extremelar stretch'd an conn'd with cruel pein, Ta do ya service.

THESEUS

ə will hur that plery;

For never anithing con be: amiss, hwen simplentss on djutot tender it.

Go:, bring om in: on teke yor pletes, letdois.

Exit PHILOSTRATE

HIPPOLYTA

əı lyve not to se: wretchidniss o:'r charged ən djutəi in 'is service perishin'.

THESEUS

hwəi, gentle sweit, yə sholl sei noi sych thing.

HIPPOLYTA

'I sez they can do nytin' in this kaind.

THESEUS

The kəinder wei, tə give əm thanks fər nytin'.

oir spoirt shəll bei tə teike hwat theiy misteike:
ən hwat poir djutəl cannot do, noible respect

Teikes it in məight, not merit.
hwere əl əve cyme, greit clerks 'əve perposid

Tə greit mi with premediteited welcymes;
hwere əl əve sein əm shiver ən look peile,

Meike piirjods in the midst ə sentences,

Throttle thər practis'd accent in thər feirs
ənd in conclusion dymbləl have broike off,

Not peiyin' mei a welcyme. Trys' mi, sweit,

Out of this silence yet I pick'd a welcome; And in the modesty of fearful duty I read as much as from the rattling tongue Of saucy and audacious eloquence. Love, therefore, and tongue-tied simplicity In least speak most, to my capacity.

Re-enter PHILOSTRATE

PHILOSTRATE

So please your grace, the Prologue is address'd.

THESEUS

Let him approach.

Flourish of trumpets

Enter QUINCE for the Prologue

Prologue

If we offend, it is with our good will.
That you should think, we come not to offend,
But with good will. To show our simple skill,
That is the true beginning of our end.
Consider then we come but in despite.
We do not come as minding to contest you,
Our true intent is. All for your delight
We are not here. That you should here repent you,
The actors are at hand and by their show
You shall know all that you are like to know.

and in the modestal a feirful djutal a red as mych as from the rattlin' tongue af saucal and audeisious eloquence.

Lyve, theirefoire, an' tyngue-taled simplicital In leist speik moist, ta mal capacital.

Re-enter PHILOSTRATE

PHILOSTRATE

Sə plesse yər gresce, the Proslogue is address'd.

THESEUS

Let 'im appro:ch.

Flourish of trumpets

Enter QUINCE for the Prologue

Prologue

If we' offend, it is with or good will.

That you should think, we came not to offend,
But with good will. To show or simple skill,
That is the true beginnin' of or end.

Consider then we came but in despute.

We do not came us mundin' to contest yo,
or true intent is. all for yu:r deluit
We are not 'tre. That you should 'tre repent yo,
The actors are ut 'and un but that show
Yo should know all that you are lake to know.

THESEUS

This fellow doth not stand upon points.

LYSANDER

He hath rid his prologue like a rough colt; he knows not the stop. A good moral, my lord: it is not enough to speak, but to speak true.

HIPPOLYTA

Indeed he hath played on his prologue like a child on a recorder; a sound, but not in government.

THESEUS

His speech, was like a tangled chain; nothing impaired, but all disordered. Who is next?

Enter Pyramus and Thisbe, Wall, Moonshine, and Lion

Prologue

Gentles, perchance you wonder at this show;
But wonder on, till truth make all things plain.
This man is Pyramus, if you would know;
This beauteous lady Thisby is certain.
This man, with lime and rough-cast, doth present
Wall, that vile Wall which did these lovers sunder;
And through Wall's chink, poor souls, they are content
To whisper. At the which let no man wonder.
This man, with lanthorn, dog, and bush of thorn,
Presenteth Moonshine; for, if you will know,
By moonshine did these lovers think no scorn
To meet at Ninus' tomb, there, there to woo.
This grisly beast, which Lion hight by name,
The trusty Thisby, coming first by night,
Did scare away, or rather did affright;

THESEUS

This fella dath not stand upon paints.

LYSANDER

'I 'ath rid 'is pro:logue laike a ragh co:lt; 'I kno:ws not the stop. A good moral, mI lo:rd: it is not enough to speik, but to speik true.

HIPPOLYTA

Inde:d 'I 'ath ple:yed on 'is pro:logue larke a charld on a recorrder; a saund, but not in greenment.

THESEUS

His speich was latke a tangled chein; natin' impered, but all disordered. Who is next?

Enter Pyramus and Thisbe, Wall, Moonshine, and Lion

Prologue

Gentles, perchance yə wynder at this show;
But wynder on, till truth meike all things plein.
This man is Pyramys, if you would know;
This beautjous leidəi Thisbəi is cərtein.
This man, with ləime and rygh-cast, dyth present
Wall, that vəile Wall hwich did theise lyvers synder;
And through Wall's chink, poir soils, they are content
To hwisper. at the hwich let noi man wynder.
This man, with lantoirn, dog, and bush of thoirn,
Presentith Moonshəine; foir, if you will know,
Bəi moonshəine did theise lyvers think noi scoirn
To meit ət Nəinus' tumb, theire, theire tə woi.
This grisləi beist, hwich Ləion həight bəi neime,
The trystəi Thisbəi, cymin' ferst bəi nəight,
Did sceire aweiy, oir rather did affrəight;

And, as she fled, her mantle she did fall,
Which Lion vile with bloody mouth did stain.
Anon comes Pyramus, sweet youth and tall,
And finds his trusty Thisby's mantle slain:
Whereat, with blade, with bloody blameful blade,
He bravely broach'd his boiling bloody breast;
And Thisby, tarrying in mulberry shade,
His dagger drew, and died. For all the rest,
Let Lion, Moonshine, Wall, and lovers twain
At large discourse, while here they do remain.

Exeunt Prologue, Thisbe, Lion, and Moonshine

THESEUS

I wonder if the lion be to speak.

DEMETRIUS

No wonder, my lord: one lion may, when many asses do.

Wall

In this same interlude it doth befall
That I, one Snout by name, present a wall;
And such a wall, as I would have you think,
That had in it a crannied hole or chink,
Through which the lovers, Pyramus and Thisby,
Did whisper often very secretly.
This loam, this rough-cast and this stone doth show
That I am that same wall; the truth is so:
And this the cranny is, right and sinister,
Through which the fearful lovers are to whisper.

THESEUS

Would you desire lime and hair to speak better?

And, as shi fled, 'ar mantle she: did fall, hwich Laion vaile with blydai mauth did stein. Anon cymes Pyramys, sweit youth and tall, And fainds 'is trystai Thisbai's mantle slein: hwereat, with bleide, with blydai bleimeful bleide, 'i breivelai broich'd 'is bailin' blydai breast; And Thisbai, tarryin' in mylb'rai sheide, 'is dagger drew, and daid. Far all the rest, Let Laion, Moonshaine, Wall, and lyvers twein At large discoirse, hwaile 'ire they do remein.

Exeunt Prologue, Thisbe, Lion, and Moonshine

THESEUS

ə wynder if the laton be: ta spek.

DEMETRIUS

No: wynder, mi loird: oine laion meiy, hwen manai asses do.

Wall

In this seeme interljude it dyth befall
That al, oine Snaut bal neeme, present a wall;
And sych a wall, as al would 'ave ya think,
That 'ad in it a crannald 'oile oir chink,
Through hwich the lyvers, Pyramys and Thisbal,
Did hwisper often veral secretlal.
This loim, this rygh-cast and this stoine dyth show
That al am that seeme wall; the truth is so::
And this the crannal is, raight and sinister,
Through hwich the feirful lyvers are to hwisper.

THESEUS

Would ya disaire laime an' he:r ta speik better?

DEMETRIUS

It is the wittiest partition that ever I heard discourse, my lord.

Enter Pyramus

THESEUS

Pyramus draws near the wall: silence!

Pyramus

O grim-look'd night! O night with hue so black!
O night, which ever art when day is not!
O night, O night! alack, alack, alack,
I fear my Thisby's promise is forgot!
And thou, O wall, O sweet, O lovely wall,
That stand'st between her father's ground and mine!
Thou wall, O wall, O sweet and lovely wall,
Show me thy chink, to blink through with mine eyne!

Wall holds up his fingers

Thanks, courteous wall: Jove shield thee well for this! But what see I? No Thisby do I see.

O wicked wall, through whom I see no bliss!

Cursed be thy stones for thus deceiving me!

THESEUS

The wall, methinks, being sensible, should curse again.

Pyramus

No, in truth, sir, he should not. 'Deceiving me' is Thisby's cue: she is to enter now, and I am to spy her through the wall. You shall see, it will fall pat as I told you. Yonder she comes.

DEMETRIUS

It is the wittist partision that ever a herd discourse, mi lord.

Enter Pyramus

THESEUS

Pyraməs draws nı:r the wall: səılence!

Pyramus

o: grim-look'd nait! o: nait with hue so: black!
o: nait, hwich ever art hwen dery is not!
o: nait, o: nait! alack, alack, alack,
ai feir mai Thisbai's promise is foirgot!
And thau, o: wall, o: sweit, o: lyvelai wall,
That stand's' between 'er father's graund and maine!
Thau wall, o: wall, o: sweit and lyvelai wall,
Show mi thai chink, to blink through with maine aine!

Wall holds up his fingers

Thanks, co:rtəs wall: Jo:ve she:ld the! well fər this! But hwat se! əi? No: Thisbəi do əi se!.
o! wicked wall, through whom əi se! no! bliss!
Cers'd be! thəi sto:nes fər thy's deceivin' me!!

THESEUS

The wall, mithinks, bein' sensible, should cerse agen.

Pyramus

No:, in truth, ser, 'I should not. 'Decervin' mer' is Thisbər's cue: she is to enter nəu, an' əı əm tə spəɪ 'ər through the wall. Yə shəll ser, it'll fall pat as ə torld yə. Yonder shı cymes.

Enter Thisbe

Thisbe

O wall, full often hast thou heard my moans, For parting my fair Pyramus and me! My cherry lips have often kiss'd thy stones, Thy stones with lime and hair knit up in thee.

Pyramus

I see a voice: now will I to the chink, To spy an I can hear my Thisby's face. Thisby!

Thisbe

My love thou art, my love I think.

Pyramus

Think what thou wilt, I am thy lover's grace; And, like Limander, am I trusty still.

Thisbe

And I like Helen, till the Fates me kill.

Pyramus

Not Shafalus to Procrus was so true.

Thisbe

As Shafalus to Procrus, I to you.

Pyramus

O kiss me through the hole of this vile wall!

Thisbe

I kiss the wall's hole, not your lips at all.

Pyramus

Wilt thou at Ninny's tomb meet me straightway?

Thisbe

'Tide life, 'tide death, I come without delay.

Enter Thisbe

Thisbe

o: wall, full often 'ast thau 'erd mai moins, Foir partin' mai feir Pyramy's and mei! Mai cherrai lips 'ave often kiss'd thai stoines, Thai stoines with laime and 'eir knit yp in thei.

Pyramus

oi se: a voice: nou will oi to the chink, To spoi on oi con 'ir moi Thisboi's feice. Thisboi!

Thisbe

Məi lyve thau art, mai lyve ai think.

Pyramus

Think hwat thou wilt, or am thou lyver's gree; And, lorke Lormander, am or trystor still.

Thisbe

And at latke 'elen, till the Fettes me: kill.

Pyramus

Not Shafalys to Procerys was soc true.

Thisbe

as Shafalys to Procerys, ∂I to you.

Pyramus

o! kiss me! through the 'o!le of this valle wall!

Thisbe

ə kiss the wall's 'o:le, not yu:r lips at all.

Pyramus

Wilt that at Ninnal's tumb met met srtetwery?

Thisbe

 $\label{eq:total_continuity} \textit{Tolde loife, 'tolde death, olivery'} \ \textit{tolde loife, olivery'} \ \textit{tolde lo$

Exeunt Pyramus and Thisbe

Wall

Thus have I, Wall, my part dischargèd so; And, being done, thus Wall away doth go.

Exit

THESEUS

Now is the mure rased between the two neighbours.

DEMETRIUS

No remedy, my lord, when walls are so wilful to hear without warning.

HIPPOLYTA

This is the silliest stuff that ever I heard.

THESEUS

The best in this kind are but shadows; and the worst are no worse, if imagination amend them.

HIPPOLYTA

It must be your imagination then, and not theirs.

THESEUS

If we imagine no worse of them than they of themselves, they may pass for excellent men. Here come two noble beasts in, a man and a lion.

Enter Lion and Moonshine

Lion

You, ladies, you, whose gentle hearts do fear The smallest monstrous mouse that creeps on floor, Exeunt Pyramus and Thisbe

Wall

Thys 'ave at, Wall, mt part discharged so:; And be:in' dyne, thys Wall awery dyth go.

Exit

THESEUS

Now is the mjure resed bitween the two nerbers.

DEMETRIUS

No: remedər, mr lord, hwen walls əre sor wilful to 'rr without warnin'.

HIPPOLYTA

This is the sillalist strff that ever at 'erd.

THESEUS

The best in this kəɪnd əre but shadəs; ən' the werst əre no: werse, if imagine:siən amend əm.

HIPPOLYTA

It mys' by yu:r imagine:siən then, ən' not the:rs.

THESEUS

If we: imagine no: werse ə' them thən the:y ə themselves, they mey pass fər excellent men. Hire cyme two no:ble be:sts in, a man ən' a ləɪon.

Enter Lion and Moonshine

Lion

You, leidols, you, whose gentle 'arts do feir The smallest monstrous mouse that creips on floir,

May now perchance both quake and tremble here,

When lion rough in wildest rage doth roar.

Then know that I, one Snug the joiner, am

A lion-fell, nor else no lion's dam;

For, if I should as lion come in strife

Into this place, 'twere pity on my life.

THESEUS

A very gentle beast, of a good conscience.

DEMETRIUS

The very best at a beast, my lord, that e'er I saw.

LYSANDER

This lion is a very fox for his valour.

THESEUS

True; and a goose for his discretion.

DEMETRIUS

Not so, my lord; for his valour cannot carry his discretion; and the fox carries the goose.

THESEUS

His discretion, I am sure, cannot carry his valour;

for the goose carries not the fox. It is well:

leave it to his discretion, and let us listen to the moon.

Moonshine

This lanthorn doth the hornèd moon present;--

DEMETRIUS

He should have worn the horns on his head.

THESEUS

He is no crescent, and his horns are

invisible within the circumference.

Moonshine

This lanthorn doth the horned moon present;

Myself the man i' the moon do seem to be.

Mery nau perchance borth querke and tremble 'ere,

hwen laton ragh in walldist reige dath roir.

Then know that di, oine Snyg the jainer, am

A ləɪon-fell, nor else nor ləɪon's dam;

Fo:r, if ∂I should ∂s l ∂I on c Y me in str ∂I fe

Into this pleice, 'twore pito on mi loife.

THESEUS

A very gentle best, of a good constonce.

DEMETRIUS

The very best at a beast, my lord, that e'er I saw.

LYSANDER

This lion is a very fox for his valour.

THESEUS

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This lantorn dyth the 'o:rnId moon present;--

DEMETRIUS

He should have worn the horns on his head.

THESEUS

He is no crescent, and his horns are

invisible within the circumference.

Moonshine

This lanthorn doth the horned moon present;

Miself the man i' the moon do seim to bei.

THESEUS

This is the greatest error of all the rest: the man should be put into the lanthorn. How is it else the man i' the moon?

DEMETRIUS

He dares not come there for the candle; for, you see, it is already in snuff.

HIPPOLYTA

I am aweary of this moon: would he would change!

THESEUS

It appears, by his small light of discretion, that he is in the wane; but yet, in courtesy, in all reason, we must stay the time.

LYSANDER

Proceed, Moon.

Moonshine

All that I have to say, is, to tell you that the lanthorn is the moon; I, the man in the moon; this thorn-bush, my thorn-bush; and this dog, my dog.

DEMETRIUS

Why, all these should be in the lanthorn; for all these are in the moon. But, silence! here comes Thisbe.

Enter Thisbe

Thisbe

This is old Ninny's tomb. Where is my love?

Lion

[Roaring] *Oh--*

THESEUS

This is the greatest error of all the rest: the man should be put into the lanthorn. How is it else the man i' the moon?

DEMETRIUS

He dares not come there for the candle; for, you see, it is already in snuff.

HIPPOLYTA

əm awırəı ə' this moon: would 'I would cheinge!

THESEUS

It applies, bal 'is small laight a discressan, that 'i is in the weine; but yit, in coint'sal, in all reison, we mys' stely the talme.

LYSANDER

Proceid, Moon.

Moonshine

all that at 'ave to sery, is, to tell you that the lantorn is the moon; at, the man in the moon; this thorn-bush, mor thorn-bush; on' this dog, mor dog.

DEMETRIUS

hwəi, all these should be: in the lantorn; fər all these əre in the moon. But, sərlence! hre cymes Thisbər.

Enter Thisbe

Thisbe

This is oild Ninnai's tumb. hweire is mai lyve?

Lion

[Roaring] *Oh---*

Thisbe runs off

DEMETRIUS

Well roared, Lion.

THESEUS

Well run, Thisbe.

HIPPOLYTA

Well shone, Moon. Truly, the moon shines with a good grace.

The Lion shakes Thisbe's mantle, and exit

THESEUS

Well moused, Lion.

LYSANDER

And so the lion vanished.

DEMETRIUS

And then came Pyramus.

Enter Pyramus

Pyramus

Sweet Moon, I thank thee for thy sunny beams; I thank thee, Moon, for shining now so bright; For, by thy gracious, golden, glittering gleams, I trust to take of truest Thisby sight.

But stay, O spite! But mark, poor knight, What dreadful dole is here!

Eyes, do you see?

Thisbe runs off

DEMETRIUS

Well rorred, Laion.

THESEUS

Well rrn, ThisbəI.

HIPPOLYTA

Well shorne, Moon. Trulər, the moon shornes with a good greace.

The Lion shakes Thisbe's mantle, and exit

THESEUS

Well məused, Ləion.

LYSANDER

ən' so: the ləɪon vanished.

DEMETRIUS

ən' then ce:me Pyraməs.

Enter Pyramus

Pyramus

Swe!t Moon, at thank the! foir that synnal be!ms; at thank the!, Moon, foir shatinin' nau so! brait; Foir, bat that gre!sias, go!lden, glitt'rin' gle!ms, at tryst ta te!ke of truist Thisbat sait.

But stery, or spotte!
But mark, por knot,
hwat dreadful do:le is 're!
or, do you se:?

How can it be?

O dainty duck! O dear!

Thy mantle good,

What, stain'd with blood!

Approach, ye Furies fell!

O Fates, come, come,

Cut thread and thrum;

Quail, crush, conclude, and quell!

THESEUS

This passion, and the death of a dear friend, would go near to make a man look sad.

HIPPOLYTA

Beshrew my heart, but I pity the man.

Pyramus

O wherefore, Nature, didst thou lions frame?

Since lion vile hath here deflower'd my dear:

Which is--no, no--which was the fairest dame That lived, that loved, that liked, that look'd

with cheer.

Come, tears, confound;

Out, sword, and wound

The pap of Pyramus;

Ay, that left pap,

Where heart doth hop:

Stabs himself

Thus die I, thus, thus, thus.

Now am I dead,

Now am I fled;

My soul is in the sky:

'au can it be!?

o: deintəi drck! o: dir!

Thai mantle good,

hwat, stein'd with blud!

Approich, yi Furais fell!

or Fertes, cyme, cyme,

 $C_{\mathbf{Y}}^{t}$ thread and thr $_{\mathbf{Y}}^{m}$;

Queil, crysh, conclude, and quell!

THESEUS

This pasion, ən' the death əf a der friend, would go! ner tə merke a man look sad.

HIPPOLYTA

Bishro:w mi 'art, but ə pitəi the man.

Pyramus

o: hweirefoire, Neitore, did's' thou loions freime?

Since laton vaile 'ath 'Ere deflor'd mi der:

hwich is--no:, no:-- hwich was the fe:rist deime

That lived, that laved, that laiked, that look'd with chur.

Crme, turs, confound;

∂Ut, swo!rd, and w∂Und

The pap of Pyramys;

∂*I*, that left pap,

hwere 'art dyth 'op:

Stabs himself

Thys doi oi, thys, thys, thys.

N<mark>ə∪ a</mark>m **ə**ɪ dead,

Nau am aı fled;

Məi so:l is in the skəi:

Tongue, lose thy light;

Moon take thy flight:

Exit Moonshine

Now die, die, die, die, die.

Dies

DEMETRIUS

No die, but an ace, for him; for he is but one.

LYSANDER

Less than an ace, man; for he is dead; he is nothing.

THESEUS

With the help of a surgeon he might yet recover, and prove an ass.

HIPPOLYTA

How chance Moonshine is gone before Thisbe comes back and finds her lover?

THESEUS

She will find him by starlight. Here she comes; and her passion ends the play.

Re-enter Thisbe

HIPPOLYTA

Methinks she should not use a long one for such a Pyramus: I hope she will be brief.

DEMETRIUS

A mote will turn the balance, which Pyramus, which

Tongue, lose that latt; Moon teke that flatt:

Exit Moonshine

Nau dai, dai, dai, dai, dai.

Dies

DEMETRIUS

No die, but an ace, for him; for he is but one.

LYSANDER

Less than an ace, man; for he is dead; he is nothing.

THESEUS

With the help of a surgeon he might yet recover, and prove an ass.

HIPPOLYTA

Hau chance Moonshame is gone before Thisbar cymes back an' fains 'ar lyver?

THESEUS

Shi will faind 'im bai starlaight. hire shi crmes; and 'ar pasion ends the plery.

Re-enter Thisbe

HIPPOLYTA

Mithinks shi should not use a long one far such a Pyramas: ai 'one shi will bi brent.

DEMETRIUS

A mote will turn the balance, which Pyramus, which

Thisbe, is the better; he for a man, God warrant us; she for a woman, God bless us.

LYSANDER

She hath spied him already with those sweet eyes.

DEMETRIUS

And thus she means, videlicet:

Thisbe

Asleep, my love?

What, dead, my dove?

O Pyramus, arise!

Speak, speak. Quite dumb?

Dead, dead? A tomb

Must cover thy sweet eyes.

These my lips, This cherry nose,

These yellow cowslip cheeks,

Are gone, are gone:

Lovers, make moan:

His eyes were green as leeks.

 $O\ Sisters\ Three,$

Come, come to me,

With hands as pale as milk;

Lay them in gore,

Since you have shore

With shears his thread of silk.

Tongue, not a word:

Come, trusty sword;

Come, blade, my breast imbrue:

Stabs herself

Thisbe, is the better; he for a man, God warrant us;

she for a woman, God bless us.

LYSANDER

Shi 'ath spaid 'im alreadai with those sweit ais.

DEMETRIUS

And thus she means, videlicet:

Thisbe

Asle:p, məi lyve?

hwat, dead, məi drve?

o: Pyramys, araise!

Speik, speik. Quaite drmb?

Dead, dead? A tymb

Myst cyver that sweit als.

The:se məi lips,

This cherral noise,

The:se yellə cəuslip che:ks,

are goine, are goine:

Lyvers, meke moin:

'is **ə**Is were gr**e:**n **a**s l**e:**ks.

o: Sisters Thre:,

 $C_{\Upsilon}^{\prime}me$, $c_{\Upsilon}^{\prime}me$ to $m_{e_{\bullet}^{\prime}}^{\prime}$,

With 'ands as pele as milk;

Lety them in gorre,

Since you 'ave shorre

With shers 'is thread of silk.

Tongue, not a wo!rd:

Crme, trrstəi swo!rd;

Crme, blæde, mI breast imbrue:

Stabs herself

And, farewell, friends; Thus Thisby ends: Adieu. adieu. adieu.

Dies

THESEUS

Moonshine and Lion are left to bury the dead.

DEMETRIUS

Ay, and Wall too.

BOTTOM

[Starting up] No assure you; the wall is down that parted their fathers. Will it please you to see the epilogue, or to hear a Bergomask dance between two of our company?

THESEUS

No epilogue, I pray you; for your play needs no excuse. Never excuse; for when the players are all dead, there needs none to be blamed. Marry, if he that writ it had played Pyramus and hanged himself in Thisbe's garter, it would have been a fine tragedy: and so it is, truly; and very notably discharged. But come, your Bergomask: let your epilogue alone.

A dance

The iron tongue of midnight hath told twelve: Lovers, to bed; 'tis almost fairy time. I fear we shall out-sleep the coming morn As much as we this night have overwatch'd. And, ferewell, friends; Thys Thisbol ends: Adiu:, adiu:, adiu:.

Dies

THESEUS

Moonshaine an' Laion are left to burai the dead.

DEMETRIUS

əı, ən' Wall too.

BOTTOM

[Starting up] No: assure yə; the wall is dəun thət parted thər fathers. Will it ple:se yə tə se: the epilogue, o:r to ':r a Bergəmask dance betwe:n two əf ər cymp'nəi?

THESEUS

No: epilogue, ə pre:y yə; fər yər ple:y ne:ds no: Ixcuse. Never Ixcuse; fər hwen the ple:yers əre all dead, thəre ne:ds no:ne tə be ble:med. Marrəi, if he thət writ it əd ple:yed Pyraməs ən' hanged 'imself in Thisbəi's garter, it would ə bin a fəine tragedəi: ən' so: it is, truləi; ən' verəi no:tabləi discharged. But cyme, yər Bergəmask: let yər epilogue alo:ne.

A dance

The əiron tongue ə midnəit 'ath to:ld twelve: Lyvers, tə bed; 'tis almois' fɛ:rəi təime. ə fɛ:r we sholl əut-sle:p the cymin' mo:rn əs mych əs we! this nəit əve o:verwatch'd. This palpable-gross play hath well beguiled The heavy gait of night. Sweet friends, to bed. A fortnight hold we this solemnity, In nightly revels and new jollity.

Exeunt

Enter PUCK

PUCK

Now the hungry lion roars, And the wolf behowls the moon: Whilst the heavy ploughman snores, All with weary task fordone. Now the wasted brands do glow, Whilst the screech-owl, screeching loud, Puts the wretch that lies in woe In remembrance of a shroud. Now it is the time of night That the graves all gaping wide, Every one lets forth his sprite, In the church-way paths to glide: And we fairies, that do run By the triple Hecate's team, From the presence of the sun, Following darkness like a dream, Now are frolic: not a mouse Shall disturb this hallow'd house: I am sent with broom before. To sweep the dust behind the door.

This palpable-gro:ss ple:y ath well begailed The heavai ge:t a nait. Swe:t frien's, to bed. A fo:rtnait ho:ld we this solemnitai, In naitlai revels and niew jollitai.

Exeunt

Enter PUCK

PUCK

Nou the 'Yngroi loion roirs, And the wolf be by the mun: hwəil's' the 'eavəi pləuman snores, all with wirrou task fordune. Nou the wasted brands do glo:w, hwəil's' the screich-əul, screichin' laud, Puts the wretch that lais in wo: In remembrance of a shraud. Nou it is the torme of north That the greeves all geipin' waide, Ev'ri one lets forth 'is spraite, In the cherch-weiv paths to gloide: And we ferrals, that do ryn Bot the triple 'ecate's term, From the presence of the syn, Foll'win' darkniss laike a dreim, Nau are frolic: not a mause Shall distart this 'allo'd 'ause: am sent wi' broom before. Tə sweip the drst be'əind the doir.

Enter OBERON and TITANIA with their train

OBERON

Through the house give gathering light, By the dead and drowsy fire: Every elf and fairy sprite Hop as light as bird from brier; And this ditty, after me, Sing, and dance it trippingly.

TITANIA

First, rehearse your song by rote To each word a warbling note: Hand in hand, with fairy grace, Will we sing, and bless this place.

Song and dance

OBERON

Now, until the break of day,
Through this house each fairy stray.
To the best bride-bed will we,
Which by us shall blessèd be;
And the issue there create
Ever shall be fortunate.
So shall all the couples three
Ever true in loving be;
And the blots of Nature's hand
Shall not in their issue stand;
Never mole, hare lip, nor scar,
Nor mark prodigious, such as are

Enter OBERON and TITANIA with their train

OBERON

Through the 'əuse give gath'rin' ləɪt, Bəɪ the dead ən' drəusəɪ fəɪre: Ev'rəɪ elf ən' fɛːrəɪ sprəɪte 'op əs ləɪt əs berd frəm brəɪr; An' this dittəɪ, a:ter me:, Sing, ən' dance it trippin'ləɪ.

TITANIA

Ferst, re'erse yər song bi ro:te To e:ch werd a warblin' no:te: 'and in 'and, with fe:rəi gre:ce, Will we sing, ən' bless this ple:ce.

Song and dance

OBERON

Nəu, until the brɛːk ə dɛːy,
Through this 'əuse eːch fɛːrəɪ strɛːy.
To the best brəɪde-bed will weː,
hwich bɪ ɣs shəll blessɪd beː;
And the ishue thɛːre creːɛːte
Ever shɒll be foːrtənɛːte.
So: shəll all the cɣples threː
Ever true in lɣvin' beː;
And the blots ə Nɛːtəre's 'and
Shɒll not in thɛr ishue stand;
Never moːle, 'ɛːre lip, nər scar,
Nər mark prodigiəs, sɣch əs are

Despisèd in nativity,
Shall upon their children be.
With this field-dew consecrate,
Every fairy take his gait;
And each several chamber bless,
Through this palace, with sweet peace;
And the owner of it blest
Ever shall in safety rest.
Trip away; make no stay;
Meet me all by break of day.

Exeunt OBERON, TITANIA, and train

PUCK

If we shadows have offended. Think but this, and all is mended, That you have but slumber'd here While these visions did appear. And this weak and idle theme, No more yielding but a dream, Gentles, do not reprehend: If you pardon, we will mend: And, as I am an honest Puck. If we have unearned luck Now to 'scape the serpent's tongue, We will make amends ere long; Else the Puck a liar call: So, good night unto you all. Give me your hands, if we be friends, And Robin shall restore amends.

Despəisid in nativite:,
Shpll upon ther children be.
With this fe:ld-djew consecreite,
Ev'rı fe:rəi te:ke 'is ge:t;
An' e:ch sev'ral chamber bless,
Through this palace, with sweit pe:ce;
And the o:ner of it blest
Ever shpll in se:f'təi rest.
Trip awe:y; me:ke no: ste:y;
Meit mı all bi bre:k ə de:y.

Exeunt OBERON, TITANIA, and train

PUCK

If we shades 'ave offended, Think but this, an' all is mended, That you 'ave but slymber'd 'Erre hwəile these vizions did apper. An' this weik ən' əidle theime, No: morre yerldin' byt a drerm, Gentles, do not repre'end: If you pardon, we: will mend: And, əs əim an honest Pyck, If wi 'ave Ynernid lyck Nau ta 'sce:pe the serpent's tongue, We: will me:ke amends ere long; Else the Pyck a lar call: So:, good nat unto you all. Gi' mi yər 'ands, if we' bi frien's, ən' Robin shpll restore amen's.